| Due to ROE on<br>Due to ISBE on |                   |
|---------------------------------|-------------------|
| SD/JA20                         |                   |
|                                 | X School District |

Joint Agreement

ILLINOIS STATE BOARD OF EDUCATION
School Business Services Department
100 North First Street, Springfield, Illinois 62777-0001
217/785-8779

#### Illinois School District/Joint Agreement Annual Financial Report \* June 30, 2020

|  | t/Joint Agreement Information<br>ctions on inside of this page.) | Ac                                      | counting Basis:  CASH  ACCRUAL  | Certified Public Accountant Information  Name of Auditing Firm: |                  |           |  |  |
|--|--|---|---|---|------------------|-----------|--|--|
| 19-022-0580-02   | Dei.   |   | ACCITOAL  | Miller, Cooper & Co., Ltd.                                      |                  |           |  |  |
| County Name:   |  |   |   | Name of Audit Manager:  |                  |           |  |  |
| DuPage   |  |   |   | Betsy Allen   |                  |           |  |  |
| Name of School District/Joint Agreen  Downers Grove Grade Sc |  |   |   | Address:<br>1751 Lake Cook Road                                 |                  |           |  |  |
| Address:   | 1001 District No. 56   | _                                       | Filing Status   | City:   | State:           | Zip Code: |  |  |
| 1860 63rd Street   |  |   | Filing Status:<br>onic AFR directly to ISBE   | Deerfield   | State:           | 60015     |  |  |
| City:  |  | Subilit electi                          | OHIC AFR directly to ISBE   | Phone Number:   | Fax Number:      | 00013     |  |  |
| Downers Grove  |  | Click                                   | on the Link to Submit:  | 847-205-5000  | 847-205-1400     | )         |  |  |
| Email Address:   |  |   | Send ISBE a File  | IL License Number (9 digit):                                    | Expiration Date: |           |  |  |
| tdrafall@dg58.org  |  |   |   | 066-004995  | 09/30/2021       |           |  |  |
| Zip Code:  |  |   | 0   | Email Address:  |                  |           |  |  |
| 60516  |  |   |   | ballen@millercooper.com   |                  |           |  |  |
| Annual Financial Type of Auditor's Repo                      | t Issued:  |   | gle Audit Status:   | ISBE Use Only   |                  |           |  |  |
| Qualifi Advers Discla  | See .  | X YES NO Is all Single A                | penditures greater than \$750,000?  Judit Information completed and attached?  Incial statement or federal award findings issued? |   |                  |           |  |  |
| Reviewed by  | District Superintendent/Administrator                            | Reviewed by To<br>Name of Township:     | wnship Treasurer (Cook County only)   | Reviewed by Regional Superintendent/Cook ISC                    |                  |           |  |  |
| District Superintendent/Administrator  Dr. Kevin Russell     | Name (Type or Print):  | Township Treasurer Name (type or print) |   | RegionalSuperintendent/Cook ISC Name (Type or Print):           |                  |           |  |  |
| Email Address:<br>krussel@dq58.org                           |  | Email Address:                          |   | Email Address:  |                  |           |  |  |
| Telephone: 630-719-5803                                      | Fax Number: 630-719-9857   | Telephone:                              | Fax Number:   | Telephone:  | Fax Number:      |           |  |  |
| Signature & Date:  |  | Signature & Date:                       |   | Signature & Date:   |                  |           |  |  |

This form is based on 23 Illinois Administrative Code, Subtitle A, Chapter I, Subchapter C, Part 100. In some instances, use of open account codes (cells) may not be authorized by statute or administrative rule. Each school district or joint agreement is responsible for obtaining the concurring legal opinion and/or other supporting authorization/documentation, as necessary, to use the applicable account code (cell).

Printed: 12/10/2020

<sup>\*</sup> This form is based on 23 Illinois Administrative Code 100, Subtitle A, Chapter I, Subchapter C (Part 100). ISBE Form SD50-35/JA50-60 (05/20-version1)

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#### INSTRUCTIONS/REQUIREMENTS: For School Districts/Joint Agreements

All School Districts/Joint Agreements must complete this form (Note: joint agreement supplementary/statistical schedules may not be applicable)

This form complies with Part 100 (Requirements for Accounting, Budgeting, Financial Reporting, and Auditing).

23, Illinois Administrative Code 100, Subtitle A, Chapter I, Subchapter C (Part 100)

- 1. Round all amounts to the nearest dollar. Do not enter cents. (Exception: 9 Month ADA on page 27, line 78)
- 2. Any errors left unresolved by the Audit Checklist/Balancing Schedule must be explained in the itemization page.
- 3. Before submitting AFR be sure to break all links in AFR before submitting to ISBE. If links are not broken, amounts entered have changed when opening the AFR.

#### 4. Submit AFR Electronically

• The Annual Financial Reports (AFR) must be submitted directly through the Attachment Manager to the AFR Group by the Auditor (not from the school district) on before November 15 with the exception of Extension Approvals (Please see AFR Instructions for complete submission procedures). Note: CD/Disk no longer accepted.

Attachment Manager Link

AFR supporting documentation must be embedded as Microsoft Word (.doc), Word Perfect (\*.wpd) or Adobe (\*.pdf) and inserted within tab "Opinions & Notes".
 These documents include: The Audit, Management letter, Opinion letters, Compliance letters, Financial notes etc.... For embedding instructions see
 "Opinions & Notes" tab of this form.

Note: In Windows 7 and above, files can be saved in Adobe Acrobat (\*.pdf) and embedded even if you do not have the software. If you have problems embedding the files you may attach them as separate (.docx) in the Attachment Manager and ISBE will embedded them for you.

#### 5. Submit Paper Copy of AFR with Signatures

- a) The auditor must send three paper copies of the AFR form (cover through page 8 at minimum) to the School District with the auditor signature.

  Note: School Districts and Regional Superintendents may prefer a complete paper copy in lieu of an electronic file. Please comply with their requests as neccessary.
- b) Upon receipt, the School District retains one copy for their records, signs, and forwards the remaining two copies to the Regional Superintendent's office no later than October 15, annually.
- c) Upon receipt, the Regional Superintendent's office retains one copy for their records, signs, and forwards the remaining paper copy to ISBE no later than November 15, annually.
  - If the 15th falls on a Saturday, the due date is the Friday before. If the 15th falls on a Sunday, the due date is the Monday after.
  - Yellow Book, CPE, and Peer Review requirements must be met if the Auditor issues an opinion stating "Governmental Auditing Standards" were utilized.
     Federal Single Audit 2 CFR 200.500
- 6. Requesting an Extension of Time must be submitted in writing via email or letter to the Regional Office of Education (at the descretion of the ROE).

  Approval may be provided up to and no later than December 15 annually. After December 15, audits are considered late and out of compliance per Illinois School Code.

### 7. Qualifications of Auditing Firm

- School District/Joint Agreement entities must verify the qualifications of the auditing firm by requesting the most current peer review report and the corresponding acceptance letter from the approved peer review program, for the current peer review period.
- A school district/joint agreement who engages with an auditing firm who is not licensed and qualified will be required to complete a new audit by a qualified
  auditing firm at the school district's/joint agreement's expense.

Page 2 Page 2

### **AUDITOR'S QUESTIONNAIRE**

**INSTRUCTIONS:** If your review and testing of State, Local, and Federal Programs revealed any of the following statements to be true, then check the box on the left and attach the appropriate findings/comments.

| PART | <u>A - FINDINGS</u>  |
|------|--|
| PART | <ol> <li>One or more school board members, administrators, certified school business officials, or other qualifying district employees failed to file economic interested statements pursuant to the <i>Illinois Government Ethics Act.</i> [5 ILCS 420/4A-101]</li> <li>One or more custodians of funds failed to comply with the bonding requirements pursuant to <i>Illinois School Code</i> [105 ILCS 5/8-2;10-20.19;19-6].</li> <li>One or more contracts were executed or purchases made contrary to the provisions of the <i>Illinois School Code</i> [105 ILCS 5/10-20.21].</li> <li>One or more violations of the Public Funds Deposit Act or the Public Funds Investment Act were noted [30 ILCS 225/1 et. seq. and 30 ILCS 235/1 et. seq.].</li> <li>Restricted funds were commingled in the accounting records or used for other than the purpose for which they were restricted.</li> <li>One or more short-term loans or short-term debt instruments were executed in non-conformity with the applicable authorizing statute or without statutory Authority.</li> <li>One or more long-term loans or long-term debt instruments were executed in non-conformity with the applicable authorizing statute or without statutory Authority.</li> <li>Corporate Personal Property Replacement Tax monies were deposited and/or used without first satisfying the lien imposed pursuant to the <i>Illinois State Revenue Sharing Act</i> [30 ILCS 115/12].</li> <li>One or more interfund loans were made in non-conformity with the applicable authorizing statute or without statutory authorization per <i>Illinois School Code</i> [105 ILCS 5/10-22.33, 20-4 and 20-5].</li> <li>One or more interfund loans were outstanding beyond the term provided by statute <i>Illinois School Code</i> [105 ILCS 5/10-22.33, 20-4, 20-5].</li> <li>One or more permanent transfers were made in non-conformity with the applicable authorizing statute/regulation or without statutory/regulatory authorization per <i>Illinois</i></li> </ol> |
|      | School Code [105 ILCS 5/17-2A].  12. Substantial, or systematic misclassification of budgetary items such as, but not limited to, revenues, receipts, expenditures, disbursements or expenses were observed.   |
| X    | <ul> <li>13. The Chart of Accounts used to define and control budget and accounting records does not conform to the minimum requirements imposed by ISBE rules pursuant to Illinois School Code [105 ILCS 5/2-3.27; 2-3.28].</li> <li>14. At least one of the following forms was filed with ISBE late: The FY19 AFR (ISBE FORM 50-35), FY19 Annual Statement of Affairs (ISBE FORM 50-37) and FY20 Budget (ISBE FORM 50-36). Explain in the comments box below in persuant to Illinois School Code [105 ILCS 5/3-15.1; 5/10-17; 5/17-1].</li> </ul>   |
| PART | B - FINANCIAL DIFFICULTIES/CERTIFICATION Criteria pursuant to the Illinois School Code [105 ILCS 5/1A-8].  |
|      | <ul> <li>15. The district has issued tax anticipation warrants or tax anticipation notes in anticipation of a second year's taxes when warrants or notes in anticipation of current year taxes are still outstanding, as authorized by Illinois School Code [105 ILCS 5/17-16 or 34-23 through 34-27].</li> <li>16. The district has issued short-term debt against two future revenue sources, such as, but not limited to, tax anticipation warrants and General State Aid certificates or tax anticipation warrants and revenue anticipation notes.</li> <li>17. The district has issued school or teacher orders for wages as permitted in Illinois School Code [105 ILCS 5/8-16, 32-7.2 and 34-76] or issued funding bonds for this purpose pursuant to Illinois School Code [105 ILCS 5/8-6; 32-7.2; 34-76; and 19-8].</li> <li>18. The district has for two consecutive years shown an excess of expenditures/other uses over revenues/other sources and beginning fund balances on its annual financial report for the aggregate totals of the Educational, Operations &amp; Maintenance, Transportation, and Working Cash Funds.</li> </ul>   |
| PART | C - OTHER ISSUES   |
| X    | <ol> <li>Student Activity Funds, Imprest Funds, or other funds maintained by the district were excluded from the audit.</li> <li>Findings, other than those listed in Part A (above), were reported (e.g. student activity findings). These findings may be described extensively in the financial notes.</li> <li>Federal Stimulus Funds were not maintained and expended in accordance with the American Recovery and Reinvestment Act (ARRA) of 2009. If checked, an explanation must be provided.</li> <li>Check this box if the district is subject to the Property Tax Extension Limitation Law. Effective Date: 10/01/1991 (Ex: 00/00/0000)</li> <li>If the type of Auditor Report designated on the cover page is other than an unqualified opinion and is due to reason(s) other than solely Cash Basis Accounting, please check and explain the reason(s) in the box below.</li> </ol>   |
| The  | District filed the FY19 Annual Statement of Affairs late due to administrative constraints. The form was filed on 12/18/2019 electronically with ISBE.   |

#### PART D - EXPLANATION OF ACCOUNTING PRACTICES FOR LATE MANDATED CATEGORICAL PAYMENTS

(For School Districts who report on an Accrual/Modified Accrual Accounting Basis only)

School districts that report on the accrual/modified accrual basis of accounting must identify where late mandated categorical payments (Acct Codes 3100, 3120, 3500, 3510, 3950) are recorded. Depending on the accounting procedure these amounts will be used to adjust the Direct Receipts/Revenues in calculation 1 and 2 of the Financial Profile Score. In FY2020, identify those late payments recorded as Intergovermental Receivables, Other Recievables, or Deferred Revenue & Other Current Liabilities or Direct Receipts/Revenue. Payments should only be listed once.

24. Enter the date that the district used to accrue mandated categorical payments

Date 12/31/2020

25. For the listed mandated categorical (Revenue Code (3100, 3120, 3500, 3510, 3950) that were vouchered prior to June 30th, but not released until after year end as reported in ISBE FRIS system, enter the amounts that were accrued in the chart below.

| Account Name  | 3100    | 3120 | 3500    | 3510    | 3950 | Total     |
|---|---------|------|---------|---------|------|-----------|
| Deferred Revenues (490)                                       |         |      |         |         |      |           |
| Mandated Categoricals Payments (3100, 3120, 3500, 3510, 3950) |         |      |         |         |      | \$-       |
|   |         |      |         |         |      |           |
| Direct Receipts/Revenue                                       |         |      |         |         |      |           |
| Mandated Categoricals Payments (3100, 3120, 3500, 3510, 3950) | 231,432 |      | 117,454 | 304,489 |      | \$653,375 |
|   |         |      |         |         |      |           |
| Total   |         |      |         |         |      | \$653,375 |

• Revenue Code (3100-Sp Ed Private Facilities, 3120-Sp Ed Regular Orphanage Individual, 3500-Regular/Vocational Transportation,

3510-Sp Ed Transportation, 3950-Regular Orphans & Foster Children)

#### **PART E - QUALIFICATIONS OF AUDITING FIRM**

- School District/Joint Agreement entities must verify the qualifications of the auditing firm by requesting the most current peer review report and the corresponding acceptance letter from the approved peer review program for the current peer review.
- A school district/joint agreement who engages with an auditing firm who is not licensed and qualified will be required to complete a new audit by a qualified auditing firm at the school district's/joint agreement's expense.

| Comments Applicable to the Auditor's Questionnaire: |  |
|---|--|
|   |  |
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|   |  |
| Miller, Cooper & Co., Ltd.                          |  |
| Name of Audit Firm (print)                          |  |

The undersigned affirms that this audit was conducted by a qualified auditing firm and in accordance with the applicable standards [23 Illinois Administrative Code Part 100] and the scope of the audit conformed to the requirements of subsection (a) or (b) of 23 Illinois Administrative Code Part 100 Section 110, as applicable.

Miller, Couper & Co., Ltd.

12/10/2020

mm/dd/yyyy

 $Note: A\ PDF\ with\ signature\ is\ acceptable\ for\ this\ page.\ Enter\ the\ location\ on\ signature\ line\ e.g.\ PDF\ in\ Opinion\ Page\ with\ signature\ line\ on\ signature\ line\ s$ 

Page 3 Page 3

|          | A    | ВС            | D                            | Е   | F                              | G        | Н                          | ı      | J                         | K         | L                    | М   |
|----------|------|---------------|------------------------------|---|--------------------------------|----------|----------------------------|--------|---------------------------|-----------|----------------------|-----|
|          |      | . 1210        |                              | _   |                                |          | OFILE INFORMATION          | -      |                           |           |                      |     |
| 1        |      |               |                              |   | INAICE                         | <u> </u> | OTILE IN ORWINION          |        |                           |           |                      |     |
| 3        | Real | uired to be d | completed for School Di      | stric   | ts only.                       |          |                            |        |                           |           |                      |     |
| 4        |      | <u> </u>      | ompresed jer derroor br      | <del>, , , , , , , , , , , , , , , , , , , </del> | <del></del>                    |          |                            |        |                           |           |                      |     |
| 5        | A.   | Tax Rate      | es (Enter the tax rate - ex: | .015  | 0 for \$1.50)                  |          |                            |        |                           |           |                      |     |
| 6        |      |               |                              |   |                                |          |                            |        | 2 2 4 2 2 5 2 5 2 4       |           |                      |     |
| 7<br>8   |      |               | <u>Tax Year 2019</u>         |   | Equalized As                   | sesse    | d Valuation (EAV):         |        | 3,043,959,691             |           |                      |     |
| ٣        |      |               | edtd                         |   | Operations &                   |          | <del>-</del>               |        | o oktoberate              |           | Mr. It. Co. b        |     |
| 9        |      |               | Educational                  |   | Maintenance                    |          | Transportation             |        | Combined Total            |           | Working Cash         | _   |
| 10       | R    | Rate(s):      | 0.016302                     | +   | 0.001362                       | +        | 0.001113                   | =      | 0.018780                  | L         | 0.00004              | 6   |
| 13       | В.   | Results       | of Operations *              |   |                                |          |                            |        |                           |           |                      |     |
| 14       | 1    |               |                              |   |                                |          |                            |        |                           |           |                      |     |
| 15       |      |               | Receipts/Revenues            |   | Disbursements/                 |          | Excess/ (Deficiency)       |        | Fund Balance              |           |                      |     |
| 16       |      |               | 68,165,033                   |   | Expenditures 65,636,535        |          | 2,528,498                  |        | 24,783,998                |           |                      |     |
| 17       |      | * The r       |                              | l<br>ım ot  | entries on Pages 7 & 8, li     | nes 8,   |                            | ucati  |                           | <br>tenan | ce,                  |     |
| 18       |      |               | sportation and Working Ca    |   |                                |          |                            |        |                           |           |                      |     |
| 19       | _    |               |                              |   |                                |          |                            |        |                           |           |                      |     |
| 20<br>21 | C.   | Short-Te      | erm Debt **  CPPRT Notes     |   | TAWs                           |          | TANs                       |        | TO/EMP. Orders            |           | EBF/GSA Certificates |     |
| 22       |      |               | O O                          | +   | 0                              | +        | 0                          | +      | O O                       | + [       |                      | ) + |
| 23       |      |               | Other                        |   | Total                          |          |                            |        |                           |           |                      |     |
| 24       |      |               | 0                            | =   | 0                              |          |                            |        |                           |           |                      |     |
| 25       |      | ** The        | numbers shown are the su     | m of  | entries on page 24.            |          |                            |        |                           |           |                      |     |
| 28       | D.   | Long-Te       | rm Debt                      |   |                                |          |                            |        |                           |           |                      |     |
| 29       |      | •             |                              | erm (   | debt allowance by type of      | distri   | ct.                        |        |                           |           |                      |     |
| 30       |      |               |                              |   |                                |          |                            |        |                           |           |                      |     |
| 31       |      |               | 6.9% for elementary an       |   | sh school districts,           |          | 210,033,219                |        |                           |           |                      |     |
| 32<br>33 |      | b.            | 13.8% for unit districts.    |   |                                |          |                            |        |                           |           |                      |     |
| 34       | 1    | Long-Te       | rm Debt Outstanding:         |   |                                |          |                            |        |                           |           |                      |     |
| 36       |      | C             | . Long-Term Debt (Princi     | nal n   | nly)                           | Acct     |                            |        |                           |           |                      |     |
| 37       |      | C             | Outstanding:                 |   |                                | 511      | 11,072,014                 |        |                           |           |                      |     |
| 30       |      |               | _                            |   |                                |          |                            |        |                           |           |                      |     |
| 40<br>41 | E.   |               | I Impact on Financial P      |   | on<br>items that may have a ma | torial   | impact on the entitule fin |        | al position during future |           | ting poriods         |     |
| 42       | ł    |               | eets as needed explaining    | _   | •                              | iteriai  | impact on the entity s in  | iaiici | al position during luture | repor     | ting perious.        |     |
| 44       | l    |               | ending Litigation            |   |                                |          |                            |        |                           |           |                      |     |
| 45       |      |               | Naterial Decrease in EAV     |   |                                |          |                            |        |                           |           |                      |     |
| 46       | 1    | N             | Material Increase/Decrease   | e in E  | nrollment                      |          |                            |        |                           |           |                      |     |
| 47       | 1    | Δ             | dverse Arbitration Ruling    |   |                                |          |                            |        |                           |           |                      |     |
| 48       |      | P             | assage of Referendum         |   |                                |          |                            |        |                           |           |                      |     |
| 49       |      | Т             | axes Filed Under Protest     |   |                                |          |                            |        |                           |           |                      |     |
| 50       |      |               | ecisions By Local Board o    | f Rev   | iew or Illinois Property Ta    | х Арр    | eal Board (PTAB)           |        |                           |           |                      |     |
| 51       |      |               | Other Ongoing Concerns (     | Descr   | ibe & Itemize)                 |          |                            |        |                           |           |                      |     |
| 53       | 1    | Comment       |                              |   |                                |          |                            |        |                           |           |                      |     |
| 54       |      |               |                              |   |                                |          |                            |        |                           |           |                      |     |
| 55       |      |               |                              |   |                                |          |                            |        |                           |           |                      |     |
| 56       |      |               |                              |   |                                |          |                            |        |                           |           |                      |     |
| 57<br>58 |      |               |                              |   |                                |          |                            |        |                           |           |                      |     |
| 58       |      |               |                              |   |                                |          |                            |        |                           |           |                      |     |
| 60       |      |               |                              |   |                                |          |                            |        |                           |           |                      |     |
| 61       | I    |               |                              |   |                                |          |                            |        |                           |           |                      |     |

Printed: 12/10/2020

| Total Sum of Fund Balance (P8, Cells C81, D8, F8 & I8)   Funds 10, 20, 40, 70, (50 & 80 if negative)   Cixcluding C:D57, C:D61, C:D65, C:D69 and C:D73)   Funds 10, 20, 40 & 70, (68,165,033.00   Cixcluding C:D57, C:D61, C:D65, C:D69 and C:D73)   Funds 10, 20, 40 & 70, (68,165,033.00   Cixcluding C:D57, C:D61, C:D65, C:D69 and C:D73)   Possible Adjustment:   | 4<br>0.35<br>1.40 |
|--|-------------------|
| Go to the following website for reference to the Financial Profile   https://www.isbe.net/Pages/School-District-Financial-Profile aspx   | 0.35<br>1.40      |
| A  | 0.35<br>1.40      |
| District Name:   Downers Grove Grade School District No. 58   District Code:   19-022-0580-02   County Name:   DuPage   County Name:   DuPage   Total Sum of Direct Revenues (P7, Cell C3, D8, F8 & 18)   Funds 10, 20, 40, 70 + (50 & 80 if negative)   24,783,998.00   0.364   Weight Total Sum of Direct Revenues (P7, Cell C17, D17, F17, 117)   Funds 10, 20 & 40 & 70,   68,165,033.00   CEXcluding C:D57, C:D61, C:D65, C:D69 and C:D73)   Funds 10, 20 & 40 & 70,   68,165,033.00   CEXcluding C:D57, C:D61, C:D65, C:D69 and C:D73)   Funds 10, 20 & 40 & 70,   68,165,033.00   O.963   Adjustment Total Sum of Direct Revenues (P7, Cell C3, B, F8, & 18)   Funds 10, 20, 40 & 70,   68,165,033.00   O.963   Adjustment Total Sum of Direct Revenues (P7, Cell C4, B, B, F8, & 18)   Funds 10, 20, 40 & 70,   68,165,033.00   O.963   Adjustment Total Sum of Direct Revenues (P7, Cell C4, B, B, F8, & 18)   Funds 10, 20, 40 & 70,   68,165,033.00   Weight Less: Operating Debt Pledged to Other Funds (P8, Cell C54 thru D74)   Minus Funds 10 & 20   O.00   CExcluding C:D57, C:D61, C:D65, C:D69 and C:D73)   O Value Possible Adjustment:   | 0.35<br>1.40      |
| District Name:   Downers Grove Grade School District No. 58   District Code:   19-022-0580-02   County Name:   DuPage   DuPage   Total Sum of Fund Balance (P8, Cells C81, D81, F81 & I81)   Funds 10, 20, 40, 70 + (50 & 80 if negative)   24,783,998.00   0.364   Weight   Total Sum of Direct Revenues (P7, Cell C8, D8, F8 & I8)   Funds 10, 20, 40, 8 70,   68,165,033.00   Value   Less: Operating Debt Pledged to Other Funds (P8, Cell C54 thru D74)   Minus Funds 10 & 20   (Excluding C:D57, C:D61, C:D65, C:D69 and C:D73)   Funds 10, 20 & 40   Funds 10, 20, 40 & 70,   68,165,033.00   O.963   Adjustment   Total Sum of Direct Revenues (P7, Cell C17, D17, F17, I17)   Funds 10, 20 & 40   Funds 10, 20, 40 & 70,   68,165,033.00   O.963   Adjustment   Total Sum of Direct Expenditures (P7, Cell C17, D17, F17, I17)   Funds 10, 20, 40 & 70,   68,165,033.00   O.963   Adjustment   Total Sum of Direct Expenditures (P7, Cell C8, D8, F8, & I8)   Funds 10, 20, 40 & 70,   68,165,033.00   Weight   Less: Operating Debt Pledged to Other Funds (P8, Cell C54 thru D74)   Minus Funds 10 & 20   O.00   CExcluding C:D57, C:D61, C:D65, C:D69 and C:D73)   O Value   Possible Adjustment:   O Value   Possible Adjustment:   O Value   O.00   O.00   O Value   O.00   O Value   O.00   O.0 | 0.35<br>1.40      |
| District Name: Downers Grove Grade School District No. 58   District Code: 19-022-0580-02   County Name: DuPage   DuPage   | 0.35<br>1.40      |
| District Code: 19-022-0580-02   County Name: DuPage  | 0.35<br>1.40      |
| Second  | 0.35<br>1.40      |
| 10   11   11   12   13   14   15   15   15   15   15   15   15   | 0.35<br>1.40      |
| 11   1.   Fund Balance to Revenue Ratio:   Total   Ratio   Score   | 0.35<br>1.40      |
| Total Sum of Fund Balance (P8, Cells C81, D81, F81 & I81)  | 0.35<br>1.40      |
| 14   Less: Operating Debt Pledged to Other Funds (P8, Cell C54 thru D74)   Minus Funds 10 & 20   0.00     15   (Excluding C:D57, C:D61, C:D65, C:D69 and C:D73)     16   <b>2. Expenditures to Revenue Ratio:</b>   Total Sum of Direct Expenditures (P7, Cell C17, D17, F17, I17)   Funds 10, 20 & 40   65,636,535.00   0.963   Adjustment     18   Total Sum of Direct Revenues (P7, Cell C8, D8, F8, & I8)   Funds 10, 20, 40 & 70,   68,165,033.00   Weight     19   Less: Operating Debt Pledged to Other Funds (P8, Cell C54 thru D74)   Minus Funds 10 & 20   0.00     20   (Excluding C:D57, C:D61, C:D65, C:D69 and C:D73)   O Value     21   Possible Adjustment:  | 1.40              |
| 14   Less: Operating Debt Pledged to Other Funds (P8, Cell C54 thru D74)   Minus Funds 10 & 20   0.00     15   (Excluding C:D57, C:D61, C:D65, C:D69 and C:D73)     16   <b>2. Expenditures to Revenue Ratio:</b>   Total Sum of Direct Expenditures (P7, Cell C17, D17, F17, I17)   Funds 10, 20 & 40   65,636,535.00   0.963   Adjustment     18   Total Sum of Direct Revenues (P7, Cell C8, D8, F8, & I8)   Funds 10, 20, 40 & 70,   68,165,033.00   Weight     19   Less: Operating Debt Pledged to Other Funds (P8, Cell C54 thru D74)   Minus Funds 10 & 20   0.00     20   (Excluding C:D57, C:D61, C:D65, C:D69 and C:D73)   O Value     21   Possible Adjustment:  |                   |
| 16         2. Expenditures to Revenue Ratio:         Total         Ratio         Score           17         Total Sum of Direct Expenditures (P7, Cell C17, D17, F17, I17)         Funds 10, 20 & 40         65,636,535.00         0.963         Adjustment           18         Total Sum of Direct Revenues (P7, Cell C8, D8, F8, & I8)         Funds 10, 20, 40 & 70,         68,165,033.00         Weight           19         Less: Operating Debt Pledged to Other Funds (P8, Cell C54 thru D74)         Minus Funds 10 & 20         0.00           20         (Excluding C:D57, C:D61, C:D65, C:D69 and C:D73)         0         Value           21         Possible Adjustment:  | 4                 |
| 16         2. Expenditures to Revenue Ratio:         Total         Ratio         Score           17         Total Sum of Direct Expenditures (P7, Cell C17, D17, F17, I17)         Funds 10, 20 & 40         65,636,535.00         0.963         Adjustment           18         Total Sum of Direct Revenues (P7, Cell C8, D8, F8, & I8)         Funds 10, 20, 40 & 70,         68,165,033.00         Weight           19         Less: Operating Debt Pledged to Other Funds (P8, Cell C54 thru D74)         Minus Funds 10 & 20         0.00           20         (Excluding C:D57, C:D61, C:D65, C:D69 and C:D73)         0         Value           21         Possible Adjustment:  | 1                 |
| 18   |                   |
| 18   | 0                 |
| 20   | 0.35              |
| 20 (Excluding C:D57, C:D61, C:D65, C:D69 and C:D73)  21 Possible Adjustment: 22  |                   |
| 22   | 1.40              |
| 22   |                   |
|  |                   |
| 23       3. Days Cash on Hand:       Total       Days       Score         24       Total Sum of Cash & Investments (P5, Cell C4, D4, F4, I4 & C5, D5, F5 & I5)       Funds 10, 20 40 & 70       27,099,601.00       148.63       Weight  | 3                 |
| 24 Total Sum of Cash & Investments (P5, Cell C4, D4, F4, I4 & C5, D5, F5 & I5) Funds 10, 20 40 & 70 27,099,601.00 148.63 Weight  | 0.10              |
| 25 Total Sum of Direct Expenditures (P7, Cell C17, D17, F17 & I17) Funds 10, 20, 40 divided by 360 182,323.71 <b>Value</b>   | 0.30              |
| 25 Total Sum of Direct Expenditures (P7, Cell C17, D17, F17 & I17) Funds 10, 20, 40 divided by 360 182,323.71 Value  26 4. Percent of Short-Term Borrowing Maximum Remaining: Total Percent Score  | 4                 |
| 4. Percent of Short-Term Borrowing Maximum Remaining: Total Percent Score  | 4                 |
| 28       Tax Anticipation Warrants Borrowed (P24, Cell F6-7 & F11)       Funds 10, 20 & 40       0.00       100.00       Weight         29       EAV x 85% x Combined Tax Rates (P3, Cell J7 and J10)       (.85 x EAV) x Sum of Combined Tax Rates       48,590,728.55       Value  | 0.10<br>0.40      |
| 30   | 0.40              |
| 31 5. Percent of Long-Term Debt Margin Remaining: Total Percent Score  | 4                 |
| 32 Long-Term Debt Outstanding (P3, Cell H37) 11,072,014.00 94.72 <b>Weight</b>   | 0.10              |
| 33 Total Long-Term Debt Allowed (P3, Cell H31) 210,033,218.68 <b>Value</b>   | 0.40              |
| 34   |                   |
| 32   Long-Term Debt Outstanding (P3, Cell H37)   11,072,014.00   94.72   Weight   33   Total Long-Term Debt Allowed (P3, Cell H31)   210,033,218.68   Value   34   35   Total Profile Score:   | 3.90 *            |
| 36   | ļ                 |
| 37 Estimated 2021 Financial Profile Designation: RE  | ECOGNITION        |
| 38   |                   |
| * Total Profile Score may change based on data provided on the Financial Profile   |                   |
| Information, page 3 and by the timing of mandated categorical payments. Final so   | score             |
| will be calculated by ISBE.  | ļ                 |
| 42   |                   |

Printed: 12/10/2020

# BASIC FINANCIAL STATEMENTS STATEMENT OF ASSETS AND LIABILITIES ARISING FROM CASH TRANSACTIONS STATEMENT OF POSITION AS OF JUNE 30, 2020

|    | А   | В     | С           | D            | Е             | F              | G                             | Н                | I            | J    | K                 |
|----|---|-------|-------------|--------------|---------------|----------------|-------------------------------|------------------|--------------|------|-------------------|
| 1  |   |       | (10)        | (20)         | (30)          | (40)           | (50)                          | (60)             | (70)         | (80) | (90)              |
|    | ASSETS  | Acct. | 54          | Operations & | Dale Camilia  | T              | Municipal                     | Control Bustons  | Manda Carl   |      | Fire Prevention & |
| 2  | (Enter Whole Dollars)                                       | #     | Educational | Maintenance  | Debt Services | Transportation | Retirement/Social<br>Security | Capital Projects | Working Cash | Tort | Safety            |
| 3  | CURRENT ASSETS (100)  |       |             |              |               |                |                               |                  |              |      |                   |
| 4  | Cash (Accounts 111 through 115) 1                           |       | 10,591,004  | 5,115,053    | 573,320       | 1,885,914      | 968,185                       | 450,568          | 9,507,630    | 0    | 8,531             |
| 5  | Investments   | 120   | 0           | 0            | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 6  | Taxes Receivable  | 130   | 23,510,101  | 1,953,695    | 748,772       | 1,596,521      | 1,001,232                     | 0                | 65,984       | 0    | 0                 |
| 7  | Interfund Receivables                                       | 140   | 0           | 0            | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 8  | Intergovernmental Accounts Receivable                       | 150   | 854,935     | 0            | 0             | 421,943        | 0                             | 0                | 0            | 0    | 0                 |
| 9  | Other Receivables   | 160   | 0           | 0            | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 10 | Inventory   | 170   | 0           | 0            | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 11 | Prepaid Items   | 180   | 0           | 0            | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 12 | Other Current Assets (Describe & Itemize)                   | 190   | 0           | 0            | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 13 | Total Current Assets  |       | 34,956,040  | 7,068,748    | 1,322,092     | 3,904,378      | 1,969,417                     | 450,568          | 9,573,614    | 0    | 8,531             |
| 14 | CAPITAL ASSETS (200)  |       |             |              |               |                |                               |                  |              |      |                   |
| 15 | Works of Art & Historical Treasures                         | 210   |             |              |               |                |                               |                  |              |      |                   |
| 16 | Land  | 220   |             |              |               |                |                               |                  |              |      |                   |
| 17 | Building & Building Improvements                            | 230   |             |              |               |                |                               |                  |              |      |                   |
| 18 | Site Improvements & Infrastructure                          | 240   |             |              |               |                |                               |                  |              |      |                   |
| 19 | Capitalized Equipment                                       | 250   |             |              |               |                |                               |                  |              |      |                   |
| 20 | Construction in Progress                                    | 260   |             |              |               |                |                               |                  |              |      |                   |
| 21 | Amount Available in Debt Service Funds                      | 340   |             |              |               |                |                               |                  |              |      |                   |
| 22 | Amount to be Provided for Payment on Long-Term Debt         | 350   |             |              |               |                |                               |                  |              |      |                   |
|    | Total Capital Assets  |       |             |              |               |                |                               |                  |              |      |                   |
| 24 | CURRENT LIABILITIES (400)                                   |       |             |              |               |                |                               |                  |              |      |                   |
| 25 | Interfund Payables  | 410   | 0           | 0            | 0             | 0              | 0                             | 0                |              | 0    | 0                 |
| 26 | Intergovernmental Accounts Payable                          | 420   | 0           | 0            | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 27 | Other Payables  | 430   | 668,015     | 29,258       | 0             | 13             | 0                             | 61,947           | 0            | 0    | 0                 |
| 28 | Contracts Payable   | 440   | 0           | 0            | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 29 | Loans Payable   | 460   | 0           | 0            | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 30 | Salaries & Benefits Payable                                 | 470   | 4,274,035   | 0            | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 31 | Payroll Deductions & Withholdings                           | 480   | 3,214       | 0            | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 32 | Deferred Revenues & Other Current Liabilities               | 490   | 22,349,427  | 1,823,337    | 698,811       | 1,509,902      | 934,426                       | 0                | 61,581       | 0    | 0                 |
| 33 | Due to Activity Fund Organizations                          | 493   | 0           | 0            | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 34 | Total Current Liabilities                                   |       | 27,294,691  | 1,852,595    | 698,811       | 1,509,915      | 934,426                       | 61,947           | 61,581       | 0    | 0                 |
| 35 | LONG-TERM LIABILITIES (500)                                 |       |             |              |               |                |                               |                  |              |      |                   |
| 36 | Long-Term Debt Payable (General Obligation, Revenue, Other) | 511   |             |              |               |                |                               |                  |              |      |                   |
| 37 | Total Long-Term Liabilities                                 |       |             |              |               |                |                               |                  |              |      |                   |
| 38 | Reserved Fund Balance                                       | 714   | 2,566,375   | 844,415      | 0             | 0              | 0                             | 0                | 0            | 0    | 0                 |
| 39 | Unreserved Fund Balance                                     | 730   | 5,094,974   | 4,371,738    | 623,281       | 2,394,463      | 1,034,991                     | 388,621          | 9,512,033    | 0    | 8,531             |
| 40 | Investment in General Fixed Assets                          |       |             |              |               |                |                               |                  |              |      |                   |
| 41 | Total Liabilities and Fund Balance                          |       | 34,956,040  | 7,068,748    | 1,322,092     | 3,904,378      | 1,969,417                     | 450,568          | 9,573,614    | 0    | 8,531             |

Print Date: 12/10/2020

# BASIC FINANCIAL STATEMENTS STATEMENT OF ASSETS AND LIABILITIES ARISING FROM CASH TRANSACTIONS STATEMENT OF POSITION AS OF JUNE 30, 2020

| 1    | Α   | В     | L           | M                    | N                 |
|------|---|-------|-------------|----------------------|-------------------|
| 1    |   |       |             |                      |                   |
|      | ASSETS  |       |             | Account              | Groups            |
|      | (Enter Whole Dollars)                                       | Acct. | Agency Fund | General Fixed Assets | General Long-Term |
| 2    | (Effect Whole Bollars)                                      | #     | Agency runu | General Fixed Assets | Debt              |
| 3    | CURRENT ASSETS (100)  |       |             |                      |                   |
| 4    | Cash (Accounts 111 through 115) 1                           |       | 192,379     |                      |                   |
| 5    | Investments   | 120   | 0           |                      |                   |
| 6    | Taxes Receivable  | 130   |             |                      |                   |
| 7    | Interfund Receivables                                       | 140   |             |                      |                   |
| 8    | Intergovernmental Accounts Receivable                       | 150   |             |                      |                   |
| 9    | Other Receivables   | 160   | 0           |                      |                   |
| 10   | Inventory   | 170   | 0           |                      |                   |
| 11   | Prepaid Items   | 180   | 0           |                      |                   |
| 12   | Other Current Assets (Describe & Itemize)                   | 190   | 0           |                      |                   |
| 13   | Total Current Assets  |       | 192,379     |                      |                   |
| 14   | CAPITAL ASSETS (200)  |       |             |                      |                   |
| 15   | Works of Art & Historical Treasures                         | 210   |             | 0                    |                   |
| 16   | Land  | 220   |             | 223,031              |                   |
| 17   | Building & Building Improvements                            | 230   |             | 48,172,095           |                   |
| 18   | Site Improvements & Infrastructure                          | 240   |             | 2,732,620            |                   |
| 19   | Capitalized Equipment                                       | 250   |             | 9,173,297            |                   |
| 20   | Construction in Progress                                    | 260   |             | 286,273              |                   |
| 21   | Amount Available in Debt Service Funds                      | 340   |             |                      | 623,281           |
| 22   | Amount to be Provided for Payment on Long-Term Debt         | 350   |             |                      | 10,448,733        |
| 23   | Total Capital Assets  |       |             | 60,587,316           | 11,072,014        |
| 24   | CURRENT LIABILITIES (400)                                   |       |             |                      |                   |
| 25   | Interfund Payables  | 410   |             |                      |                   |
| 26   | Intergovernmental Accounts Payable                          | 420   |             |                      |                   |
| 27   | Other Payables  | 430   |             |                      |                   |
| 28   | Contracts Payable   | 440   |             |                      |                   |
| 29   | Loans Payable   | 460   |             |                      |                   |
| 30   | Salaries & Benefits Payable                                 | 470   |             |                      |                   |
| 31   | Payroll Deductions & Withholdings                           | 480   |             |                      |                   |
| 32   | Deferred Revenues & Other Current Liabilities               | 490   |             |                      |                   |
| 33   | Due to Activity Fund Organizations                          | 493   | 192,379     |                      |                   |
| 34   | Total Current Liabilities                                   |       | 192,379     |                      |                   |
| 35 L | ONG-TERM LIABILITIES (500)                                  |       |             |                      |                   |
| 36   | Long-Term Debt Payable (General Obligation, Revenue, Other) | 511   |             |                      | 11,072,014        |
| 37   | Total Long-Term Liabilities                                 |       |             |                      | 11,072,014        |
| 38   | Reserved Fund Balance                                       | 714   | 0           |                      |                   |
| 39   | Unreserved Fund Balance                                     | 730   | 0           |                      |                   |
| 40   | Investment in General Fixed Assets                          |       |             | 60,587,316           |                   |
| 41   | Total Liabilities and Fund Balance                          |       | 192,379     | 60,587,316           | 11,072,014        |

Print Date: 12/10/2020

#### BASIC FINANCIAL STATEMENT

# STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES/DISBURSED/EXPENDITURES, OTHER SOURCES (USES) AND CHANGES IN FUND BALANCE ALL FUNDS - FOR THE YEAR ENDING JUNE 30, 2020

|          | , 1   | _ I          | <u> </u>    | <u> </u>     |                   | _              |                                 |                  | 1            | , ,       | 1/                |
|----------|---|--------------|-------------|--------------|-------------------|----------------|---------------------------------|------------------|--------------|-----------|-------------------|
| 1        | A   | В            | C (10)      | D (20)       | (30)              | (40)           | G (50)                          | H (co)           | (70)         | J<br>(80) | (90)              |
| Н        | Description (Enter  |              | (10)        | (20)         | (30)              | (40)           | (50)                            | (60)             | (70)         | (80)      | (90)              |
|          | Whole Dollars)  | Acct #       | Educational | Operations & | Debt Services     | Transportation | Municipal<br>Retirement/ Social | Capital Projects | Working Cash | Tort      | Fire Prevention & |
| 2        |   |              |             | Maintenance  |                   | ·              | Security                        |                  | _            |           | Safety            |
| 3        | RECEIPTS/REVENUES   |              |             |              |                   |                |                                 |                  |              |           |                   |
| 4        | LOCAL SOURCES   | 1000         | 51,211,395  | 4,341,166    | 1,477,653         | 3,435,667      | 2,014,487                       | 595,104          | 205,708      | 0         | 54                |
| 5        | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT  | 2000         | 0           | 0            | _,,               | 0              | 0                               | 555,25           |              | _         | -                 |
| 6        | STATE SOURCES   | 3000         | 4,777,884   | 50,000       | 0                 | 1,693,482      | 0                               | 0                | 0            | 0         | 0                 |
| 7        | FEDERAL SOURCES   | 4000         | 2,449,731   | 30,000       | 138,753           | 1,033,482      | 0                               | 0                | 0            | 0         | 0                 |
| 8        | Total Direct Receipts/Revenues  | .000         | 58,439,010  | 4,391,166    | 1,616,406         | 5,129,149      | 2,014,487                       | 595,104          | 205,708      | 0         | 54                |
| 9        | Receipts/Revenues for "On Behalf" Payments 2  | 3998         | 16,572,270  | 0            | 0                 | 0              | 0                               | 0                | 203,700      | 0         | 0                 |
| 10       | Total Receipts/Revenues  Total Receipts/Revenues  |              | 75,011,280  | 4,391,166    | 1,616,406         | 5,129,149      | 2,014,487                       | 595,104          | 205,708      | 0         | 54                |
| 11       | DISBURSEMENTS/EXPENDITURES  |              |             | ,,,,,,,,,,,  | 2,020,100         | 2,220,210      | 2,02 1,101                      | 555,251          | 200,.00      |           | -                 |
| -        | Instruction   | 1000         | 20 410 000  |              |                   |                | 000 003                         |                  |              |           |                   |
| -        |   | 2000         | 38,419,006  | 0.070        |                   | 0.455 :        | 989,683                         |                  |              | _         | _                 |
| 13       | Support Services  |              | 16,239,419  | 3,678,633    |                   | 3,455,198      | 937,839                         | 401,038          |              | 0         | 0                 |
| 14       | Community Services  | 3000         | 125,371     | 0            |                   | 0              | 264                             |                  |              |           |                   |
| 15       | Payments to Other Districts & Govermental Units   | 4000         | 3,718,908   | 0            | 0                 | 0              | 0                               | 0                |              | 0         | 0                 |
| 16       | Debt Service  | 5000         | 0           | 0            | 1,968,153         | 0              | 0                               |                  |              | 0         | 0                 |
| 17       | Total Direct Disbursements/Expenditures   |              | 58,502,704  | 3,678,633    | 1,968,153         | 3,455,198      | 1,927,786                       | 401,038          |              | 0         | 0                 |
| 18       | Disbursements/Expenditures for "On Behalf" Payments   | 4180         | 16,572,270  | 0            | 0                 | 0              | 0                               | 0                |              | 0         | 0                 |
| 19       | Total Disbursements/Expenditures  |              | 75,074,974  | 3,678,633    | 1,968,153         | 3,455,198      | 1,927,786                       | 401,038          |              | 0         | 0                 |
| 20       | Excess of Direct Receipts/Revenues Over (Under) Direct Disbursements/Expenditures                                       | -            | (63,694)    | 712,533      | (351,747)         | 1,673,951      | 86,701                          | 194,066          | 205,708      | 0         | 54                |
| 21       | OTHER SOURCES/USES OF FUNDS   |              |             |              |                   |                |                                 |                  |              |           |                   |
| 22       | OTHER SOURCES OF FUNDS (7000)   |              |             |              |                   |                |                                 |                  |              |           |                   |
| 23       | PERMANENT TRANSFER FROM VARIOUS FUNDS   |              |             |              |                   |                |                                 |                  |              |           |                   |
| 24       | Abolishment of the Working Cash Fund <sup>12</sup>  | 7110         | 0           |              |                   |                |                                 |                  |              |           |                   |
| 25       | Abatement of the Working Cash Fund <sup>12</sup>  | 7110         | 0           | 0            | 0                 | 0              | 0                               | 0                |              | 0         | 0                 |
| 26       | Transfer of Working Cash Fund Interest  | 7120         | 0           | 38,036       | 0                 | 0              | 0                               | 0                |              | 0         | 0                 |
| 27       | Transfer Among Funds  | 7130         | 0           | 0            | _                 | 0              | _                               | _                | _            | _         | _                 |
| 28<br>29 | Transfer of Interest  Transfer from Capital Broject Fund to ORM Fund  | 7140<br>7150 | 0           | 0            | 0                 | 0              | 0                               | 0                | 0            | 0         | 0                 |
| 29       | Transfer from Capital Project Fund to O&M Fund  | 7160         | -           | 0            |                   |                |                                 |                  |              |           |                   |
| 30       | Transfer of Excess Fire Prevention & Safety Tax and Interest Proceeds to O&M Fund <sup>4</sup>                          |              |             | 0            |                   |                |                                 |                  |              |           |                   |
|          | Transfer to Excess Fire Prevention & Safety Bond and Interest Proceeds to Debt Service Fund                             | 7170         |             | Ü            |                   |                |                                 |                  |              |           |                   |
| 31       | 5   |              |             |              | 0                 |                |                                 |                  |              |           |                   |
| 32       | SALE OF BONDS (7200)  |              |             |              |                   |                |                                 |                  |              |           |                   |
| 33       | Principal on Bonds Sold   | 7210         | 0           | 0            | 0                 | 0              |                                 | 0                | 0            | 0         | 0                 |
| 34       | Premium on Bonds Sold   | 7220         | 0           | 0            | 0                 | 0              |                                 | 0                | 0            | 0         | 0                 |
| 35       | Accrued Interest on Bonds Sold  | 7230         | 0           | 0            | 0                 | 0              |                                 | 0                | 0            | 0         | 0                 |
| 36       | Sale or Compensation for Fixed Assets   | 7300         | 0           | 0            | 0                 | 0              | 0                               | 0                |              | 0         | 0                 |
| 37       | Transfer to Debt Service to Pay Principal on Capital Leases  Transfer to Debt Service to Pay Interest on Capital Leases | 7400<br>7500 |             |              | 446,290<br>22,627 |                |                                 |                  |              |           |                   |
| 39       | Transfer to Debt Service to Pay Interest on Capital Leases  Transfer to Debt Service to Pay Principal on Revenue Bonds  | 7600         |             |              | 0                 |                |                                 |                  |              |           |                   |
| 40       | Transfer to Debt Service Fund to Pay Interest on Revenue Bonds  | 7700         |             |              | 0                 |                |                                 |                  |              |           |                   |
| 41       | Transfer to Capital Projects Fund   | 7800         |             |              |                   |                |                                 | 0                |              |           |                   |
| 42       | ISBE Loan Proceeds  | 7900         | 0           | 0            | 0                 | 0              | 0                               | 0                |              |           | 0                 |
| 43       | Other Sources Not Classified Elsewhere  | 7990         | 0           | 0            | 0                 | 0              | 0                               | 0                | 0            | 0         | 0                 |
| 44       | Total Other Sources of Funds  |              | 0           | 38,036       | 468,917           | 0              | 0                               | 0                | 0            | 0         | 0                 |
| 45       | OTHER USES OF FUNDS (8000)  |              |             |              |                   |                |                                 |                  |              |           |                   |

Print Date: 12/10/2020

#### BASIC FINANCIAL STATEMENT

# STATEMENT OF REVENUES RECEIVED/REVENUES, EXPENDITURES/DISBURSED/EXPENDITURES, OTHER SOURCES (USES) AND CHANGES IN FUND BALANCE ALL FUNDS - FOR THE YEAR ENDING JUNE 30, 2020

| 2  | A  | В      | С           | D                           | E             | F              | G                  | Н                |              |      | K                           |
|----|--|--------|-------------|-----------------------------|---------------|----------------|--------------------|------------------|--------------|------|-----------------------------|
|    |  |        | (10)        | (20)                        | (30)          | (40)           | (50)               | (60)             | (70)         | (80) | (90)                        |
| 2  | Description (Enter   |        | , ,         |                             | , ,           | , ,            | Municipal          | , ,              | , ,          | (,   |                             |
| 2  | Whole Dollars)   | Acct # | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Retirement/ Social | Capital Projects | Working Cash | Tort | Fire Prevention &<br>Safety |
|    |  |        |             |                             |               |                | Security           |                  |              |      |                             |
| 46 | PERMANENT TRANSFER TO VARIOUS OTHER FUNDS (8100)   |        |             |                             |               |                |                    |                  |              |      |                             |
| 47 | Abolishment or Abatement of the Working Cash Fund <sup>12</sup>  | 8110   |             |                             |               |                |                    |                  | 0            |      |                             |
| 48 | Transfer of Working Cash Fund Interest <sup>12</sup>   | 8120   |             |                             |               |                |                    |                  | 38,036       |      |                             |
| 49 | Transfer Among Funds   | 8130   | 0           | 0                           |               | 0              |                    |                  |              |      |                             |
| 50 | Transfer of Interest   | 8140   | 0           | 0                           | 0             | 0              | 0                  | 0                |              | 0    |                             |
| 51 | Transfer from Capital Project Fund to O&M Fund   | 8150   |             |                             |               |                |                    | 0                |              |      |                             |
| 52 | Transfer of Excess Fire Prevention & Safety Tax & Interest Proceeds to O&M Fund $^4$                                   | 8160   |             |                             |               |                |                    |                  |              |      | 0                           |
|    | Transfer of Excess Fire Prevention & Safety Bond and Interest Proceeds to Debt Service Fund                            | 8170   |             |                             |               |                |                    |                  |              |      |                             |
| 53 | 5  | 3170   |             |                             |               |                |                    |                  |              |      | 0                           |
| 54 | Taxes Pledged to Pay Principal on Capital Leases   | 8410   | 0           | 0                           |               |                |                    | 0                |              |      |                             |
| 55 | Grants/Reimbursements Pledged to Pay Principal on Capital Leases   | 8420   | 0           | 0                           |               |                |                    | 0                |              |      |                             |
| 56 | Other Revenues Pledged to Pay Principal on Capital Leases  | 8430   | 0           | 0                           |               |                |                    | 0                |              |      |                             |
| 57 | Fund Balance Transfers Pledged to Pay Principal on Capital Leases  | 8440   | 406,481     | 39,809                      |               |                |                    | 0                |              |      |                             |
| 58 | Taxes Pledged to Pay Interest on Capital Leases  | 8510   | 0           | 0                           |               |                |                    | 0                |              |      |                             |
| 59 | Grants/Reimbursements Pledged to Pay Interest on Capital Leases  | 8520   | 0           | 0                           |               |                |                    | 0                |              |      |                             |
| 60 | Other Revenues Pledged to Pay Interest on Capital Leases   | 8530   | 0           | 0                           |               |                |                    | 0                |              |      |                             |
| 61 | Fund Balance Transfers Pledged to Pay Interest on Capital Leases   | 8540   | 17,558      | 5,069                       |               |                |                    | 0                |              |      |                             |
| 62 | Taxes Pledged to Pay Principal on Revenue Bonds  | 8610   | 0           | 0                           |               |                |                    |                  |              |      |                             |
| 63 | Grants/Reimbursements Pledged to Pay Principal on Revenue Bonds  | 8620   | 0           | 0                           |               |                |                    |                  |              |      |                             |
| 64 | Other Revenues Pledged to Pay Principal on Revenue Bonds   | 8630   | 0           | 0                           |               |                |                    |                  |              |      |                             |
| 65 | Fund Balance Transfers Pledged to Pay Principal on Revenue Bonds   | 8640   | 0           | 0                           |               |                |                    |                  |              |      |                             |
| 66 | Taxes Pledged to Pay Interest on Revenue Bonds   | 8710   | 0           | 0                           |               |                |                    |                  |              |      |                             |
| 67 | Grants/Reimbursements Pledged to Pay Interest on Revenue Bonds   | 8720   | 0           | 0                           |               |                |                    |                  |              |      |                             |
| 68 | Other Revenues Pledged to Pay Interest on Revenue Bonds  | 8730   | 0           | 0                           |               |                |                    |                  |              |      |                             |
| 69 | Fund Balance Transfers Pledged to Pay Interest on Revenue Bonds  | 8740   | 0           | 0                           |               |                |                    |                  |              |      |                             |
| 70 | Taxes Transferred to Pay for Capital Projects  | 8810   | 0           | 0                           |               |                |                    |                  |              |      |                             |
| 71 | Grants/Reimbursements Pledged to Pay for Capital Projects  | 8820   | 0           | 0                           |               |                |                    |                  |              |      |                             |
| 72 | Other Revenues Pledged to Pay for Capital Projects   | 8830   | 0           | 0                           |               |                |                    |                  |              |      |                             |
| 73 | Fund Balance Transfers Pledged to Pay for Capital Projects   | 8840   | 0           | 0                           |               |                |                    |                  |              |      |                             |
| 74 | Transfer to Debt Service Fund to Pay Principal on ISBE Loans   | 8910   | 0           | 0                           |               | 0              | 0                  | 0                |              |      | 0                           |
| 75 | Other Uses Not Classified Elsewhere  | 8990   | 0           | 0                           | 0             | 0              | 0                  | 0                | 0            | 0    | 0                           |
| 76 | Total Other Uses of Funds  |        | 424,039     | 44,878                      | 0             | 0              | 0                  | 0                | 38,036       | 0    | 0                           |
| 77 | Total Other Sources/Uses of Funds  |        | (424,039)   | (6,842)                     | 468,917       | 0              | 0                  | 0                | (38,036)     | 0    | 0                           |
| 78 | Excess of Receipts/Revenues and Other Sources of Funds (Over/Under) Expenditures/Disbursements and Other Uses of Funds |        | (487,733)   | 705,691                     | 117,170       | 1,673,951      | 86,701             | 194,066          | 167,672      | 0    | 54                          |
| 79 | Fund Balances - July 1, 2019   |        | 8,149,082   | 4,510,462                   | 506,111       | 720,512        | 948,290            | 194,555          | 9,344,361    | 0    | 8,477                       |
| 80 | Other Changes in Fund Balances - Increases (Decreases) (Describe & Itemize)  |        | 0           | 0                           | 0             | 0              | 0                  | 0                | 0            | 0    | 0                           |
| 81 | Fund Balances - June 30, 2020  |        | 7,661,349   | 5,216,153                   | 623,281       | 2,394,463      | 1,034,991          | 388,621          | 9,512,033    | 0    | 8,531                       |

|          | A  | В            | С           | D                           | E             | F              | G                  | Н                | ı            | J    | К                        |
|----------|--|--------------|-------------|-----------------------------|---------------|----------------|--------------------|------------------|--------------|------|--------------------------|
| 1        | Λ  | D            | (10)        | (20)                        | (30)          | (40)           | (50)               | (60)             | (70)         | (80) | (90)                     |
| $\vdash$ | Description (a. 1111 a. 1111 a |              | (10)        |                             | (30)          | (70)           | Municipal          | (00)             | (70)         | (30) | ` '                      |
|          | Description (Enter Whole Dollars)  | Acct<br>#    | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Retirement/ Social | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 3        | RECEIPTS/REVENUES FROM LOCAL SOURCES (1000)  |              |             |                             |               |                | Security           |                  |              |      |                          |
| -        | AD VALOREM TAXES LEVIED BY LOCAL EDUCATION AGENCY  | 1100         |             |                             |               |                |                    |                  |              |      |                          |
| $\vdash$ | ,  | 1100         |             |                             | ==            |                |                    |                  |              |      |                          |
| 5        | Designated Purposes Levies (1110-1120)   | 4430         | 47,227,451  | 4,159,304                   | 1,475,131     | 3,205,069      | 994,188            | 0                | 127,863      | 0    | 0                        |
| 6        | Leasing Purposes Levy <sup>8</sup>   | 1130         | 0           | 0                           |               | _              |                    | _                |              |      |                          |
| 7        | Special Education Purposes Levy  | 1140         | 0           | 0                           |               | 0              | 0                  | 0                |              |      |                          |
| 8        | FICA/Medicare Only Purposes Levies   | 1150         |             |                             | •             |                | 994,189            |                  |              |      |                          |
| 10       | Area Vocational Construction Purposes Levy Summer School Purposes Levy   | 1160<br>1170 | 0           | 0                           | 0             |                |                    | 0                |              |      |                          |
| 11       | Other Tax Levies (Describe & Itemize)  | 1170         | 0           | 0                           | 0             | 0              | 0                  | 0                | 0            | 0    | 0                        |
| 12       | Total Ad Valorem Taxes Levied By District  | 1130         | 47,227,451  | 4,159,304                   | 1,475,131     | 3,205,069      | 1,988,377          | 0                | 127,863      | 0    | 0                        |
| -        | PAYMENTS IN LIEU OF TAXES  | 1200         | 47,227,431  | 4,133,304                   | 1,473,131     | 3,203,003      | 1,300,377          | 0                | 127,005      |      |                          |
| 13       |  |              | •           |                             | •             | _              |                    |                  |              |      |                          |
| 14<br>15 | Mobile Home Privilege Tax  Payments from Local Housing Authorities   | 1210         | 0           | 0                           | 0             | 0              |                    | 0                | 0            | 0    | 0                        |
| -        | Payments from Local Housing Authorities  | 1220         | 0           | 0                           | 0             | 0              |                    | 0                | 0            | 0    | 0                        |
| 16       | Corporate Personal Property Replacement Taxes 9  | 1230         | 866,558     | 0                           | 0             | 0              | 17,161             | 0                | 0            | 0    | 0                        |
| 17       | Other Payments in Lieu of Taxes (Describe & Itemize)   | 1290         | 0           | 0                           | 0             | 0              | 17.161             | 0                | 0            | 0    | 0                        |
| 18       | Total Payments in Lieu of Taxes  |              | 866,558     | 0                           | 0             | 0              | 17,161             | 0                | 0            | 0    | 0                        |
| 19       | ruition  | 1300         |             |                             |               |                |                    |                  |              |      |                          |
| 20       | Regular - Tuition from Pupils or Parents (In State)  | 1311         | 154,388     |                             |               |                |                    |                  |              |      |                          |
| 21       | Regular - Tuition from Other Districts (In State)  | 1312         | 0           |                             |               |                |                    |                  |              |      |                          |
| 22       | Regular - Tuition from Other Sources (In State)  | 1313         | 0           |                             |               |                |                    |                  |              |      |                          |
| 23       | Regular - Tuition from Other Sources (Out of State)  | 1314         | 0           |                             |               |                |                    |                  |              |      |                          |
| 24<br>25 | Summer Sch - Tuition from Pupils or Parents (In State)   | 1321         | 35,276      |                             |               |                |                    |                  |              |      |                          |
| 26       | Summer Sch - Tuition from Other Districts (In State)   | 1322         | 0           |                             |               |                |                    |                  |              |      |                          |
| 27       | Summer Sch - Tuition from Other Sources (In State)  Summer Sch - Tuition from Other Sources (Out of State)   | 1323         | 0           |                             |               |                |                    |                  |              |      |                          |
| 28       | CTE - Tuition from Pupils or Parents (In State)  | 1331         | 0           |                             |               |                |                    |                  |              |      |                          |
| 29       | CTE - Tuition From Other Districts (In State)  | 1331         | 0           |                             |               |                |                    |                  |              |      |                          |
| 30       | CTE - Tuition from Other Sources (In State)  | 1333         | 0           |                             |               |                |                    |                  |              |      |                          |
| 31       | CTE - Tuition from Other Sources (Out of State)  | 1334         | 0           |                             |               |                |                    |                  |              |      |                          |
| 32       | Special Ed - Tuition from Pupils or Parents (In State)   | 1341         | 0           |                             |               |                |                    |                  |              |      |                          |
| 33       | Special Ed - Tuition from Other Districts (In State)   | 1342         | 0           |                             |               |                |                    |                  |              |      |                          |
| 34       | Special Ed - Tuition from Other Sources (In State)   | 1343         | 0           |                             |               |                |                    |                  |              |      |                          |
| 35       | Special Ed - Tuition from Other Sources (Out of State)   | 1344         | 0           |                             |               |                |                    |                  |              |      |                          |
| 36       | Adult - Tuition from Pupils or Parents (In State)  | 1351         | 0           |                             |               |                |                    |                  |              |      |                          |
| 37       | Adult - Tuition from Other Districts (In State)  | 1352         | 0           |                             |               |                |                    |                  |              |      |                          |
| 38       | Adult - Tuition from Other Sources (In State)  | 1353         | 0           |                             |               |                |                    |                  |              |      |                          |
| 39       | Adult - Tuition from Other Sources (Out of State)  | 1354         | 0           |                             |               |                |                    |                  |              |      |                          |
| 40       | Total Tuition  |              | 189,664     |                             |               |                |                    |                  |              |      |                          |
| 41       | TRANSPORTATION FEES  | 1400         |             |                             |               |                |                    |                  |              |      |                          |
| 42       | Regular -Transp Fees from Pupils or Parents (In State)   | 1411         |             |                             |               | 54,244         |                    |                  |              |      |                          |
| 43       | Regular - Transp Fees from Other Districts (In State)  | 1412         |             |                             |               | 62,715         |                    |                  |              |      |                          |
| 44       | Regular - Transp Fees from Other Sources (In State)  | 1413         |             |                             |               | 0              |                    |                  |              |      |                          |
| 45       | Regular - Transp Fees from Co-curricular Activities (In State)   | 1415         |             |                             |               | 0              |                    |                  |              |      |                          |
| 46       | Regular Transp Fees from Other Sources (Out of State)  | 1416         |             |                             |               | 0              |                    |                  |              |      |                          |
| 47       | Summer Sch - Transp. Fees from Pupils or Parents (In State)  | 1421         |             |                             |               | 0              |                    |                  |              |      |                          |
| 48       | Summer Sch - Transp. Fees from Other Districts (In State)  | 1422         |             |                             |               | 0              |                    |                  |              |      |                          |
| 49       | Summer Sch - Transp. Fees from Other Sources (In State)  | 1423         |             |                             |               | 0              |                    |                  |              |      |                          |
| 50       | Summer Sch - Transp. Fees from Other Sources (Out of State)  | 1424         |             |                             |               | 0              |                    |                  |              |      |                          |
| 51<br>52 | CTE - Transp Fees from Other Districts (In State)  | 1431<br>1432 |             |                             |               | 0              | -                  |                  |              |      |                          |
| 53       | CTE - Transp Fees from Other Districts (In State)  CTE - Transp Fees from Other Sources (In State)   | 1432         |             |                             |               | 0              |                    |                  |              |      |                          |
| 54       | CTE - Transp Fees from Other Sources (In State)  CTE - Transp Fees from Other Sources (Out of State)   | 1433         |             |                             |               | 0              |                    |                  |              |      |                          |
| 55       | Special Ed - Transp Fees from Pupils or Parents (In State)   | 1441         |             |                             |               | 0              |                    |                  |              |      |                          |
| 56       | Special Ed - Transp Fees from Other Districts (In State)   | 1442         |             |                             |               | 0              |                    |                  |              |      |                          |
| 50       | -F1111 - 1 marsh cos nom other sistings (material)   | 2 /72        |             |                             |               | U              |                    |                  |              |      |                          |

Printed Date: 12/10/2020

|     | A   | В         | С           | D                           | Е             | F              | G                                     | Н                | ı            | J    | K                        |
|-----|---|-----------|-------------|-----------------------------|---------------|----------------|---------------------------------------|------------------|--------------|------|--------------------------|
| 1   | . •   |           | (10)        | (20)                        | (30)          | (40)           | (50)                                  | (60)             | (70)         | (80) | (90)                     |
| 2   | Description (Enter Whole Dollars)                           | Acct<br># | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Municipal Retirement/ Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 57  | Special Ed - Transp Fees from Other Sources (In State)      | 1443      |             |                             |               | 0              |                                       |                  |              |      |                          |
| 58  | Special Ed - Transp Fees from Other Sources (Out of State)  | 1444      |             |                             |               | 0              |                                       |                  |              |      |                          |
| 59  | Adult - Transp Fees from Pupils or Parents (In State)       | 1451      |             |                             |               | 0              |                                       |                  |              |      |                          |
| 60  | Adult - Transp Fees from Other Districts (In State)         | 1452      |             |                             |               | 0              |                                       |                  |              |      |                          |
| 61  | Adult - Transp Fees from Other Sources (In State)           | 1453      |             |                             |               | 0              |                                       |                  |              |      |                          |
| 62  | Adult - Transp Fees from Other Sources (Out of State)       | 1454      |             |                             |               | 0              |                                       |                  |              |      |                          |
| 63  | Total Transportation Fees                                   |           |             |                             |               | 116,959        |                                       |                  |              |      |                          |
| 64  | EARNINGS ON INVESTMENTS                                     | 1500      |             |                             |               |                |                                       |                  |              |      |                          |
| 65  | Interest on Investments                                     | 1510      | 207,409     | 33,048                      | 2,522         | 7,265          | 8,949                                 | 2,491            | 77,845       | 0    | 54                       |
| 66  | Gain or Loss on Sale of Investments                         | 1520      | 0           | 0                           | 0             | 0              | 0                                     | 0                | 0            | 0    | 0                        |
| 67  | Total Earnings on Investments                               |           | 207,409     | 33,048                      | 2,522         | 7,265          | 8,949                                 | 2,491            | 77,845       | 0    | 54                       |
| 68  | FOOD SERVICE  | 1600      |             |                             |               |                |                                       |                  |              |      |                          |
| 69  | Sales to Pupils - Lunch                                     | 1611      | 296,545     |                             |               |                |                                       |                  |              |      |                          |
| 70  | Sales to Pupils - Breakfast                                 | 1612      | 0           |                             |               |                |                                       |                  |              |      |                          |
| 71  | Sales to Pupils - A la Carte                                | 1613      | 0           |                             |               |                |                                       |                  |              |      |                          |
| 72  | Sales to Pupils - Other (Describe & Itemize)                | 1614      | 0           |                             |               |                |                                       |                  |              |      |                          |
| 73  | Sales to Adults   | 1620      | 0           |                             |               |                |                                       |                  |              |      |                          |
| 74  | Other Food Service (Describe & Itemize)                     | 1690      | 0           |                             |               |                |                                       |                  |              |      |                          |
| 75  | Total Food Service  |           | 296,545     |                             |               |                |                                       |                  |              |      |                          |
| 76  | DISTRICT/SCHOOL ACTIVITY INCOME                             | 1700      |             |                             |               |                |                                       |                  |              |      |                          |
| 77  | Admissions - Athletic                                       | 1711      | 0           | 0                           |               |                |                                       |                  |              |      |                          |
| 78  | Admissions - Other (Describe & Itemize)                     | 1719      | 0           | 0                           |               |                |                                       |                  |              |      |                          |
| 79  | Fees  | 1720      | 1,721       | 0                           |               |                |                                       |                  |              |      |                          |
| 80  | Book Store Sales  | 1730      | 0           | 0                           |               |                |                                       |                  |              |      |                          |
| 81  | Other District/School Activity Revenue (Describe & Itemize) | 1790      | 81,995      | 0                           |               |                |                                       |                  |              |      |                          |
| 82  | Total District/School Activity Income                       |           | 83,716      | 0                           |               |                |                                       |                  |              |      |                          |
| 83  | TEXTBOOK INCOME   | 1800      |             |                             |               |                |                                       |                  |              |      |                          |
| 84  | Rentals - Regular Textbooks                                 | 1811      | 835,636     |                             |               |                |                                       |                  |              |      |                          |
| 85  | Rentals - Summer School Textbooks                           | 1812      | 0           |                             |               |                |                                       |                  |              |      |                          |
| 86  | Rentals - Adult/Continuing Education Textbooks              | 1813      | 0           |                             |               |                |                                       |                  |              |      |                          |
| 87  | Rentals - Other (Describe & Itemize)                        | 1819      | 4,510       |                             |               |                |                                       |                  |              |      |                          |
| 88  | Sales - Regular Textbooks                                   | 1821      | 0           |                             |               |                |                                       |                  |              |      |                          |
| 89  | Sales - Summer School Textbooks                             | 1822      | 0           |                             |               |                |                                       |                  |              |      |                          |
| 90  | Sales - Adult/Continuing Education Textbooks                | 1823      | 0           |                             |               |                |                                       |                  |              |      |                          |
| 91  | Sales - Other (Describe & Itemize)                          | 1829      | 11,929      |                             |               |                |                                       |                  |              |      |                          |
| 92  | Other (Describe & Itemize)                                  | 1890      | 0           |                             |               |                |                                       |                  |              |      |                          |
| 93  | Total Textbook Income                                       |           | 852,075     |                             |               |                |                                       |                  |              |      |                          |
| 94  | OTHER REVENUE FROM LOCAL SOURCES                            | 1900      |             |                             |               |                |                                       |                  |              |      |                          |
| 95  | Rentals   | 1910      | 0           | 132,329                     |               |                |                                       |                  |              |      |                          |
| 96  | Contributions and Donations from Private Sources            | 1920      | 193,179     | 1,871                       | 0             | 0              |                                       | 592,613          | 0            | 0    | -                        |
| 97  | Impact Fees from Municipal or County Governments            | 1930      | 4,904       | 0                           | 0             | 0              | 0                                     | 0                | 0            | 0    | 0                        |
| 98  | Services Provided Other Districts                           | 1940      | 0           | 0                           |               |                |                                       |                  |              |      |                          |
| 99  | Refund of Prior Years' Expenditures                         | 1950      | 550         | 1,500                       | 0             | 96,696         | 0                                     | 0                |              | 0    | 0                        |
| 100 | Payments of Surplus Moneys from TIF Districts               | 1960      | 0           | 0                           | 0             | 0              | 0                                     | 0                | 0            | 0    | 0                        |
| 101 | Drivers' Education Fees                                     | 1970      | 0           |                             |               |                |                                       |                  |              |      |                          |
| 102 | Proceeds from Vendors' Contracts                            | 1980      | 0           | 0                           | 0             | 0              | 0                                     | 0                | 0            | 0    | 0                        |
| 103 | School Facility Occupation Tax Proceeds                     | 1983      |             |                             |               |                |                                       | 0                |              |      |                          |
| 104 | Payment from Other Districts                                | 1991      | 125,798     | 0                           | 0             | 0              | 0                                     | 0                |              |      |                          |
| 105 | Sale of Vocational Projects                                 | 1992      |             |                             |               |                |                                       |                  |              |      |                          |
| 106 | Other Local Fees (Describe & Itemize)                       | 1993      | 1,145,701   | 0                           | 0             | 0              | 0                                     | 0                |              | 0    | 0                        |
| 107 | Other Local Revenues (Describe & Itemize)                   | 1999      | 17,845      | 13,114                      | 0             | 9,678          | 0                                     | 0                | 0            | 0    | 0                        |
| 108 | Total Other Revenue from Local Sources                      |           | 1,487,977   | 148,814                     | 0             | 106,374        | 0                                     | 592,613          | 0            | 0    | 0                        |
| 109 | Total Receipts/Revenues from Local Sources                  | 1000      | 51,211,395  | 4,341,166                   | 1,477,653     | 3,435,667      | 2,014,487                             | 595,104          | 205,708      | 0    | 54                       |

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|            | Α.  | 151          | 0           |                             |               | _              |                             | 11               |              |      | 1 1/                     |
|------------|---|--------------|-------------|-----------------------------|---------------|----------------|-----------------------------|------------------|--------------|------|--------------------------|
| $\vdash$   | A   | В            | C           | D (24)                      | E (22)        | F              | G                           | H                | (==)         | J    | K                        |
| 1          |   | -            | (10)        | (20)                        | (30)          | (40)           | (50)<br>Municipal           | (60)             | (70)         | (80) | (90)                     |
| 2          | Description (Enter Whole Dollars)   | Acct<br>#    | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Retirement/ Social Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 110        | FLOW-THROUGH RECEIPTS/REVENUES FROM ONE DISTRICT TO ANOTHER DISTRICT (2000) |              |             |                             |               |                |                             |                  |              |      |                          |
| 111        | Flow-through Revenue from State Sources                                     | 2100         | 0           | 0                           |               | 0              | 0                           |                  |              |      |                          |
| 112        | Flow-through Revenue from Federal Sources                                   | 2200         | 0           | 0                           |               | 0              | 0                           |                  |              |      |                          |
| 113        | Other Flow-Through (Describe & Itemize)                                     | 2300         | 0           | 0                           |               | 0              | 0                           |                  |              |      |                          |
| 114        | Total Flow-Through Receipts/Revenues from One District to Another District  | 2000         | 0           | 0                           |               | 0              | 0                           |                  |              |      |                          |
| 115        | RECEIPTS/REVENUES FROM STATE SOURCES (3000)                                 |              |             |                             |               |                |                             |                  |              |      |                          |
|            | JNRESTRICTED GRANTS-IN-AID (3001-3099)                                      |              |             |                             |               |                |                             |                  |              |      |                          |
| 117        | Evidence Based Funding Formula (Section 18-8.15)                            | 3001         | 3,333,554   | 0                           | 0             | 0              | 0                           | 0                |              | 0    | 0                        |
| 118        | General State Aid - Hold Harmless/Supplemental                              | 3002         | 0           | 0                           | 0             | 0              |                             | 0                |              | 0    | 0                        |
| 119        | Reorganization Incentives (Accounts 3005-3021)                              | 3005         | 0           | 0                           | 0             | 0              |                             | 0                |              | 0    | 0                        |
| 120        | General State Aid - Fast Growth District Grant                              | 3030         | 0           | 0                           | 0             | 0              |                             | 0                |              | 0    | 0                        |
| 121        | Other Unrestricted Grants-In-Aid from State Sources (Describe & Itemize)    | 3099         | 0           | 0                           | 0             | 0              |                             | 0                |              | 0    | 0                        |
| 122        | Total Unrestricted Grants-In-Aid  |              | 3,333,554   | 0                           | 0             | 0              | 0                           | 0                |              | 0    | 0                        |
| 123        | RESTRICTED GRANTS-IN-AID (3100 - 3900)                                      |              |             |                             |               |                |                             |                  |              |      |                          |
| 124        | SPECIAL EDUCATION   |              |             |                             |               |                |                             |                  |              |      |                          |
| 125        | Special Education - Private Facility Tuition                                | 3100         | 926,502     |                             |               | 0              |                             |                  |              |      |                          |
| 126        | Special Education - Funding for Children Requiring Sp ED Services           | 3105         | 0           |                             |               | 0              |                             |                  |              |      |                          |
| 127        | Special Education - Personnel   | 3110         | 0           | 0                           |               | 0              |                             |                  |              |      |                          |
| 128        | Special Education - Orphanage - Individual                                  | 3120         | 140,571     | -                           |               | 0              | _                           |                  |              |      |                          |
| 129        | Special Education - Orphanage - Summer Individual                           | 3130         | 9,297       |                             |               | 0              |                             |                  |              |      |                          |
| 130        | Special Education - Summer School   | 3145         | 0           |                             |               | 0              |                             |                  |              |      |                          |
| 131        | Special Education - Other (Describe & Itemize)                              | 3199         | 0           | 0                           |               | 0              |                             |                  |              |      |                          |
| 132        | Total Special Education   |              | 1,076,370   | 0                           |               | 0              |                             |                  |              |      |                          |
| 133        | CAREER AND TECHNICAL EDUCATION (CTE)  |              |             |                             |               |                |                             |                  |              |      |                          |
| 134        | CTE - Technical Education - Tech Prep                                       | 3200         | 0           | 0                           |               |                | 0                           |                  |              |      |                          |
| 135        | CTE - Secondary Program Improvement (CTEI)                                  | 3220         | 0           | 0                           |               |                | 0                           |                  |              |      |                          |
| 136        | CTE - WECEP   | 3225         | 0           | 0                           |               |                | 0                           |                  |              |      |                          |
| 137        | CTE - Agriculture Education   | 3235         | 0           | 0                           |               |                | 0                           |                  |              |      |                          |
| 138        | CTE - Instructor Practicum  | 3240         | 0           | 0                           |               |                | 0                           |                  |              |      |                          |
| 139        | CTE - Student Organizations   | 3270         | 0           | 0                           |               |                | 0                           |                  |              |      |                          |
| 140        | CTE - Other (Describe & Itemize)  | 3299         | 0           | 0                           |               |                | 0                           |                  |              |      |                          |
| 141        | Total Career and Technical Education  |              | 0           | 0                           |               |                | 0                           |                  |              |      |                          |
| 142        | BILINGUAL EDUCATION   |              |             |                             |               |                |                             |                  |              |      |                          |
| 143        | Bilingual Ed - Downstate - TPI and TBE                                      | 3305         | 0           |                             |               |                | 0                           |                  |              |      |                          |
| 144        | Bilingual Education Downstate - Transitional Bilingual Education            | 3310         | 0           |                             |               |                | 0                           |                  |              |      |                          |
| 145        | Total Bilingual Ed  |              | 0           |                             |               |                | 0                           |                  |              |      |                          |
| 146        | State Free Lunch & Breakfast  | 3360         | 1,580       |                             |               |                |                             |                  |              |      |                          |
| 147        | School Breakfast Initiative   | 3365         | 0           | 0                           |               |                |                             |                  |              |      |                          |
| 148        | Driver Education  | 3370         | 0           | 0                           |               |                |                             |                  |              |      |                          |
| 149<br>150 | Adult Ed. (from ICCB)   | 3410         | 0           | 0                           | 0             | 0              |                             | 0                | 0            | 0    | 0                        |
| -          | Adult Ed - Other (Describe & Itemize)                                       | 3499         | U           | 0                           | U             | 0              | 0                           | U                | 0            | 0    | 0                        |
| 151        | TRANSPORTATION  |              |             |                             |               |                |                             |                  |              |      |                          |
| 152        | Transportation - Regular and Vocational                                     | 3500         | 0           | 0                           |               | 461,886        |                             |                  |              |      |                          |
| 153        | Transportation - Special Education  | 3510         | 0           | 0                           |               | 1,231,596      |                             |                  |              |      |                          |
| 154        | Transportation - Other (Describe & Itemize)                                 | 3599         | 0           | 0                           |               | 1 602 482      |                             |                  |              |      |                          |
| 155<br>156 | Total Transportation  | 2010         | 0           | 0                           |               | 1,693,482      | 0                           |                  |              |      |                          |
| 157        | Learning Improvement - Change Grants Scientific Literacy                    | 3610         | 0           | 0                           |               | 0              | 0                           |                  |              |      |                          |
| 158        | Truant Alternative/Optional Education                                       | 3660<br>3695 | 0           | U                           |               | 0              | -                           |                  |              |      |                          |
| 159        | Early Childhood - Block Grant   | 3705         | 362,661     | 0                           |               | 0              |                             |                  |              |      |                          |
| 160        | Chicago General Education Block Grant                                       | 3766         | 0           | 0                           |               | 0              |                             |                  |              |      |                          |
| 161        | Chicago Educational Services Block Grant                                    | 3767         | 0           | 0                           |               | 0              |                             |                  |              |      |                          |
| 162        | School Safety & Educational Improvement Block Grant                         | 3775         | 0           | 0                           | 0             | 0              |                             | 0                |              |      | 0                        |
|            | ,   |              |             |                             |               |                |                             |                  |              |      |                          |

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|-----|---|-----------|-------------|-----------------------------|---------------|----------------|--------------------------------|------------------|--------------|------|-----------------------------|
| 1   | Α   | ь         | (10)        | (20)                        | (30)          | (40)           | (50)                           | (60)             | (70)         | (80) | (90)                        |
| H   |   | $\vdash$  | (10)        |                             | (30)          | (40)           | Municipal                      | (60)             | (70)         | (80) | `                           |
| 2   | Description (Enter Whole Dollars)   | Acct<br># | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Retirement/ Social<br>Security | Capital Projects | Working Cash | Tort | Fire Prevention &<br>Safety |
| 163 | Technology - Technology for Success   | 3780      | 0           | 0                           | 0             | 0              | 0                              | 0                |              |      | 0                           |
| 164 | State Charter Schools   | 3815      | 0           |                             |               | 0              |                                |                  |              |      |                             |
| 165 | Extended Learning Opportunities - Summer Bridges  | 3825      | 0           |                             |               | 0              |                                |                  |              |      |                             |
| 166 | Infrastructure Improvements - Planning/Construction                                       | 3920      |             | 0                           |               |                |                                | 0                |              |      |                             |
| 167 | School Infrastructure - Maintenance Projects  | 3925      |             | 50,000                      |               |                |                                | 0                |              |      | 0                           |
| 168 | Other Restricted Revenue from State Sources (Describe & Itemize)                          | 3999      | 3,719       | 0                           | 0             | 0              | 0                              | 0                | 0            | 0    | 0                           |
| 169 | Total Restricted Grants-In-Aid  |           | 1,444,330   | 50,000                      | 0             | 1,693,482      | 0                              | 0                | 0            | 0    | 0                           |
| 170 | Total Receipts from State Sources   | 3000      | 4,777,884   | 50,000                      | 0             | 1,693,482      | 0                              | 0                | 0            | 0    | 0                           |
| 171 | RECEIPTS/REVENUES FROM FEDERAL SOURCES (4000)   |           |             |                             |               |                |                                |                  |              |      |                             |
| 172 | UNRESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT (4001-4009)                |           |             |                             |               |                |                                |                  |              |      |                             |
| 173 | Federal Impact Aid  | 4001      | 0           | 0                           | 0             | 0              | 0                              | 0                | 0            | 0    | 0                           |
|     | Other Unrestricted Grants-In-Aid Received Directly from the Fed Govt (Describe & Itemize) |           |             |                             | 0             |                |                                |                  |              |      |                             |
| 174 | , , , , , , , , , , , , , , , , , , ,   |           | 0           | 0                           | 0             | 0              | 0                              | 0                | 0            | 0    | 0                           |
| 175 | Total Unrestricted Grants-In-Aid Received Directly from the Federal Govt                  |           | 0           | 0                           | 0             | 0              | 0                              | 0                | 0            | 0    | 0                           |
| 176 | RESTRICTED GRANTS-IN-AID RECEIVED DIRECTLY FROM FEDERAL GOVT (4045-4090)                  |           |             |                             |               |                |                                |                  |              |      |                             |
| 177 | Head Start  | 4045      | 0           |                             |               |                |                                |                  |              |      |                             |
| 178 | Construction (Impact Aid)   | 4050      | 0           | 0                           |               |                |                                | 0                |              |      |                             |
| 179 | MAGNET  | 4060      | 0           | 0                           |               | 0              | 0                              | 0                |              |      |                             |
|     | Other Restricted Grants-In-Aid Received Directly from the Federal Govt (Describe &        | 4090      |             |                             |               |                |                                |                  |              |      |                             |
| 180 | Itemize)  |           | 0           | 0                           |               | 0              | 0                              | 0                |              |      | 0                           |
| 181 | Total Restricted Grants-In-Aid Received Directly from Federal Govt                        |           | 0           | 0                           |               | 0              | 0                              | 0                |              |      | 0                           |
| 182 | RESTRICTED GRANTS-IN-AID RECEIVED FROM FEDERAL GOVT THRU THE STATE (4100-4999)            |           |             |                             |               |                |                                |                  |              |      |                             |
| 183 | TITLE V   |           |             |                             |               |                |                                |                  |              |      |                             |
| 184 | Title V - Innovation and Flexibility Formula  | 4100      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                             |
| 185 | Title V - District Projects   | 4105      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                             |
| 186 | Title V - Rural Education Initiative (REI)  | 4107      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                             |
| 187 | Title V - Other (Describe & Itemize)  | 4199      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                             |
| 188 | Total Title V   |           | 0           | 0                           |               | 0              | 0                              |                  |              |      |                             |
| 189 | FOOD SERVICE  |           |             |                             |               |                |                                |                  |              |      |                             |
| 190 | Breakfast Start-Up Expansion  | 4200      | 0           |                             |               |                | 0                              |                  |              |      |                             |
| 191 | National School Lunch Program   | 4210      | 85,781      |                             |               |                | 0                              |                  |              |      |                             |
| 192 | Special Milk Program  | 4215      | 23,188      |                             |               |                | 0                              |                  |              |      |                             |
| 193 | School Breakfast Program  | 4220      | 0           |                             |               |                | 0                              |                  |              |      |                             |
| 194 | Summer Food Service Program   | 4225      | 98,374      |                             |               |                | 0                              |                  |              |      |                             |
| 195 | Child Adult Care Food Program   | 4226      | 0           |                             |               |                | 0                              |                  |              |      |                             |
| 196 | Fresh Fruits & Vegetables   | 4240      | 0           |                             |               |                |                                |                  |              |      |                             |
| 197 | Food Service - Other (Describe & Itemize)   | 4299      | 0           |                             |               |                | 0                              |                  |              |      |                             |
| 198 | Total Food Service  |           | 207,343     |                             |               |                | 0                              |                  |              |      |                             |
| 199 | TITLE I   |           |             |                             |               |                |                                |                  |              |      |                             |
| 200 | Title I - Low Income  | 4300      | 348,272     | 0                           |               | 0              | 0                              |                  |              |      |                             |
| 201 | Title I - Low Income - Neglected, Private   | 4305      | 0           | 0                           |               | 0              |                                |                  |              |      |                             |
| 202 | Title I - Migrant Education   | 4340      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                             |
| 203 | Title I - Other (Describe & Itemize)  | 4399      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                             |
| 204 | Total Title I   |           | 348,272     | 0                           |               | 0              | 0                              |                  |              |      |                             |
| 205 | TITLE IV  |           |             |                             |               |                |                                |                  |              |      |                             |
| 206 | Title IV - Safe & Drug Free Schools - Formula   | 4400      | 0           | 0                           |               | 0              |                                |                  |              |      |                             |
| 207 | Title IV - 21st Century Comm Learning Centers   | 4421      | 0           | 0                           |               | 0              | 0                              |                  |              |      |                             |
| 208 | Title IV - Other (Describe & Itemize)   | 4499      | 0           | 0                           |               | 0              |                                |                  |              |      |                             |
| 209 | Total Title IV  |           | 0           | 0                           |               | 0              | 0                              |                  |              |      |                             |
| 210 | FEDERAL - SPECIAL EDUCATION   |           |             |                             |               |                |                                |                  |              |      |                             |
| 211 | Fed - Spec Education - Preschool Flow-Through   | 4600      | 59,537      | 0                           |               | 0              | 0                              |                  |              |      |                             |
| 212 | Fed - Spec Education - Preschool Discretionary  | 4605      | 0           | 0                           |               | 0              |                                |                  |              |      |                             |
| 213 | Fed - Spec Education - IDEA - Flow Through  | 4620      | 1,307,316   | 0                           |               | 0              | 0                              |                  |              |      |                             |

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|------------|---|--------------|-------------|-----------------------------|---------------|----------------|---|------------------|--------------|------|--------------------------|
| 1          | **  |              | (10)        | (20)                        | (30)          | (40)           | (50)  | (60)             | (70)         | (80) | (90)                     |
| 2          | Description (Enter Whole Dollars)   | Acct<br>#    | Educational | Operations &<br>Maintenance | Debt Services | Transportation | Municipal<br>Retirement/ Social<br>Security | Capital Projects | Working Cash | Tort | Fire Prevention & Safety |
| 214        | Fed - Spec Education - IDEA - Room & Board  | 4625         | 270,116     | 0                           |               | 0              | 0   |                  |              |      |                          |
| 215        | Fed - Spec Education - IDEA - Discretionary   | 4630         | 0           | 0                           |               | 0              | 0   |                  |              |      |                          |
| 216        | Fed - Spec Education - IDEA - Other (Describe & Itemize)  | 4699         | 0           | 0                           |               | 0              | 0   |                  |              |      |                          |
| 217        | Total Federal - Special Education   |              | 1,636,969   | 0                           |               | 0              | 0   |                  |              |      |                          |
| 218        | CTE - PERKINS   |              |             |                             |               |                |   |                  |              |      |                          |
| 219        | CTE - Perkins - Title IIIE - Tech Prep  | 4770         | 0           | 0                           |               |                | 0   |                  |              |      |                          |
| 220        | CTE - Other (Describe & Itemize)  | 4799         | 0           | 0                           |               |                | 0   |                  |              |      |                          |
| 221        | Total CTE - Perkins   |              | 0           | 0                           |               |                | 0   |                  |              |      |                          |
| 222        | Federal - Adult Education   | 4810         | 0           | 0                           |               |                | 0   |                  |              |      |                          |
| 223        | ARRA - General State Aid - Education Stabilization  | 4850         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 224        | ARRA - Title I - Low Income   | 4851         | 0           | 0                           |               | 0              | 0   |                  |              |      |                          |
| 225        | ARRA - Title I - Neglected, Private   | 4852         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 226        | ARRA - Title I - Delinquent, Private  | 4853         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 227        | ARRA - Title I - School Improvement (Part A)  | 4854         | 0           | 0                           | 0             | 0              |   | 0                |              | 0    | 0                        |
| 228        | ARRA - Title I - School Improvement (Section 1003g)   | 4855         | 0           | 0                           | 0             | 0              |   | 0                |              | 0    | 0                        |
| 229        | ARRA - IDEA - Part B - Preschool  | 4856         | 0           | 0                           | 0             | 0              |   | 0                |              | 0    | 0                        |
| 230        | ARRA - IDEA - Part B - Flow-Through   | 4857         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 231        | ARRA - Title IID - Technology-Formula   | 4860         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 232        | ARRA - Title IID - Technology-Competitive   | 4861         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 233        | ARRA - McKinney - Vento Homeless Education  | 4862         | 0           | 0                           |               | 0              | 0   |                  |              |      |                          |
| 234        | ARRA - Child Nutrition Equipment Assistance   | 4863         | 0           | 0                           | _             | _              |   | _                |              | _    | _                        |
| 235        | Impact Aid Formula Grants   | 4864         | 0           | 0                           | 0             | 0              |   | 0                |              | 0    | 0                        |
| 236        | Impact Aid Competitive Grants   | 4865         | 0           | 0                           | 0             | 0              |   | 0                |              | 0    | 0                        |
| 237        | Qualified Zone Academy Bond Tax Credits   | 4866         | 0           | 0                           | 0             | 0              |   | 0                |              | 0    | 0                        |
| 238        | Qualified School Construction Bond Credits  Build America Bond Tax Credits  | 4867         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 239<br>240 | Build America Bond Tax Credits  Build America Bond Interest Reimbursement   | 4868<br>4869 | 0           | 0                           | 120.752       | 0              | 0   | 0                |              | 0    | 0                        |
| 241        | ARRA - General State Aid - Other Govt Services Stabilization  | 4870         | 0           | 0                           | 138,753       | 0              | 0   | 0                |              | 0    | 0                        |
| 242        | Other ARRA Funds - II   | 4871         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 243        | Other ARRA Funds - III  | 4872         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 244        | Other ARRA Funds - IV   | 4873         | 0           | 0                           | 0             | 0              | _   | 0                |              | 0    | 0                        |
| 245        | Other ARRA Funds - V  | 4874         | 0           | 0                           | 0             | 0              |   | 0                |              | 0    | 0                        |
| 246        | ARRA - Early Childhood  | 4875         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 247        | Other ARRA Funds VII  | 4876         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 248        | Other ARRA Funds VIII   | 4877         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 249        | Other ARRA Funds IX   | 4878         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 250        | Other ARRA Funds X  | 4879         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 251        | Other ARRA Funds Ed Job Fund Program  | 4880         | 0           | 0                           | 0             | 0              | 0   | 0                |              | 0    | 0                        |
| 252        | Total Stimulus Programs   |              | 0           | 0                           | 138,753       | 0              | 0   | 0                |              | 0    | 0                        |
| 253        | Race to the Top Program   | 4901         | 0           |                             |               |                |   |                  |              |      |                          |
| 254        | Race to the Top - Preschool Expansion Grant   | 4902         | 0           | 0                           |               | 0              | 0   |                  |              |      |                          |
| 255        | Title III - Immigrant Education Program (IEP)   | 4905         | 0           |                             |               | 0              | 0   |                  |              |      |                          |
| 256        | Title III - Language Inst Program - Limited Eng (LIPLEP)  | 4909         | 0           |                             |               | 0              | 0   |                  |              |      |                          |
| 257        | McKinney Education for Homeless Children  | 4920         | 0           | 0                           |               | 0              | 0   |                  |              |      |                          |
| 258        | Title II - Eisenhower Professional Development Formula  | 4930         | 0           | 0                           |               | 0              | 0   |                  |              |      |                          |
| 259        | Title II - Teacher Quality  | 4932         | 89,024      | 0                           |               | 0              | -   |                  |              |      |                          |
| 260        | Federal Charter Schools State Assessment Crants   | 4960         | 0           | 0                           |               | 0              |   |                  |              |      |                          |
| 261        | State Assessment Grants  Crant for State Assessments and Belated Activities   | 4981         | 0           | 0                           |               | 0              |   |                  |              |      |                          |
| 262        | Grant for State Assessments and Related Activities  | 4982         | 0           | 0                           |               | 0              |   |                  |              |      |                          |
| 263<br>264 | Medicaid Matching Funds - Administrative Outreach   | 4991         | 60,930      | 0                           |               | 0              |   |                  |              |      |                          |
| 265        | Medicaid Matching Funds - Fee-for-Service Program  Other Restricted Revenue from Federal Sources (Describe & Itemize) | 4992<br>4998 | 107,193     | 0                           |               | 0              | -   | 0                |              |      | 0                        |
| _          |   | 4930         |             |                             | 120.752       |                |   |                  |              |      |                          |
| 266        | Total Restricted Grants-In-Aid Received from the Federal Govt Thru the State  | 4022         | 2,449,731   | 0                           | 138,753       | 0              | -   | 0                | _            | 0    | 0                        |
| 267        | Total Receipts/Revenues from Federal Sources  | 4000         | 2,449,731   | 0                           | 138,753       | 0              |   | 0                | 0            | 1    |                          |
| 268        | Total Direct Receipts/Revenues  |              | 58,439,010  | 4,391,166                   | 1,616,406     | 5,129,149      | 2,014,487                                   | 595,104          | 205,708      | 0    | 54                       |

Printed Date: 12/10/2020

|          | Λ  | Б              |                      | <u> </u>          | <u>-                                    </u> |                      | 0                     | 1.1           | , ,                          | , 1                     |                      | <del></del>          |
|----------|--|----------------|----------------------|-------------------|--|----------------------|-----------------------|---------------|------------------------------|-------------------------|----------------------|----------------------|
| 1        | Α  | В              | C (100)              | D (200)           | E (200)                                      | F (400)              | G<br>(500)            | H (500)       | (700)                        | J<br>(200)              | K (200)              | L                    |
| 1        | Description (5 x x x x x x x x x   |                | (100)                | (200)             | (300)  | (400)                | (500)                 | (600)         | (700)                        | (800)                   | (900)                |                      |
|          | Description (Enter Whole Dollars)  | Funct #        | Salaries             | Employee Benefits | Purchased<br>Services                        | Supplies & Materials | <b>Capital Outlay</b> | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total                | Budget               |
| 2        | 10 - EDUCATIONAL FUND (ED)   |                |                      |                   | Services                                     | Widterials           |                       |               | Equipment                    | Delients                |                      |                      |
| 3        |  |                |                      |                   |  |                      |                       |               |                              |                         |                      |                      |
| 4        | INSTRUCTION (ED)   | 1000           |                      |                   |  |                      |                       |               |                              |                         |                      |                      |
| 5        | Regular Programs   | 1100           | 24,198,400           | 3,660,976         | 160,025                                      | 1,206,105            | 0                     | 3,919         | 1,975                        | 0                       | 29,231,400           | 26,707,685           |
| 6        | Tuition Payment to Charter Schools   | 1115           | 202.275              | 00 200            | 0  | 0                    |                       | 0             |                              |                         | 0                    | 0 550 051            |
| 7<br>8   | Pre-K Programs  Special Education Programs (Functions 1200-1220)                   | 1125<br>1200   | 382,275              | 89,209            | 0  | 70.025               | 0                     | 1 730 495     | 0                            | 0                       | 471,484              | 8,660,961            |
| 9        | Special Education Programs (Functions 1200-1220)  Special Education Programs Pre-K | 1200           | 4,581,660<br>411,175 | 732,674<br>97,649 | 3,313<br>1,294                               | 70,925<br>19,685     | 0                     | 1,739,485     | 994                          | 0                       | 7,129,051<br>529,803 | 3,794,954<br>308,132 |
| 10       | Remedial and Supplemental Programs K-12  | 1250           | 215,129              | 36,850            | 0  | 24,706               | 0                     | 0             | 0                            | 0                       | 276,685              | 283,300              |
| 11       | Remedial and Supplemental Programs Pre-K   | 1275           | 213,129              | 0                 | 0  | 24,700               | 0                     | 0             | 0                            | 0                       | 0                    | 283,300              |
| 12       | Adult/Continuing Education Programs  | 1300           | 0                    | 0                 | 0  | 0                    | 0                     | 0             | 0                            | 0                       | 0                    | 0                    |
| 13       | CTE Programs   | 1400           | 0                    | 0                 | 0  | 0                    | 0                     | 0             | 0                            | 0                       | 0                    | 0                    |
| 14       | Interscholastic Programs   | 1500           | 95,621               | 1,369             | 5,549  | 6,683                | 0                     | 0             | 0                            | 0                       | 109,222              | 116,386              |
| 15       | Summer School Programs   | 1600           | 48,320               | 595               | 0  | 523                  | 0                     | 0             | 0                            | 0                       | 49,438               | 124,866              |
| 16       | Gifted Programs  | 1650           | 66,779               | 1,131             | 1,519  | 2,614                | 0                     | 0             | 0                            | 0                       | 72,043               | 3,376                |
| 17       | Driver's Education Programs  | 1700           | 0                    | 0                 | 0  | 0                    | 0                     | 0             | 0                            | 0                       | 0                    | 0                    |
| 18       | Bilingual Programs   | 1800           | 460,690              | 88,058            | 665  | 467                  | 0                     | 0             | 0                            | 0                       | 549,880              | 322,198              |
| 19       | Truant Alternative & Optional Programs   | 1900           | 0                    | 0                 | 0  | 0                    | 0                     | 0             | 0                            | 0                       | 0                    | 0                    |
| 20       | Pre-K Programs - Private Tuition   | 1910           |                      |                   |  |                      |                       | 0             |                              |                         | 0                    | 0                    |
| 21       | Regular K-12 Programs - Private Tuition  | 1911           |                      |                   |  |                      |                       | 0             |                              |                         | 0                    | 0                    |
| 22       | Special Education Programs K-12 - Private Tuition                                  | 1912           |                      |                   |  |                      |                       | 0             |                              |                         | 0                    | 0                    |
| 23       | Special Education Programs Pre-K - Tuition   | 1913           |                      |                   |  |                      |                       | 0             |                              |                         | 0                    | 0                    |
| 24       | Remedial/Supplemental Programs K-12 - Private Tuition                              | 1914           |                      |                   |  |                      |                       | 0             |                              |                         | 0                    | 0                    |
| 25       | Remedial/Supplemental Programs Pre-K - Private Tuition                             | 1915           |                      |                   |  |                      |                       | 0             |                              |                         | 0                    | 0                    |
| 26       | Adult/Continuing Education Programs - Private Tuition                              | 1916           |                      |                   |  |                      |                       | 0             |                              |                         | 0                    | 0                    |
| 27       | CTE Programs - Private Tuition   | 1917           |                      |                   |  |                      |                       | 0             |                              |                         | 0                    | 0                    |
| 28       | Interscholastic Programs - Private Tuition   | 1918           |                      |                   |  |                      |                       | 0             |                              |                         | 0                    | 0                    |
| 29       | Summer School Programs - Private Tuition   | 1919           |                      |                   |  |                      |                       | 0             |                              |                         | 0                    | 0                    |
| 30       | Gifted Programs - Private Tuition  | 1920           |                      |                   |  |                      |                       | 0             |                              |                         | 0                    | 0                    |
| 31       | Bilingual Programs - Private Tuition   | 1921           |                      |                   |  |                      |                       | 0             |                              |                         | 0                    | 0                    |
| 32       | Truants Alternative/Optional Ed Progms - Private Tuition                           | 1922<br>1000   | 30,460,049           | 4,708,511         | 172 265                                      | 1,331,708            | 0                     | 1 742 404     | 2,969                        | 0                       | 0<br>38,419,006      | 40,321,858           |
| -        | Total Instruction <sup>10</sup>  |                | 30,460,049           | 4,700,311         | 172,365                                      | 1,331,706            | U                     | 1,743,404     | 2,909                        | 0                       | 36,419,006           | 40,321,636           |
| 34       | SUPPORT SERVICES (ED)  | 2000           |                      |                   |  |                      |                       |               |                              |                         |                      |                      |
| 35       | SUPPORT SERVICES - PUPILS  |                |                      |                   |  |                      |                       |               |                              |                         |                      |                      |
| 36       | Attendance & Social Work Services  | 2110           | 1,092,386            | 252,754           | 0  | 622                  | 0                     | 0             | 0                            | 0                       | 1,345,762            | 1,390,163            |
| 37       | Guidance Services  | 2120           | 391,806              | 84,522            | 0  | 19                   | 0                     | 0             | 0                            | 0                       | 476,347              | 481,349              |
| 38       | Health Services  | 2130           | 324,474              | 60,680            | 104,471                                      | 8,919                | 0                     | 0             | 0                            | 0                       | 498,544              | 431,537              |
| 39       | Psychological Services   | 2140           | 619,889              | 144,734           | 21,434                                       | 0                    | 0                     | 0             | 0                            | 0                       | 786,057              | 755,235              |
| 40       | Speech Pathology & Audiology Services  | 2150           | 905,741              | 168,565           | 3,895  | 743                  | 0                     | 0             | 0                            | 0                       | 1,078,944            | 1,115,523            |
| 41       | Other Support Services - Pupils (Describe & Itemize)                               | 2190           | 2 224 206            | 711 255           | 130,800                                      | 10.202               | 0                     | 0             | 0                            | 0                       | 0                    | 4 173 907            |
| 42       | Total Support Services - Pupils  | 2100           | 3,334,296            | 711,255           | 129,800                                      | 10,303               | 0                     | 0             | 0                            | 0                       | 4,185,654            | 4,173,807            |
| 43       | SUPPORT SERVICES - INSTRUCTIONAL STAFF   |                |                      |                   |  |                      |                       |               |                              |                         |                      |                      |
| 44       | Improvement of Instruction Services  | 2210           | 1,671,198            | 414,286           | 158,573                                      | 25,438               | 0                     | 300           | 0                            | 0                       | 2,269,795            | 1,079,909            |
| 45       | Educational Media Services   | 2220           | 1,225,969            | 284,092           | 531,434                                      | 427,918              | 5,535                 | 0             | 9,588                        | 0                       | 2,484,536            | 1,265,335            |
| 46<br>47 | Assessment & Testing   | 2230           | 795                  | 608 300           | 600.007                                      | 452.256              | 0                     | 0             | 0                            | 0                       | 807                  | 1,167,374            |
|          | Total Support Services - Instructional Staff                                       | 2200           | 2,897,962            | 698,390           | 690,007                                      | 453,356              | 5,535                 | 300           | 9,588                        | 0                       | 4,755,138            | 3,512,618            |
| 48       | SUPPORT SERVICES - GENERAL ADMINISTRATION  |                |                      |                   |  |                      |                       |               |                              |                         |                      |                      |
| 49       | Board of Education Services  | 2310           | 8,040                | 2,055             | 209,558                                      | 3,537                | 0                     | 9,775         | 0                            | 0                       | 232,965              | 220,175              |
| 50       | Executive Administration Services  | 2320           | 266,960              | 81,500            | 38,616                                       | 9,567                | 0                     | 2,439         | 0                            | 0                       | 399,082              | 392,323              |
| 51       | Special Area Administration Services   | 2330           | 280,149              | 95,900            | 6,302  | 3,182                | 0                     | 0             | 0                            | 0                       | 385,533              | 311,875              |
| 52       | Tort Immunity Services   | 2360 -<br>2370 | 0                    | 0                 | 490,096                                      | 0                    | 0                     | 0             | 0                            | 0                       | 490,096              | 538,200              |
| 53       | Total Support Services - General Administration                                    | 2300           | 555,149              | 179,455           | 744,572                                      | 16,286               | 0                     | 12,214        | 0                            | 0                       | 1,507,676            | 1,462,573            |
|          |  |                | ,                    | -, ,-             | /  | -,                   |                       | , -:          | -                            | -                       | , ,                  | , , , , , ,          |

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|          | Α   |              | -          |                   |                       | <u>-</u>             | 0              | 1 11             | , 1                          | , ,                     | <u> </u>       | <del> </del> |
|----------|---|--------------|------------|-------------------|-----------------------|----------------------|----------------|------------------|------------------------------|-------------------------|----------------|--------------|
| 1        | Α   | В            | (100)      | D (200)           | (200)                 | F (400)              | G<br>(500)     | H (600)          | (700)                        | J<br>(800)              | (000)          | L            |
| 1        | Description (Enter Whole Dollars)   |              | (100)      | (200)             | (300)                 | (400)                | (500)          | (600)            | (700)                        | (800)                   | (900)          |              |
| 2        | Description (Enter whole pollars)   | Funct #      | Salaries   | Employee Benefits | Purchased<br>Services | Supplies & Materials | Capital Outlay | Other Objects    | Non-Capitalized<br>Equipment | Termination<br>Benefits | Total          | Budget       |
| 54       | SUPPORT SERVICES - SCHOOL ADMINISTRATION  |              |            |                   |                       |                      |                |                  |                              |                         |                |              |
| 55       | Office of the Principal Services  | 2410         | 2,694,985  | 841,579           | 59,749                | 2,097                | 0              | 685              | 0                            | 0                       | 3,599,095      | 3,744,722    |
| 56       | Other Support Services - School Admin (Describe & Itemize)                                    | 2490         | 0          | 0                 | 0                     | 0                    | 0              | 0                | 0                            | 0                       | 0              | 0            |
| 57       | Total Support Services - School Administration  | 2400         | 2,694,985  | 841,579           | 59,749                | 2,097                | 0              | 685              | 0                            | 0                       | 3,599,095      | 3,744,722    |
| 58       | SUPPORT SERVICES - BUSINESS   |              |            |                   |                       |                      |                |                  |                              |                         |                |              |
| 59       | Direction of Business Support Services  | 2510         | 284,859    | 78,934            | 1,333                 | 0                    | 0              | · ·              | 0                            | 0                       | 366,211        | 368,505      |
| 60       | Fiscal Services   | 2520         | 132,900    | 48,826            | 273,777               | 7,177                | 0              | 1,170            | 0                            | 0                       | 463,850        | 360,779      |
| 61       | Operation & Maintenance of Plant Services   | 2540         | 0          | 0                 | 0                     | 0                    | 0              | 0                | 0                            | 0                       | 0              | 0            |
| 62<br>63 | Pupil Transportation Services   | 2550         | 0          | 0                 | 0                     | 5 200                | 0              | 0                | 0                            | 0                       | 0              | 470 200      |
| 64       | Food Services Internal Services   | 2560<br>2570 | 0          | 0                 | 369,215<br>0          | 5,200                | 17,021         | 0                | 4,759<br>0                   | 0                       | 396,195<br>0   | 470,300      |
| 65       | Total Support Services - Business   | 2500         | 417,759    | 127,760           | 644,325               | 12,377               | 17,021         | 2,255            | 4,759                        | 0                       | 1,226,256      | 1,199,584    |
| $\vdash$ | SUPPORT SERVICES - CENTRAL  |              | 117,700    | 127,700           | 0.1,023               | 12,577               | 17,021         |                  | 1,7.55                       |                         | 2,220,250      | 2,233,301    |
| 66<br>67 |   | 2610         | 244.000    | 124 724           | 2 742                 | 2                    | 2              | _                | 2                            |                         | 446.254        | 444 424      |
| 68       | Direction of Central Support Services  Planning, Research, Development, & Evaluation Services | 2620         | 311,908    | 131,734           | 2,712                 | 0                    | 0              | 0                | 0                            | 0                       | 446,354<br>0   | 444,421      |
| 69       | Information Services  | 2630         | 78,510     | 26,708            | 33,661                | 0                    | 0              | 0                | 0                            | 0                       | 138,879        | 161,484      |
| 70       | Staff Services  | 2640         | 78,310     | 20,708            | 61,914                | 8,659                | 0              | 0                | 0                            | 0                       | 70,573         | 25,750       |
| 71       | Data Processing Services  | 2660         | 0          | 0                 | 01,314                | 0,033                | 0              | 0                | 0                            | 0                       | 0              | 23,730       |
| 72       | Total Support Services - Central  | 2600         | 390,418    | 158,442           | 98,287                | 8,659                | 0              | 0                | 0                            | 0                       | 655,806        | 631,655      |
| 73       | Other Support Services (Describe & Itemize)   | 2900         | 0          | 306,380           | 3,270                 | 144                  | 0              | 0                | 0                            | 0                       | 309,794        | 286,699      |
| 74       | Total Support Services  | 2000         | 10,290,569 | 3,023,261         | 2,370,010             | 503,222              | 22,556         | 15,454           | 14,347                       | 0                       | 16,239,419     | 15,011,658   |
| 75       | COMMUNITY SERVICES (ED)   | 3000         | 96,234     | 6,682             | 13,491                | 7,564                | 0              | 0                | 1,400                        | 0                       | 125,371        | 72,220       |
| 76       | PAYMENTS TO OTHER DISTRICTS & GOVT UNITS (ED)   | 4000         | 30,231     | 0,002             | 23,132                | 7,501                |                | , and the second | 1,100                        |                         | 125,571        | 72,220       |
| -        |   | 1000         |            |                   |                       |                      |                |                  |                              |                         |                |              |
| 77       | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)   | 4440         |            |                   |                       |                      |                |                  |                              |                         |                |              |
| 78<br>79 | Payments for Regular Programs   | 4110<br>4120 |            | -                 | 110,006               |                      |                | 2 600 003        |                              |                         | 0              | 2 642 802    |
| 80       | Payments for Special Education Programs  Payments for Adult/Continuing Education Programs     | 4130         |            | -                 | 110,006               |                      |                | 3,608,902        |                              |                         | 3,718,908<br>0 | 3,643,803    |
| 81       | Payments for CTE Programs   | 4140         |            | -                 | 0                     |                      |                | 0                |                              |                         | 0              | 0            |
| 82       | Payments for Community College Programs   | 4170         |            | -                 | 0                     |                      |                | 0                |                              |                         | 0              | 0            |
| 83       | Other Payments to In-State Govt. Units (Describe & Itemize)                                   | 4190         |            |                   | 0                     |                      |                | 0                |                              |                         | 0              | 0            |
| 84       | Total Payments to Other Govt Units (In-State)   | 4100         |            |                   | 110,006               |                      |                | 3,608,902        |                              |                         | 3,718,908      | 3,643,803    |
| 85       | Payments for Regular Programs - Tuition   | 4210         |            |                   | · ·                   |                      |                | 0                |                              |                         | 0              | 0            |
| 86       | Payments for Special Education Programs - Tuition   | 4220         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 87       | Payments for Adult/Continuing Education Programs - Tuition                                    | 4230         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 88       | Payments for CTE Programs - Tuition   | 4240         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 89       | Payments for Community College Programs - Tuition   | 4270         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 90       | Payments for Other Programs - Tuition   | 4280         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 91       | Other Payments to In-State Govt Units   | 4290         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 92       | Total Payments to Other Govt Units -Tuition (In State)  | 4200         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 93       | Payments for Regular Programs - Transfers   | 4310         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 94       | Payments for Special Education Programs - Transfers   | 4320         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 95       | Payments for Adult/Continuing Ed Programs-Transfers   | 4330         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 96       | Payments for CTE Programs - Transfers   | 4340         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 97       | Payments for Community College Program - Transfers  | 4370         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 98       | Payments for Other Programs - Transfers   | 4380         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 99       | Other Payments to In-State Govt Units - Transfers   | 4390         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 100      | Total Payments to Other Govt Units -Transfers (In-State)                                      | 4300         |            |                   | 0                     |                      |                | 0                |                              |                         | 0              | 0            |
| 101      | Payments to Other Govt Units (Out-of-State)   | 4400         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
| 102      | Total Payments to Other Govt Units  | 4000         |            |                   | 110,006               |                      |                | 3,608,902        |                              |                         | 3,718,908      | 3,643,803    |
| 103      | DEBT SERVICES (ED)  | 5000         |            |                   |                       |                      |                |                  |                              |                         |                |              |
| 104      | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT   |              |            |                   |                       |                      |                |                  |                              |                         |                |              |
| 105      | Tax Anticipation Warrants   | 5110         |            |                   |                       |                      |                | 0                |                              |                         | 0              | 0            |
|          |   |              |            |                   |                       |                      |                |                  |                              |                         |                |              |

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|            | Δ   | В       | С          | D                 | E [                   | F I                     | G                     |               |                              |                                       | К          |            |
|------------|---|---------|------------|-------------------|-----------------------|-------------------------|-----------------------|---------------|------------------------------|---------------------------------------|------------|------------|
| 1          | A   | Ь       | (100)      | (200)             | (300)                 | (400)                   | (500)                 | H<br>(600)    | (700)                        | (800)                                 | (900)      |            |
| $\vdash$   | Description (Futurally of Dellaw)   |         | (100)      | (200)             |                       |                         | (500)                 | (800)         |                              | · · · · · · · · · · · · · · · · · · · | (900)      |            |
| ا ۾ ا      | Description (Enter Whole Dollars)   | Funct # | Salaries   | Employee Benefits | Purchased<br>Services | Supplies &<br>Materials | <b>Capital Outlay</b> | Other Objects | Non-Capitalized<br>Equipment | Termination<br>Benefits               | Total      | Budget     |
| 2<br>106   | Tax Anticipation Notes  | 5120    |            |                   | Jei vices             | iviateriais             |                       | 0             | Equipment                    | belletits                             | 0          | 0          |
| 107        | Corporate Personal Prop. Repl. Tax Anticipation Notes                     | 5130    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 108        | State Aid Anticipation Certificates                                       | 5140    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 109        | Other Interest on Short-Term Debt   | 5150    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 110        | Total Interest on Short-Term Debt   | 5100    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 111        | Debt Services - Interest on Long-Term Debt                                | 5200    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 112        | Total Debt Services   | 5000    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 113        | PROVISIONS FOR CONTINGENCIES (ED)   | 6000    |            |                   |                       |                         |                       |               |                              |                                       |            | 0          |
| 114        | Total Direct Disbursements/Expenditures                                   |         | 40,846,852 | 7,738,454         | 2,665,872             | 1,842,494               | 22,556                | 5,367,760     | 18,716                       | 0                                     | 58,502,704 | 59,049,539 |
| 115        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures  |         |            |                   |                       |                         |                       |               |                              |                                       | (63,694)   |            |
| 116        |   |         |            |                   | -                     |                         |                       |               |                              |                                       |            |            |
| 117        | 20 - OPERATIONS & MAINTENANCE FUND (O&M)                                  |         |            |                   |                       |                         |                       |               |                              |                                       |            |            |
| 118        | SUPPORT SERVICES (O&M)  | 2000    |            |                   |                       |                         |                       |               |                              |                                       |            |            |
| 119        | SUPPORT SERVICES - PUPILS   |         |            |                   |                       |                         |                       |               |                              |                                       |            |            |
| 120        | Other Support Services - Pupils (Func. 2190 Describe & Itemize)           | 2100    | 0          | 0                 | 0                     | 0                       | 0                     | 0             | 0                            | 0                                     | 0          | 0          |
| 121        | SUPPORT SERVICES - BUSINESS   |         |            |                   |                       | -                       |                       |               |                              |                                       |            |            |
| 122        | Direction of Business Support Services                                    | 2510    | 0          | 0                 | 0                     | 0                       | 0                     | 0             | 0                            | 0                                     | 0          | 0          |
| 123        | Facilities Acquisition & Construction Services                            | 2530    | 0          | 0                 | 51,297                | 0                       | 0                     | 0             | 0                            | 0                                     | 51,297     | 39,120     |
| 124        | Operation & Maintenance of Plant Services                                 | 2540    | 1,665,768  | 488,433           | 622,291               | 752,953                 | 88,478                | 3,137         | 6,276                        | 0                                     | 3,627,336  | 4,168,271  |
| 125        | Pupil Transportation Services   | 2550    | 1,003,708  | 0                 | 0                     | 0                       | 0                     | 0,137         | 0,270                        | 0                                     | 0          | 4,108,271  |
| 126        | Food Services   | 2560    | 0          | U                 | 0                     | 0                       | 0                     | U             | 0                            | 0                                     | 0          | 0          |
| 127        | Total Support Services - Business   | 2500    | 1,665,768  | 488,433           | 673,588               | 752,953                 | 88,478                | 3,137         | 6,276                        | 0                                     |            | 4,207,391  |
| 128        | Other Support Services (Describe & Itemize)                               | 2900    | 0          | 0                 | 0/3,388               | 0                       | 0                     | 0             | 0,270                        | 0                                     |            | 4,207,331  |
| 129        | Total Support Services  Total Support Services                            | 2000    | 1,665,768  | 488,433           | 673,588               | 752,953                 | 88,478                | 3,137         | 6,276                        | 0                                     | 3,678,633  | 4,207,391  |
| -          | COMMUNITY SERVICES (O&M)  | 3000    | 0          | 0                 | 0                     | 0                       | 0                     | 0             | 0                            | 0                                     | 0          | 0          |
| -          | PAYMENTS TO OTHER DIST & GOVT UNITS (O&M)                                 | 4000    | 0          | 0                 | 0                     | 0                       | 0                     | 0             | 0                            | <u> </u>                              | 0          | 0          |
| 131<br>132 | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)                                   | 4000    |            |                   |                       |                         |                       |               |                              |                                       |            |            |
| 133        |   | 4110    |            |                   | 0                     |                         |                       |               |                              |                                       |            |            |
| 134        | Payments for Regular Programs  Payments for Special Education Programs    | 4110    |            |                   | 0                     |                         |                       | 0             |                              |                                       | 0          | 0          |
| 135        | Payments for CTE Programs   | 4140    |            |                   | 0                     |                         |                       | 0             |                              |                                       | 0          | 0          |
| 136        | Other Payments to In-State Govt. Units (Describe & Itemize)               | 4190    |            |                   | 0                     |                         |                       | 0             |                              |                                       | 0          | 0          |
| 137        | Total Payments to Other Govt. Units (In-State)                            | 4100    |            |                   | 0                     |                         |                       | 0             |                              |                                       | 0          | 0          |
| 138        | Payments to Other Govt. Units (Out of State)                              | 4400    |            |                   | 0                     |                         |                       | 0             |                              |                                       | 0          | 0          |
| 139        | Total Payments to Other Govt Units  | 4000    |            |                   | 0                     |                         |                       | 0             |                              |                                       | 0          | 0          |
| 140        | DEBT SERVICES (O&M)   | 5000    |            |                   |                       |                         |                       |               |                              |                                       |            |            |
| 141        | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                               |         |            |                   |                       |                         |                       |               |                              |                                       |            |            |
| 142        | Tax Anticipation Warrants   | 5110    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 143        | Tax Anticipation Notes  | 5120    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 144        | Corporate Personal Prop. Repl. Tax Anticipation Notes                     | 5130    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 145        | State Aid Anticipation Certificates                                       | 5140    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 146        | Other Interest on Short-Term Debt (Describe & Itemize)                    | 5150    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 147        | Total Debt Service - Interest on Short-Term Debt                          | 5100    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 148        | DEBT SERVICE - INTERST ON LONG-TERM DEBT                                  | 5200    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 149        | Total Debt Services   | 5000    |            |                   |                       |                         |                       | 0             |                              |                                       | 0          | 0          |
| 150        | PROVISIONS FOR CONTINGENCIES (O&M)  | 6000    |            |                   |                       |                         |                       |               |                              |                                       |            | 0          |
| 151        | Total Direct Disbursements/Expenditures                                   |         | 1,665,768  | 488,433           | 673,588               | 752,953                 | 88,478                | 3,137         | 6,276                        | 0                                     | 3,678,633  | 4,207,391  |
| 152        | Excess (Deficiency) of Receipts/Revenues/Over Disbursements/ Expenditures |         |            |                   |                       |                         |                       |               |                              |                                       | 712,533    |            |
| 153        |   |         |            |                   |                       |                         |                       |               |                              |                                       |            |            |

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| $\vdash$   | A  | В       | C (122)  | D (200)           | E (222)   | F (199)              | G (700)        | H  | (===)           | J<br>(222)              | K         | L           |
| 1          |  |         | (100)    | (200)             | (300)     | (400)                | (500)          | (600)  | (700)           | (800)                   | (900)     |             |
| _          | Description (Enter Whole Dollars)  | Funct # | Salaries | Employee Benefits | Purchased | Supplies & Materials | Capital Outlay | Other Objects  | Non-Capitalized | Termination<br>Benefits | Total     | Budget      |
| 2          | 30 - DEBT SERVICES (DS)  |         |          |                   | Services  | iviateriais          |                |  | Equipment       | Belletits               |           |             |
| 154        |  |         |          |                   |           |                      |                |  |                 |                         |           |             |
|            | PAYMENTS TO OTHER DIST & GOVT UNITS (DS)                                 | 4000    |          |                   |           |                      |                |  |                 |                         |           |             |
| 100        | PAYMENTS TO OTHER DIST & GOVT UNITS (In-State)                           |         |          |                   |           |                      |                |  |                 |                         |           |             |
|            | Payments for Regular Programs  | 4110    |          |                   |           |                      |                | 0  |                 |                         | 0         | 0           |
|            | Payments for Special Education Programs                                  | 4120    |          |                   |           |                      |                | 0  |                 |                         | 0         | 0           |
| -          | Other Payments to In-State Govt Units (Describe & Itemize)               | 4190    |          |                   |           |                      |                | 0  |                 |                         | 0         | 0           |
| $\vdash$   | Total Payments to Other Districts & Govt Units (In-State)                | 4000    |          |                   |           |                      |                | 0  |                 |                         | 0         | 0           |
| 161        | DEBT SERVICES (DS)   | 5000    |          |                   |           |                      |                |  |                 |                         |           |             |
| 162        | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                              |         |          |                   |           |                      |                |  |                 |                         |           |             |
| 163        | Tax Anticipation Warrants  | 5110    |          |                   |           |                      |                | 0  |                 |                         | 0         | 0           |
| 164        | Tax Anticipation Notes   | 5120    |          |                   |           |                      |                | 0  |                 |                         | 0         | 0           |
| 165        | Corporate Personal Prop. Repl. Tax Anticipation Notes                    | 5130    |          |                   |           |                      |                | 0  |                 |                         | 0         | 0           |
| 166        | State Aid Anticipation Certificates                                      | 5140    |          |                   |           |                      |                | 0  |                 |                         | 0         | 0           |
| 167        | Other Interest on Short-Term Debt (Describe & Itemize)                   | 5150    |          |                   |           |                      |                | 0  |                 |                         | 0         | 0           |
| 168        | Total Debt Services - Interest On Short-Term Debt                        | 5100    |          |                   |           |                      |                |  |                 |                         | 0         | 0           |
| 169        | DEBT SERVICES - INTEREST ON LONG-TERM DEBT                               | 5200    |          |                   |           |                      |                | 306,517  |                 |                         | 306,517   | 283,890     |
|            | DEBT SERVICES - PAYMENTS OF PRINCIPAL ON LONG-TERM DEBT                  | 5300    |          |                   |           |                      |                |  |                 |                         |           |             |
| 170        | (Lease/Purchase Principal Retired) 11                                    |         |          |                   |           |                      |                | 1,656,290  |                 |                         | 1,656,290 | 1,210,000   |
| 171        | DEBT SERVICES - OTHER (Describe & Itemize)                               | 5400    |          |                   | 0         |                      |                | 5,346  |                 |                         | 5,346     | 3,700       |
| 172        | Total Debt Services  | 5000    |          |                   | 0         |                      |                | 1,968,153  |                 |                         | 1,968,153 | 1,497,590   |
| -          | PROVISION FOR CONTINGENCIES (DS)   | 6000    |          |                   |           |                      |                |  |                 |                         |           |             |
| 174        | Total Disbursements/ Expenditures  | 1 1111  |          |                   | 0         |                      |                | 1,968,153  |                 |                         | 1,968,153 | 1,497,590   |
| 175<br>176 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |         |          |                   |           |                      |                | , , , , ,  |                 |                         | (351,747) |             |
| 177        | 40 - TRANSPORTATION FUND (TR)  |         |          |                   |           |                      |                |  |                 |                         |           |             |
|            | SUPPORT SERVICES (TR)  |         |          |                   |           |                      |                |  |                 |                         |           |             |
| 179        | SUPPORT SERVICES - PUPILS  |         |          |                   |           |                      |                |  |                 |                         |           |             |
| 180        | Other Support Services - Pupils (Func. 2190 Describe & Itemize)          | 2100    | 0        | 0                 | 0         | 0                    | 0              | 0  | 0               | 0                       | 0         | 0           |
| 181        | SUPPORT SERVICES - BUSINESS  |         | - U      | 0                 | 0         | 0                    | Ü              | U  | Ū.              | Ü                       |           |             |
| 182        | Pupil Transportation Services  | 2550    | 0        | 0                 | 3,455,198 | 0                    | 0              | 0  | 0               | 0                       | 3,455,198 | 4,993,008   |
| 183        | Other Support Services (Describe & Itemize)                              | 2900    | 0        | 0                 | 3,455,196 | 0                    | 0              | 0  | 0               | 0                       | 3,455,198 | 4,333,008   |
| 184        | Total Support Services  Total Support Services                           | 2000    | 0        | 0                 | 3,455,198 | 0                    | 0              | 0  | 0               | 0                       | 3,455,198 | 4,993,008   |
| -          | COMMUNITY SERVICES (TR)  | 3000    | 0        | 0                 | 0         | 0                    | 0              | 0  | 0               | 0                       | 0         | 0           |
| $\vdash$   | PAYMENTS TO OTHER DIST & GOVT UNITS (TR)                                 | 4000    |          |                   |           | <u> </u>             |                | , and the second |                 |                         |           |             |
| 187        | PAYMENTS TO OTHER GOVT UNITS (IN-STATE)                                  |         |          |                   |           |                      |                |  |                 |                         |           |             |
| 188        | Payments for Regular Programs  | 4110    |          |                   | 0         |                      |                | 0  |                 |                         | 0         | 0           |
| 189        | Payments for Special Education Programs                                  | 4120    |          |                   | 0         |                      |                | 0  |                 |                         | 0         | 0           |
| 190        | Payments for Adult/Continuing Education Programs                         | 4130    |          |                   | 0         |                      |                | 0  |                 |                         | 0         | 0           |
| 191        | Payments for CTE Programs  | 4140    |          |                   | 0         |                      |                | 0  |                 |                         | 0         | 0           |
| 192        | Payments for Community College Programs                                  | 4170    |          |                   | 0         |                      |                | 0  |                 |                         | 0         | 0           |
| 193        | Other Payments to In-State Govt. Units (Describe & Itemize)              | 4190    |          |                   | 0         |                      |                | 0  |                 |                         | 0         | 0           |
| 194        | Total Payments to Other Govt. Units (In-State)                           | 4100    |          |                   | 0         |                      |                | 0  |                 |                         | 0         | 0           |
| 195        | PAYMENTS TO OTHER GOVT UNITS (OUT-OF-STATE)                              | 4400    |          |                   | 0         |                      |                | 0  |                 |                         | 0         | 0           |
| 196        | Total Payments to Other Govt Units                                       | 4000    |          |                   | 0         |                      |                | 0  |                 |                         | 0         | 0           |
|            |  |         |          |                   |           |                      |                |  |                 |                         |           |             |

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|            | A  | В            | C (400)  | D (200)           | E (200)            | F (400)             | G<br>(500)     | H (500)       | (700)                    | J (200)              | K (222)         | L               |
| 1          | Description (Enter Whole Dollars)  | F            | (100)    | (200)             | (300)<br>Purchased | (400)<br>Supplies & | (500)          | (600)         | (700)<br>Non-Capitalized | (800)<br>Termination | (900)           | Durdens         |
| 2          |  | Funct #      | Salaries | Employee Benefits | Services           | Materials           | Capital Outlay | Other Objects | Equipment                | Benefits             | Total           | Budget          |
| 197        | DEBT SERVICES (TR)   | 5000         |          |                   |                    |                     |                |               |                          |                      |                 |                 |
| 198        | DEBT SERVICE - INTEREST ON SHORT-TERM DEBT                               |              |          |                   |                    |                     |                |               |                          |                      |                 |                 |
| 199        | Tax Anticipation Warrants  | 5110         |          |                   |                    |                     |                | 0             |                          |                      | 0               | 0               |
| 200        | Tax Anticipation Notes   | 5120         |          |                   |                    |                     |                | 0             |                          |                      | 0               | 0               |
| 201        | Corporate Personal Prop. Repl. Tax Anticipation Notes                    | 5130         |          |                   |                    |                     |                | 0             |                          |                      | 0               | 0               |
| 202        | State Aid Anticipation Certificates                                      | 5140         |          |                   |                    |                     |                | 0             |                          |                      | 0               | 0               |
| 203        | Other Interest on Short-Term Debt (Describe & Itemize)                   | 5150         |          |                   |                    |                     |                | 0             |                          |                      | 0               | 0               |
| 204        | Total Debt Services - Interest On Short-Term Debt                        | 5100         |          |                   |                    |                     |                | 0             |                          |                      | 0               | 0               |
| 205        | DEBT SERVICES - INTEREST ON LONG-TERM DEBT                               | 5200         |          |                   |                    |                     |                | 0             |                          |                      | 0               | 0               |
| 200        | DEBT SERVICE - PAYMENTS OF PRINCIPAL ON LONG-TERM DEBT                   | 5300         |          |                   |                    |                     |                |               |                          |                      | Ü               | <u> </u>        |
| 206        | (Lease/Purchase Principal Retired) 11                                    |              |          |                   |                    |                     |                | 0             |                          |                      | 0               | 0               |
| 207        | DEBT SERVICES - OTHER (Describe & Itemize)                               | 5400         |          |                   |                    |                     |                | 0             |                          |                      | 0               | 0               |
| 208        | Total Debt Services  | 5000         |          |                   |                    |                     |                | 0             |                          |                      | 0               | 0               |
|            | PROVISION FOR CONTINGENCIES (TR)   | 6000         |          |                   |                    |                     |                |               |                          |                      | 0               |                 |
| 209<br>210 | Total Disbursements/ Expenditures  | 8000         | 0        | 0                 | 2 455 100          | 0                   | 0              | 0             | 0                        | 0                    | 2 455 100       | 4,993,008       |
|            | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures |              | U        | U                 | 3,455,198          | U                   | U              | 0             | U                        | 0                    | 3,455,198       | 4,993,006       |
| 211<br>212 | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Experiorates |              |          |                   |                    |                     |                |               |                          |                      | 1,673,951       |                 |
| 213        | 50 - MUNICIPAL RETIREMENT/SOCIAL SECURITY FUND (MR/                      | 'SS)         |          |                   |                    |                     |                |               |                          |                      |                 |                 |
| 214        | INSTRUCTION (MR/SS)  | 1000         |          |                   |                    |                     |                |               |                          |                      |                 |                 |
| 215        | Regular Programs   | 1100         |          | 571,602           |                    |                     |                |               |                          |                      | 571,602         | 452,893         |
| 216        | Pre-K Programs   | 1125         |          | 5,260             |                    |                     |                |               |                          |                      | 5,260           | 84,428          |
| 217        | Special Education Programs (Functions 1200-1220)                         | 1200         |          | 351,427           |                    |                     |                |               |                          |                      | 351,427         | 373,694         |
| 218        | Special Education Programs - Pre-K                                       | 1225         |          | 25,451            |                    |                     |                |               |                          |                      | 25,451          | 36,081          |
| 219        | Remedial and Supplemental Programs - K-12                                | 1250         |          | 21,176            |                    |                     |                |               |                          |                      | 21,176          | 31,328          |
| 220        | Remedial and Supplemental Programs - Pre-K                               | 1275         |          | 0                 |                    |                     |                |               |                          |                      | 0               | 0               |
| 221        | Adult/Continuing Education Programs                                      | 1300         |          | 0                 |                    |                     |                |               |                          |                      | 0               | 0               |
| 222        | CTE Programs   | 1400         |          | 0                 |                    |                     |                |               |                          |                      | 0               | 0               |
| 223        | Interscholastic Programs   | 1500         |          | 2,061             |                    |                     |                |               |                          |                      | 2,061           | 3,285           |
| 224        | Summer School Programs   | 1600         |          | 2,287             |                    |                     |                |               |                          |                      | 2,287           | 4,654           |
| 225<br>226 | Gifted Programs  | 1650         |          | 968               |                    |                     |                |               |                          |                      | 968             | 792             |
|            | Driver's Education Programs  | 1700         |          | 0                 |                    |                     |                |               |                          |                      | 0               | 0               |
| 227<br>228 | Bilingual Programs  Truants' Alternative & Optional Programs             | 1800<br>1900 |          | 9,451             |                    |                     |                |               |                          |                      | 9,451           | 16,601          |
| 229        | Truants' Alternative & Optional Programs  Total Instruction              | 1000         |          | 989,683           |                    |                     |                |               |                          |                      | 989,683         | 1,003,756       |
|            | SUPPORT SERVICES (MR/SS)   | 2000         |          | 303,003           |                    |                     |                |               |                          |                      | 303,003         | 2,003,730       |
| 230        | SUPPORT SERVICES - PUPILS  | 2000         |          |                   |                    |                     |                |               |                          |                      |                 |                 |
| 231        |  | 2110         |          | 15 540            |                    |                     |                |               |                          |                      | 15 540          | 15 770          |
| 233        | Attendance & Social Work Services Guidance Services                      | 2110         |          | 15,546<br>5,422   |                    |                     |                |               |                          |                      | 15,546<br>5,422 | 15,776<br>5,516 |
| 234        | Health Services  | 2130         |          | 25,028            |                    |                     |                |               |                          |                      | 25,028          | 38,444          |
| 235        | Psychological Services   | 2140         |          | 8,447             |                    |                     |                |               |                          |                      | 8,447           | 6,724           |
| 236        | Speech Pathology & Audiology Services                                    | 2150         |          | 12,995            |                    |                     |                |               |                          |                      | 12,995          | 12,911          |
| 237        | Other Support Services - Pupils (Describe & Itemize)                     | 2190         |          | 0                 |                    |                     |                |               |                          |                      | 0               | 12,511          |
| 238        | Total Support Services - Pupils  | 2100         |          | 67,438            |                    |                     |                |               |                          |                      | 67,438          | 79,371          |
| 239        | SUPPORT SERVICES - INSTRUCTIONAL STAFF                                   |              |          |                   |                    |                     |                |               |                          |                      | ,               | -,-             |
| 240        | Improvement of Instruction Services                                      | 2210         |          | 37,002            |                    |                     |                |               |                          |                      | 37,002          | 39,438          |
| 241        | Educational Media Services   | 2220         |          | 170,785           |                    |                     |                |               |                          |                      | 170,785         | 190,349         |
| 242        | Assessment & Testing   | 2230         |          | 170,783           |                    |                     |                |               |                          |                      | 170,783         | 206             |
| 243        | Total Support Services - Instructional Staff                             | 2200         |          | 207,799           |                    |                     |                |               |                          |                      | 207,799         | 229,993         |
| 244        | SUPPORT SERVICES - GENERAL ADMINISTRATION                                |              |          |                   |                    |                     |                |               |                          |                      |                 |                 |
| 245        | Board of Education Services  | 2310         |          | 1,770             |                    |                     |                |               |                          |                      | 1,770           | 1,853           |
| 246        | Executive Administration Services  | 2320         |          | 14,577            |                    |                     |                |               |                          |                      | 14,577          | 16,185          |

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| 1          | A  |              | (100)    | (200)             | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)        |             |
| $\vdash$   | Description (Enter Whole Dollars)  |              | (200)    | (200)             | Purchased | Supplies & | (300)          | (655)         | Non-Capitalized | Termination | (555)        |             |
| 2          | Description (Enter Whole Solidis)  | Funct #      | Salaries | Employee Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Total        | Budget      |
| 247        | Service Area Administrative Services   | 2330         |          | 11,988            |           |            |                |               |                 |             | 11,988       | 12,218      |
| 248        | Claims Paid from Self Insurance Fund   | 2361         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 249        | Workers' Compensation or Workers' Occupation Disease Acts Pymts                                      | 2362         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 250        | Unemployment Insurance Pymts   | 2363         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 251        | Insurance Payments (Regular or Self-Insurance)   | 2364         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 252        | Risk Management and Claims Services Payments   | 2365         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 253        | Judgment and Settlements   | 2366         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 05.4       | Educational, Inspectional, Supervisory Services Related to Loss Prevention or                        | 2367         |          | _                 |           |            |                |               |                 |             | _            | _           |
| 254        | Reduction  | 2250         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 255<br>256 | Reciprocal Insurance Payments  | 2368<br>2369 |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 257        | Legal Services  Total Support Services - General Administration                                      | 2300         |          | 28,335            |           |            |                |               |                 |             | 0<br>28,335  | 30,256      |
| -          | SUPPORT SERVICES - SCHOOL ADMINISTRATION   | 2300         |          | 20,333            |           |            |                |               |                 |             | 20,333       | 30,230      |
| 258        |  | 2440         |          | 470.570           |           |            |                |               |                 |             | 470.570      | 101010      |
| 259        | Office of the Principal Services Other Support Services - School Administration (Describe & Itemize) | 2410<br>2490 |          | 172,579           |           |            |                |               |                 |             | 172,579      | 184,312     |
| 260<br>261 | Total Support Services - School Administration   | 2400         |          | 172,579           |           |            |                |               |                 |             | 0<br>172,579 | 184,312     |
| -          | SUPPORT SERVICES - BUSINESS  | 2400         |          | 172,373           |           |            |                |               |                 |             | 172,575      | 104,312     |
| 262        |  | 0540         |          |                   |           |            |                |               |                 |             |              |             |
| 263<br>264 | Direction of Business Support Services   | 2510         |          | 14,391            |           |            |                |               |                 |             | 14,391       | 37,873      |
| 265        | Fiscal Services  Excilition Acquisition & Construction Services                                      | 2520<br>2530 |          | 29,562            |           |            |                |               |                 |             | 29,562       | 31,692<br>0 |
| 266        | Facilities Acquisition & Construction Services  Operation & Maintenance of Plant Services            | 2540         |          | 365,976           |           |            |                |               |                 |             | 365,976      | 410,185     |
| 267        | Pupil Transportation Services  | 2550         |          | 303,970           |           |            |                |               |                 |             | 0            | 410,185     |
| 268        | Food Services  | 2560         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 269        | Internal Services  | 2570         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 270        | Total Support Services - Business  | 2500         |          | 409,929           |           |            |                |               |                 |             | 409,929      | 479,750     |
| 271        | SUPPORT SERVICES - CENTRAL   |              |          |                   |           |            |                |               |                 |             |              |             |
| 272        | Direction of Central Support Services  | 2610         |          | 34,676            |           |            |                |               |                 |             | 34,676       | 36,476      |
| 273        | Planning, Research, Development, & Evaluation Services   | 2620         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 274        | Information Services   | 2630         |          | 17,083            |           |            |                |               |                 |             | 17,083       | 16,069      |
| 275        | Staff Services   | 2640         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 276        | Data Processing Services   | 2660         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 277        | Total Support Services - Central   | 2600         |          | 51,759            |           |            |                |               |                 |             | 51,759       | 52,545      |
| 278        | Other Support Services (Describe & Itemize)  | 2900         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 279        | Total Support Services   | 2000         |          | 937,839           |           |            |                |               |                 |             | 937,839      | 1,056,227   |
| 280        | COMMUNITY SERVICES (MR/SS)   | 3000         |          | 264               |           |            |                |               |                 |             | 264          | 264         |
| 281        | PAYMENTS TO OTHER DIST & GOVT UNITS (MR/SS)  | 4000         |          |                   |           |            |                |               |                 |             |              |             |
| 282        | Payments for Regular Programs  | 4110         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 283        | Payments for Special Education Programs  | 4120         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 284        | Payments for CTE Programs  | 4140         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| 285        | Total Payments to Other Govt Units   | 4000         |          | 0                 |           |            |                |               |                 |             | 0            | 0           |
| $\vdash$   | DEBT SERVICES (MR/SS)  | 5000         |          |                   |           |            |                |               |                 |             |              |             |
| -          |  | 3000         |          |                   |           |            |                |               |                 |             |              |             |
| 287        | DEBT SERVICE - INTEREST ON SHORT-TERM DEBT  Tay Anticipation Warrants                                | E110         |          |                   |           |            |                |               |                 |             |              |             |
| 288<br>289 | Tax Anticipation Warrants  Tax Anticipation Notes  | 5110<br>5120 |          |                   |           |            |                | 0             |                 |             | 0            | 0           |
| 290        | Corporate Personal Prop. Repl. Tax Anticipation Notes  | 5130         |          |                   |           |            |                | 0             |                 |             | 0            | 0           |
| 291        | State Aid Anticipation Certificates  | 5140         |          |                   |           |            |                | 0             | -               |             | 0            | 0           |
| 292        | Other (Describe & Itemize)   | 5150         |          |                   |           |            |                | 0             | -               |             | 0            | 0           |
| 293        | Total Debt Services - Interest   | 5000         |          |                   |           |            |                | 0             |                 |             | 0            | 0           |
| $\vdash$   | PROVISION FOR CONTINGENCIES (MR/SS)  | 6000         |          |                   |           |            |                |               |                 |             |              |             |
| 295        | Total Disbursements/Expenditures   |              |          | 1,927,786         |           |            |                | 0             |                 |             | 1,927,786    | 2,060,247   |
| 296        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                             |              |          | 1,327,730         |           |            |                | 0             |                 |             | 86,701       | 2,000,247   |
| 297        |  |              |          |                   |           |            |                |               |                 |             | 80,701       |             |

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|            |   |         |          | 1                 |           | 1          |                |               | 1               |             |         |           |
|------------|---|---------|----------|-------------------|-----------|------------|----------------|---------------|-----------------|-------------|---------|-----------|
| ш          | A   | В       | С        | D                 | E         | F          | G              | Н             | l               | J           | K       | L         |
| 1          |   |         | (100)    | (200)             | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900)   |           |
|            | Description (Enter Whole Dollars)   | Funct # | Salaries | Employee Benefits | Purchased | Supplies & | Capital Outlay | Other Objects | Non-Capitalized | Termination | Total   | Budget    |
| 2          |   | 1       |          |                   | Services  | Materials  | ,              |               | Equipment       | Benefits    |         | 8         |
| 298        | 60 - CAPITAL PROJECTS (CP)  |         |          |                   |           |            |                |               |                 |             |         |           |
| 299        | SUPPORT SERVICES (CP)   | 2000    |          |                   |           |            |                |               |                 |             |         |           |
| 300        | SUPPORT SERVICES - BUSINESS   |         |          |                   |           |            |                |               |                 |             |         |           |
| 301        | Facilities Acquisition and Construction Services                              | 2530    | 0        | 0                 | 0         | 0          | 401,038        | 0             | 0               | 0           | 401,038 | 1,850,000 |
| 302        | Other Support Services (Describe & Itemize)                                   | 2900    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0       | 0         |
| 303        | Total Support Services  | 2000    | 0        | 0                 | 0         | 0          | 401,038        | 0             | 0               | 0           | 401,038 | 1,850,000 |
| 304        | PAYMENTS TO OTHER DIST & GOVT UNITS (CP)                                      | 4000    |          |                   |           |            |                |               |                 |             |         |           |
| 305        | PAYMENTS TO OTHER GOVT UNITS (In-State)                                       |         |          |                   |           |            |                |               |                 |             |         |           |
| 306        | Payments to Regular Programs (In-State)                                       | 4110    |          |                   | 0         |            |                | 0             |                 |             | 0       | 0         |
| 307        | Payments for Special Education Programs                                       | 4120    |          |                   | 0         |            |                | 0             |                 |             | 0       | 0         |
| 308        | Payments for CTE Programs   | 4140    |          |                   | 0         |            |                | 0             |                 |             | 0       | 0         |
| 309        | Other Payments to In-State Govt. Units (Describe & Itemize)                   | 4190    |          |                   | 0         |            |                | 0             |                 |             | 0       | 0         |
| 310        | Total Payments to Other Govt Units  | 4000    |          |                   | 0         |            |                | 0             |                 |             | 0       | 0         |
| 311        | PROVISION FOR CONTINGENCIES (S&C/CI)  | 6000    |          |                   |           |            |                |               |                 |             |         |           |
| 312        | Total Disbursements/ Expenditures   |         | 0        | 0                 | 0         | 0          | 401,038        | 0             | 0               | 0           | 401,038 | 1,850,000 |
| 313        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures      |         |          |                   | - 1       |            | ,,,,,          |               |                 |             | 194,066 | ,,,,,,,   |
| 314        |   |         |          |                   |           |            |                |               |                 |             | 154,000 |           |
| 315        | 70 - WORKING CASH (WC)  |         |          |                   |           |            |                |               |                 |             |         |           |
| 316        |   |         |          |                   |           |            |                |               |                 |             |         |           |
| 317        | 80 - TORT FUND (TF)   |         |          |                   |           |            |                |               |                 |             |         |           |
| 318        | SUPPORT SERVICES - GENERAL ADMINISTRATION                                     |         |          |                   |           |            |                |               |                 |             |         |           |
| 319        | Claims Paid from Self Insurance Fund  | 2361    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0       | 0         |
| 320        | Workers' Compensation or Workers' Occupation Disease Acts Pymts               | 2362    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0       | 0         |
| 321        | Unemployment Insurance Payments   | 2363    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0       | 0         |
| 322        | Insurance Payments (Regular or Self-Insurance)                                | 2364    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0       | 0         |
| 323        | Risk Management and Claims Services Payments                                  | 2365    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0       | 0         |
| 324        | Judgment and Settlements  | 2366    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0       | 0         |
| 225        | Educational, Inspectional, Supervisory Services Related to Loss Prevention or | 2367    | 0        |                   | 0         | 0          | 0              |               | 0               | 0           | 0       | 0         |
| 325<br>326 | Reduction Reciprocal Insurance Payments                                       | 2368    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0       | 0         |
| 327        | Legal Services  | 2369    | 0        | 0                 | 0         | 0          | 0              |               | 0               | 0           | 0       | 0         |
| 328        | Property Insurance (Buildings & Grounds)                                      | 2371    | 0        | 0                 | 0         | 0          | 0              |               | 0               | 0           | 0       | 0         |
| 329        | Vehicle Insurance (Transporation)   | 2372    | 0        | 0                 | 0         | 0          | 0              |               | 0               | 0           | 0       | 0         |
| 330        | Total Support Services - General Administration                               | 2000    | 0        | 0                 | 0         | 0          | 0              |               | 0               | 0           | 0       | 0         |
| 331        | PAYMENTS TO OTHER DIST & GOVT UNITS (TF)                                      | 4000    |          |                   |           |            |                |               |                 |             |         |           |
| 332        | Payments for Regular Programs   | 4110    |          |                   |           |            |                | 0             |                 |             | 0       | 0         |
| 333        | Payments for Special Education Programs                                       | 4120    |          |                   |           |            |                | 0             |                 |             | 0       | 0         |
| 334        | Total Payments to Other Dist & Govt Units                                     | 4000    |          |                   |           |            |                | 0             |                 |             | 0       | 0         |
| 335        | DEBT SERVICES (TF)  | 5000    |          |                   |           |            |                |               |                 |             |         |           |
| 336        | DEBT SERVICES - INTEREST ON SHORT-TERM DEBT                                   |         |          |                   |           |            |                |               |                 |             |         |           |
| 337        | Tax Anticipation Warrants   | 5110    |          |                   |           |            |                | 0             |                 |             | 0       | 0         |
| 338        | Corporate Personal Prop. Repl. Tax Anticipation Notes                         | 5130    |          |                   |           |            |                | 0             |                 |             | 0       | 0         |
| 339        | Other Interest or Short-Term Debt   | 5150    |          |                   |           |            |                | 0             |                 |             | 0       | 0         |
| 340        | Total Debt Services - Interest on Short-Term Debt                             | 5000    |          |                   |           |            |                | 0             |                 |             | 0       | 0         |
| 341        | PROVISIONS FOR CONTINGENCIES (TF)   | 6000    |          |                   |           |            |                |               |                 |             |         | 0         |
| 342        | Total Disbursements/Expenditures  |         | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0       | 0         |
| 343        | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures      |         |          |                   |           |            |                |               |                 |             | 0       |           |
|            |   |         |          |                   |           |            |                |               |                 |             |         |           |

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| 1     |   | В       | С        | D                 | F         | F          | G              | Н             | 1               | .1          | K     |        |
|-------|---|---------|----------|-------------------|-----------|------------|----------------|---------------|-----------------|-------------|-------|--------|
|       | A   |         | (100)    | (200)             | (300)     | (400)      | (500)          | (600)         | (700)           | (800)       | (900) |        |
| H     | Description (Enter Whole Dollars)   |         |          | (===,             | Purchased | Supplies & |                | , ,           | Non-Capitalized | Termination | ` '   |        |
| 2     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | Funct # | Salaries | Employee Benefits | Services  | Materials  | Capital Outlay | Other Objects | Equipment       | Benefits    | Total | Budget |
| 345   | 90 - FIRE PREVENTION & SAFETY FUND (FP&S)   |         |          |                   |           |            |                |               |                 |             |       |        |
|       | SUPPORT SERVICES (FP&S)   | 2000    |          |                   |           |            |                |               |                 |             |       |        |
| 347   | SUPPORT SERVICES - BUSINESS   |         |          |                   |           |            |                |               |                 |             |       |        |
| 348   | Facilities Acquisition & Construction Services  | 2530    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0     | 0      |
| 349   | Operation & Maintenance of Plant Services   | 2540    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0     | 0      |
| 350   | Total Support Services - Business   | 2500    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0     | 0      |
| 351   | Other Support Services (Describe & Itemize)   | 2900    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0     | 0      |
| 352   | Total Support Services  | 2000    | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0     | 0      |
| 353 P | PAYMENTS TO OTHER DIST & GOVT UNITS (FP&S)  | 4000    |          |                   |           |            |                |               |                 |             |       |        |
| 354   | Payments to Regular Programs  | 4110    |          |                   |           |            |                | 0             |                 |             | 0     | 0      |
| 355   | Payments to Special Education Programs  | 4120    |          |                   |           |            |                | 0             |                 |             | 0     | 0      |
| 356   | Other Payments to In-State Govt. Units (Describe & Itemize)                                       | 4190    |          |                   |           |            |                | 0             |                 |             | 0     | 0      |
| 357   | Total Payments to Other Govt Units  | 4000    |          |                   |           |            |                | 0             |                 |             | 0     | 0      |
| 358   | DEBT SERVICES (FP&S)  | 5000    |          |                   |           |            |                |               |                 |             |       |        |
| 359   | DEBT SERVICES- INTEREST ON SHORT-TERM DEBT  |         |          |                   |           |            |                |               |                 |             |       |        |
| 360   | Tax Anticipation Warrants   | 5110    |          |                   |           |            |                | 0             |                 |             | 0     | 0      |
| 361   | Other Interest on Short-Term Debt (Describe & Itemize)  | 5150    |          |                   |           |            |                | 0             |                 |             | 0     | 0      |
| 362   | Total Debt Service - Interest on Short-Term Debt  | 5100    |          |                   |           |            |                | 0             |                 |             | 0     | 0      |
| 363   | DEBT SERVICES - INTEREST ON LONG-TERM DEBT  | 5200    |          |                   |           |            |                | 0             |                 |             | 0     | 0      |
| 364   | Debt Service - Payments of Principal on Long-Term Debt $^{15}$ (Lease/Purchase Principal Retired) | 5300    |          |                   |           |            |                | 0             |                 |             | 0     | 0      |
| 365   | Total Debt Service  | 5000    |          |                   |           |            |                | 0             |                 |             | 0     | 0      |
| 366 P | PROVISION FOR CONTINGENCIES (FP&S)  | 6000    |          |                   |           |            |                |               |                 |             |       | 0      |
| 367   | Total Disbursements/Expenditures  |         | 0        | 0                 | 0         | 0          | 0              | 0             | 0               | 0           | 0     | 0      |
| 368   | Excess (Deficiency) of Receipts/Revenues Over Disbursements/Expenditures                          |         |          |                   |           |            |                |               |                 |             | 54    |        |

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|                | A  | В  | С                                      | D   | Е  | F  |
|----------------|--|--|--|---|--|--|
| 1              | SCHEDULE OF AD VALOREM TAX RECEIPTS  |  |  |   |  |  |
| 2              | Description (Enter Whole Dollars)  | Taxes Received 7-1-19 thru<br>6-30-20 (from 2018 Levy &<br>Prior Levies) * | Taxes Received (from<br>the 2019 Levy) | Taxes Received (from 2018 & Prior Levies) | Total Estimated Taxes (from the 2019 Levy) | Estimated Taxes Due (from the 2019 Levy) |
| 3              |  |  |  | (Column B - C)                            |  | (Column E - C)                           |
| 4              | Educational  | 47,227,451   | 24,232,002                             | 22,995,449                                | 48,097,066                                 | 23,865,064                               |
| 5              | Operations & Maintenance   | 4,159,304  | 2,024,536                              | 2,134,768                                 | 4,018,415                                  | 1,993,879                                |
| 6              | Debt Services **   | 1,475,131  | 775,924                                | 699,207                                   | 1,540,097                                  | 764,173                                  |
| 7              | Transportation   | 3,205,069  | 1,654,412                              | 1,550,657                                 | 3,283,771                                  | 1,629,359                                |
| 8              | Municipal Retirement   | 994,188  | 518,769                                | 475,419                                   | 1,029,682                                  | 510,913                                  |
| 9              | Capital Improvements   | 0  |  | 0   |  | 0  |
| 10             | Working Cash   | 127,863  | 68,376                                 | 59,487                                    | 135,717                                    | 67,341                                   |
| 11             | Tort Immunity  | 0  |  | 0   |  | 0  |
| 12             | Fire Prevention & Safety   | 0  |  | 0   |  | 0  |
| 13             | Leasing Levy   | 0  |  | 0   |  | 0  |
| 14             | Special Education  | 0  |  | 0   |  | 0  |
| 15             | Area Vocational Construction   | 0  |  | 0   |  | 0  |
| 16             | Social Security/Medicare Only  | 994,189  | 518,769                                | 475,420                                   | 1,029,682                                  | 510,913                                  |
| 17             | Summer School  | 0  |  | 0   |  | 0  |
| 18             | Other (Describe & Itemize)   | 0  |  | 0   |  | 0  |
| 19             | Totals   | 58,183,195   | 29,792,788                             | 28,390,407                                | 59,134,430                                 | 29,341,642                               |
| 20<br>21<br>22 | <ul> <li>* The formulas in column B are unprotected to be overidden wh</li> <li>** All tax receipts for debt service payments on bonds must be re</li> </ul> |  |  |   |  |  |

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|  | A   | В                           | С                                     | D  | E   | F  | G                                       | Н   |                                     | J  |
|--|---|-----------------------------|---------------------------------------|--|---|--|---|---|-------------------------------------|--|
| 1                                      | SCHEDULE OF SHORT-TERM DEBT   |                             |                                       |  |   |  |   |   |                                     |  |
| 2                                      | Description (Enter Whole Dollars)                                       |                             | Outstanding Beginning<br>July 1, 2019 | Issued<br>July 1, 2019 thru<br>June 30, 2020 | Retired<br>July 1, 2019 thru<br>June 30, 2020 | Outstanding Ending<br>June 30, 2020          |   |   |                                     |  |
| 3                                      | CORPORATE PERSONAL PROPERTY REPLACEMENT TAX ANTICIPATION NO             | OTES (CPPRT)                |                                       |  |   |  |   |   |                                     |  |
| 4                                      | Total CPPRT Notes   |                             |                                       |  |   | 0  |   |   |                                     |  |
| 5                                      | TAX ANTICIPATION WARRANTS (TAW)   |                             |                                       |  |   |  |   |   |                                     |  |
| 6                                      | Educational Fund  |                             |                                       |  |   | 0  |   |   |                                     |  |
| 7                                      | Operations & Maintenance Fund   |                             |                                       |  |   | 0  |   |   |                                     |  |
| 8                                      | Debt Services - Construction  |                             |                                       |  |   | 0  |   |   |                                     |  |
| 9                                      | Debt Services - Working Cash  |                             |                                       |  |   | 0  |   |   |                                     |  |
|  | Debt Services - Refunding Bonds   |                             |                                       |  |   | 0  |   |   |                                     |  |
| 11                                     | Transportation Fund   |                             |                                       |  |   | 0  |   |   |                                     |  |
|  | Municipal Retirement/Social Security Fund                               |                             |                                       |  |   | 0  |   |   |                                     |  |
|  | Fire Prevention & Safety Fund   |                             |                                       |  |   | 0  |   |   |                                     |  |
|  |   |                             |                                       |  |   | 0  |   |   |                                     |  |
| 15                                     | Total TAWs  |                             | 0                                     | 0  | 0   | 0  |   |   |                                     |  |
| 16                                     | TAX ANTICIPATION NOTES (TAN)  |                             |                                       |  |   |  |   |   |                                     |  |
| 17                                     | Educational Fund  |                             |                                       |  |   | 0  |   |   |                                     |  |
| 18                                     | Operations & Maintenance Fund   |                             |                                       |  |   | 0  |   |   |                                     |  |
| 19                                     | Fire Prevention & Safety Fund   |                             |                                       |  |   | 0  |   |   |                                     |  |
|  | Other - (Describe & Itemize)  |                             |                                       |  |   | 0  |   |   |                                     |  |
| 21                                     | Total TANs  |                             | 0                                     | 0  | 0   | 0  |   |   |                                     |  |
| 22                                     | TEACHERS'/EMPLOYEES' ORDERS (T/EO)                                      |                             |                                       |  |   |  |   |   |                                     |  |
| 23                                     | Total T/EOs (Educational, Operations & Maintenance, & Transportation F  | unds)                       |                                       |  |   | 0  |   |   |                                     |  |
| 24                                     | General State Aid/Evidence-Based Funding Anticipation Certificates      |                             |                                       |  |   |  |   |   |                                     |  |
| 25                                     | Total (All Funds)   |                             |                                       |  |   | 0  |   |   |                                     |  |
| 26                                     | OTHER SHORT-TERM BORROWING  |                             |                                       |  |   |  |   |   |                                     |  |
| 27                                     | Total Other Short-Term Borrowing (Describe & Itemize)                   |                             |                                       |  |   | 0  |   |   |                                     |  |
| 20                                     |   |                             |                                       |  |   |  |   |   |                                     |  |
| 29                                     | SCHEDULE OF LONG-TERM DEBT  |                             |                                       |  |   |  |   |   |                                     |  |
| 30                                     | Identification or Name of Issue   | Date of Issue<br>(mm/dd/yy) | Amount of Original Issue              | Type of Issue *                              | Outstanding<br>Beginning July 1, 2019         | Issued<br>July 1, 2019 thru<br>June 30, 2020 | Any differences (Described and Itemize) | Retired<br>July 1, 2019 thru<br>June 30, 2020 | Outstanding Ending<br>June 30, 2020 | Amount to be Provided<br>for Payment on Long-<br>Term Debt |
|  | 2010B GO Bonds  | 02/01/10                    | 10,000,000                            | 4  | 3,680,000                                     | 0  |   | 1,140,000                                     | 2,540,000                           | 2,397,015  |
| 32                                     | 2013 GO Bonds   | 06/14/13                    |                                       | 4  | 4,940,000                                     | 0  |   | 70,000  | 4,870,000                           | 4,595,851  |
| 33                                     | 2018 GO CAB Bonds   | 03/06/18                    | 2,809,958                             | 7  | _,,   | 0  | 86,823                                  |   | 2,895,191                           | 2,732,211  |
| 34                                     | Capital Leases  | Various                     | 424,898                               | 8  | ,   | 0  |   | 112,475                                       | 84,553                              | 79,793   |
| 35<br>36                               | Capital Leases  | Various                     | 1,363,980                             | 8  | 1,016,085                                     | 0  |   | 333,815                                       | 682,270<br>0                        | 643,863  |
| 37                                     |   |                             |                                       |  |   |  |   |   | 0                                   | 0  |
| 38                                     |   |                             |                                       |  |   |  |   |   | 0                                   | 0  |
| 39                                     |   |                             |                                       |  |   |  |   |   | 0                                   | 0  |
| 40                                     |   |                             |                                       |  |   |  |   |   | 0                                   | 0  |
| 41                                     |   |                             |                                       |  |   |  |   |   | 0                                   | 0  |
| 42                                     |   |                             |                                       |  |   |  |   |   | 0                                   | 0  |
| 43                                     |   |                             |                                       |  |   |  |   |   | 0                                   | 0  |
| 45                                     |   |                             |                                       |  |   |  |   |   | 0                                   | 0  |
| 46                                     |   |                             |                                       |  |   |  |   |   | 0                                   |  |
| 47                                     |   |                             |                                       |  |   |  |   |   | 0                                   | 0  |
| 48                                     |   |                             |                                       |  |   |  |   |   | 0                                   | 0  |
| 43<br>44<br>45<br>46<br>47<br>48<br>49 |   |                             | 19,593,836                            |  | 12,641,481                                    | 0  | 86,823                                  | 1,656,290                                     | 11,072,014                          | 10,448,733   |
| 51                                     | Each type of debt issued must be identified separately with the amount: |                             |                                       |  |   |  |   |   |                                     |  |
| 52                                     | 1. Working Cash Fund Bonds  | 4. Fire Prevent, Safe       | ty, Environmental and Energy          | y Bonds                                      |   | Capital Appreciation Bo                      | nds                                     |   |                                     |  |
|  | 2. Funding Bonds  | 5. Tort Judgment Bo         | inds                                  |  |   | Capital Leases                               |   |   |                                     |  |
| 54                                     | 3. Refunding Bonds  | 6. Building Bonds           |                                       |  | 9. Other                                      |  |   |   |                                     |  |

|          | A   B   C   D   E  | F                                 | G                          | Н                 | I  | J                                   | K                |
|----------|--|-----------------------------------|----------------------------|-------------------|--|-------------------------------------|------------------|
| 1        | SCHEDULE OF RESTRICTED LOCAL TAX LEVIES AND SELECTED REVENUE SOURCE  | ES                                |                            |                   |  |                                     |                  |
| 2        | Description (Enter Whole Dollars)  | Account No                        | Tort Immunity <sup>a</sup> | Special Education | Area Vocational<br>Construction  | School Facility Occupation  Taxes b | Driver Education |
| 3        | Cash Basis Fund Balance as of July 1, 2019   |                                   |                            |                   |  |                                     |                  |
| 4        | RECEIPTS:  |                                   |                            |                   |  |                                     |                  |
| 5        | Ad Valorem Taxes Received by District  | 10, 20, 40 or 50-1100             |                            | 0                 |  |                                     |                  |
| 6        | Earnings on Investments  | 10, 20, 40, 50 or 60-1500         |                            |                   |  |                                     |                  |
| 7        | Drivers' Education Fees  | 10-1970                           |                            |                   |  |                                     | 0                |
| 8        | School Facility Occupation Tax Proceeds  | 30 or 60-1983                     |                            |                   |  |                                     |                  |
| 9        | Driver Education   | 10 or 20-3370                     |                            |                   |  |                                     | 0                |
| 10       | Other Receipts (Describe & Itemize)  |                                   |                            |                   |  |                                     |                  |
| 11       | Sale of Bonds  | 10, 20, 40 or 60-7200             |                            |                   |  |                                     |                  |
| 12       | Total Receipts   |                                   | 0                          | 0                 | 0  | 0                                   | 0                |
| 13       | DISBURSEMENTS:   |                                   |                            |                   |  |                                     |                  |
| 14       | Instruction  | 10 or 50-1000                     |                            | 0                 |  |                                     | 0                |
| 15       | Facilities Acquisition & Construction Services   | 20 or 60-2530                     |                            |                   |  |                                     |                  |
| 16       | Tort Immunity Services   | 10, 20, 40-2360-2370              |                            |                   |  |                                     |                  |
| 17       | DEBT SERVICE   |                                   |                            |                   |  |                                     |                  |
| 18       | Debt Services - Interest on Long-Term Debt   | 30-5200                           |                            |                   |  |                                     |                  |
| 19       | Debt Services - Principal Payments on Long-Term Debt (Lease/Purchase Principal Retired)  | 30-5300                           |                            |                   |  |                                     |                  |
| 20       | Debt Services Other (Describe & Itemize)   | 30-5400                           |                            |                   |  |                                     |                  |
| 21       | Total Debt Services  |                                   |                            |                   |  | 0                                   |                  |
| 22       | Other Disbursements (Describe & Itemize)   |                                   |                            |                   |  |                                     |                  |
| 23       | Total Disbursements  |                                   | 0                          | 0                 | 0  | 0                                   | 0                |
| 24       | Ending Cash Basis Fund Balance as of June 30, 2020   |                                   | 0                          | 0                 | 0  | 0                                   | 0                |
| 25       | Reserved Fund Balance  | 714                               |                            |                   |  |                                     |                  |
| 26       | Unreserved Fund Balance  | 730                               | 0                          | 0                 | 0  | 0                                   | 0                |
|          |  |                                   |                            |                   |  |                                     |                  |
| 28       | SCHEDULE OF TORT IMMUNITY EXPENDITURES <sup>a</sup>  |                                   |                            | -                 |  |                                     |                  |
| 29       |  |                                   |                            |                   |  |                                     |                  |
| 30<br>31 | Yes No X Has the entity established an insurance reserve pursuant to 745 ILCS 10   | )/9-103?                          |                            |                   |  |                                     |                  |
| 31       | If yes, list in the aggregate the following:   | Total Claims Payments:            |                            |                   |  |                                     |                  |
| 32       |  | Total Reserve Remaining:          |                            |                   |  |                                     |                  |
| 34       | In the following categories, list all other Tort Immunity expenditures not included in line 30 above. Ente   | er total dollar amount for each c | ategory.                   |                   |  |                                     |                  |
| 35       | Expenditures:  |                                   |                            |                   |  |                                     |                  |
| 36       | Workers' Compensation Act and/or Workers' Occupational Disease Act   |                                   |                            |                   |  |                                     |                  |
| 37       | Unemployment Insurance Act   |                                   |                            |                   |  |                                     |                  |
| 38       | Insurance (Regular or Self-Insurance)  |                                   |                            |                   |  |                                     |                  |
| 39       | Risk Management and Claims Service   |                                   |                            |                   |  |                                     |                  |
| 40       | Judgments/Settlements  |                                   |                            |                   |  |                                     |                  |
| 41       | Educational, Inspectional, Supervisory Services Related to Loss Prevention and/or Reduction  |                                   |                            | ]                 |  |                                     |                  |
| 42       | Reciprocal Insurance Payments (Insurance Code 72, 76, and 81)  |                                   |                            | ]                 |  |                                     |                  |
| 43       | Legal Services   |                                   |                            | ]                 |  |                                     |                  |
| 44       | Principal and Interest on Tort Bonds   |                                   |                            | 1                 |  |                                     |                  |
| 44<br>46 | 3  |                                   |                            | sha Baarlaaan     | and the state of t |                                     |                  |
| 47       | <sup>a</sup> Schedules for Tort Immunity are to be completed <u>only if</u> expenditures have been reported in<br>in those other funds that are being spent down. Cell G6 above should include interest earnin |                                   |                            |                   |  |                                     |                  |
| 48       | <sup>b</sup> 55 ILCS 5/5-1006.7  |                                   |                            |                   |  |                                     |                  |
| LIIII    | Date: 12/10/2020   |                                   |                            |                   |  |                                     |                  |

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|    | Α  | В     | С   | D   | E                            | F                | G   | Н   | I   | J   | K  | L          |  |
|----|--|-------|---|---|------------------------------|------------------|---|---|---|---|--|------------|--|
| 1  | SCHEDULE OF CAPITAL OUTLAY AND   | DEPRE | CIATION   |   |                              |                  |   |   |   |   |  |            |  |
| 2  | Description of Assets (Enter Whole Dollars)  Cost Beginning July 1, 2019 |       | Add:<br>Additions<br>July 1, 2019 thru<br>June 30, 2020 | Less: Deletions<br>July 1, 2019 thru<br>June 30, 2020 | Cost Ending<br>June 30, 2020 | Life In<br>Years | Accumlated<br>Depreciation<br>Beginning<br>July 1, 2019 | Add:<br>Depreciation<br>Allowable<br>July 1, 2019 thru<br>June 30, 2020 | Less: Depreciation<br>Deletions<br>July 1, 2019 thru<br>June 30, 2020 | Accumulated Depreciation Ending June 30, 2020 | Ending Balance<br>Undepreciated<br>June 30, 2020 |            |  |
| 3  | Works of Art & Historical Treasures                                      | 210   | 0   |   |                              | 0                |   | 0   |   |   | 0  | 0          |  |
| 4  | Land   | 220   |   |   |                              |                  |   |   |   |   |  |            |  |
| 5  | Non-Depreciable Land   | 221   | 223,031   |   |                              | 223,031          |   |   |   |   |  | 223,031    |  |
| 6  | Depreciable Land   | 222   | 0   |   |                              | 0                | 50  | 0   |   |   | 0  | 0          |  |
| 7  | Buildings  | 230   |   |   |                              |                  |   |   |   |   |  |            |  |
| 8  | Permanent Buildings  | 231   | 48,172,095  |   |                              | 48,172,095       | 50  | 27,421,763  | 1,365,146   |   | 28,786,909                                       | 19,385,186 |  |
| 9  | Temporary Buildings  | 232   | 0   |   |                              | 0                | 20  | 0   |   |   | 0  | 0          |  |
| 10 | Improvements Other than Buildings (Infrastructure)                       | 240   | 2,635,593   | 97,027  |                              | 2,732,620        | 20  | 1,549,087   | 93,438  |   | 1,642,525  | 1,090,095  |  |
| 11 | Capitalized Equipment  | 250   |   |   |                              |                  |   |   |   |   |  |            |  |
| 12 | 10 Yr Schedule   | 251   | 9,747,945   | 61,771  | 636,419                      | 9,173,297        | 10  | 7,918,138   | 501,773   | 634,501                                       | 7,785,410  | 1,387,887  |  |
| 13 | 5 Yr Schedule  | 252   | 0   |   |                              | 0                | 5   | 0   |   |   | 0  | 0          |  |
| 14 | 3 Yr Schedule  | 253   | 0   |   |                              | 0                | 3   | 0   |   |   | 0  | 0          |  |
| 15 | Construction in Progress   | 260   | 0   | 286,273   |                              | 286,273          |   |   |   |   |  | 286,273    |  |
| 16 | Total Capital Assets   | 200   | 60,778,664  | 445,071   | 636,419                      | 60,587,316       |   | 36,888,988  | 1,960,357   | 634,501                                       | 38,214,844                                       | 22,372,472 |  |
| 17 | Non-Capitalized Equipment  | 700   |   |   |                              | 24,992           | 10  |   | 2,499   |   |  |            |  |
| 18 | Allowable Depreciation   |       |   |   |                              |                  |   |   | 1,962,856   |   |  |            |  |

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|          | A                                  | В   | С                | I D I   | E <b>l</b> F <b>k</b> l |
|----------|------------------------------------|---|------------------|---|-------------------------|
| H.       | Λ                                  | •   |                  | PP)/PER CAPITA TUITION CHARGE (PCTC) COMPUTATIONS (2019 - 2020)   |                         |
| 1        |                                    | LOTIVIATED OF ENATING EXPENSE P   | ·                |   |                         |
| 2        |                                    |   | I nis scheaui    | e is completed for school districts only.   |                         |
| 4        | <u>Fund</u>                        | Sheet, Row  |                  | ACCOUNT NO - TITLE  | <u>Amount</u>           |
| 6        |                                    |   | 0                | PERATING EXPENSE PER PUPIL  |                         |
| 7        | EXPENDITURES:                      |   |                  |   |                         |
| 8        | ED                                 | Expenditures 15-22, L114  |                  | Total Expenditures  | \$ 58,502,704           |
| 9        | O&M<br>DS                          | Expenditures 15-22, L151<br>Expenditures 15-22, L174                            |                  | Total Expenditures Total Expenditures   | 3,678,633<br>1,968,153  |
| 11       | TR                                 | Expenditures 15-22, L210  |                  | Total Expenditures  | 3,455,198               |
|          | MR/SS                              | Expenditures 15-22, L295  |                  | Total Expenditures  | 1,927,786               |
| 13<br>14 | TORT                               | Expenditures 15-22, L342  |                  | Total Expenditures  Total Expenditures  | \$ 69,532,474           |
| 16       | LECC DECEMBER (DEVENUES OF DISPLIE | RSEMENTS/EXPENDITURES NOT APPLICABLE TO   | THE DECLINARY    | •   | 09,332,474              |
| 18       |                                    |   |                  |   | 6 60 745                |
| 19       | TR<br>TR                           | Revenues 9-14, L43, Col F<br>Revenues 9-14, L47, Col F                          | 1412<br>1421     | Regular - Transp Fees from Other Districts (In State) Summer Sch - Transp. Fees from Pupils or Parents (In State)   | \$ 62,715               |
| 20       | TR                                 | Revenues 9-14, L48, Col F   | 1422             | Summer Sch - Transp. Fees from Other Districts (In State)   | 0                       |
| 21       | TR                                 | Revenues 9-14, L49, Col F   | 1423             | Summer Sch - Transp. Fees from Other Sources (In State)   | 0                       |
| 22       | TR<br>TR                           | Revenues 9-14, L50 Col F  | 1424             | Summer Sch - Transp. Fees from Other Sources (Out of State)  CTE - Transp Fees from Other Districts (In State)  | 0                       |
| 24       | TR                                 | Revenues 9-14, L52, Col F<br>Revenues 9-14, L56, Col F                          | 1432<br>1442     | Special Ed - Transp Fees from Other Districts (In State)  | 0                       |
| 25       | TR                                 | Revenues 9-14, L59, Col F   | 1451             | Adult - Transp Fees from Pupils or Parents (In State)   | 0                       |
| 26<br>27 | TR                                 | Revenues 9-14, L60, Col F   | 1452             | Adult - Transp Fees from Other Districts (In State)   | 0                       |
| 28       | TR<br>TR                           | Revenues 9-14, L61, Col F<br>Revenues 9-14, L62, Col F                          | 1453<br>1454     | Adult - Transp Fees from Other Sources (In State) Adult - Transp Fees from Other Sources (Out of State)   | 0                       |
| 29       | O&M-TR                             | Revenues 9-14, L149, Col D & F  | 3410             | Adult Ed (from ICCB)  | 0                       |
| 30       | O&M-TR                             | Revenues 9-14, L150, Col D & F  | 3499             | Adult Ed - Other (Describe & Itemize)   | 0                       |
|          | O&M-TR<br>O&M-TR                   | Revenues 9-14, L211, Col D,F<br>Revenues 9-14, L212, Col D,F                    | 4600<br>4605     | Fed - Spec Education - Preschool Flow-Through Fed - Spec Education - Preschool Discretionary  | 0                       |
| 33       | O&M                                | Revenues 9-14, L222, Col D  | 4810             | Federal - Adult Education   | 0                       |
| 34       | ED                                 | Expenditures 15-22, L7, Col K - (G+I)   | 1125             | Pre-K Programs  | 471,484                 |
| 35<br>36 | ED ED                              | Expenditures 15-22, L9, Col K - (G+I)<br>Expenditures 15-22, L11, Col K - (G+I) | 1225<br>1275     | Special Education Programs Pre-K Remedial and Supplemental Programs Pre-K   | 529,803                 |
| 37       | ED                                 | Expenditures 15-22, L11, Col K - (G+I)  | 1300             | Adult/Continuing Education Programs   | 0                       |
| 38       | ED                                 | Expenditures 15-22, L15, Col K - (G+I)  | 1600             | Summer School Programs  | 49,438                  |
| 39<br>40 | ED<br>FD                           | Expenditures 15-22, L20, Col K  | 1910             | Pre-K Programs - Private Tuition  | 0                       |
| 41       | ED                                 | Expenditures 15-22, L21, Col K Expenditures 15-22, L22, Col K                   | 1911<br>1912     | Regular K-12 Programs - Private Tuition  Special Education Programs K-12 - Private Tuition  | 0                       |
| 42       | ED                                 | Expenditures 15-22, L23, Col K  | 1913             | Special Education Programs Pre-K - Tuition  | 0                       |
| 43       | ED                                 | Expenditures 15-22, L24, Col K  | 1914             | Remedial/Supplemental Programs K-12 - Private Tuition   | 0                       |
| 44       | ED ED                              | Expenditures 15-22, L25, Col K<br>Expenditures 15-22, L26, Col K                | 1915<br>1916     | Remedial/Supplemental Programs Pre-K - Private Tuition Adult/Continuing Education Programs - Private Tuition  | 0                       |
| 46       | ED                                 | Expenditures 15-22, L27, Col K  | 1917             | CTE Programs - Private Tuition  | 0                       |
| 47       | ED                                 | Expenditures 15-22, L28, Col K  | 1918             | Interscholastic Programs - Private Tuition  | 0                       |
| 48       | ED ED                              | Expenditures 15-22, L29, Col K Expenditures 15-22, L30, Col K                   | 1919<br>1920     | Summer School Programs - Private Tuition Gifted Programs - Private Tuition  | 0                       |
| 50       | ED                                 | Expenditures 15-22, L31, Col K  | 1921             | Bilingual Programs - Private Tuition  | 0                       |
| 51       | ED                                 | Expenditures 15-22, L32, Col K  | 1922             | Truants Alternative/Optional Ed Progms - Private Tuition  | 0                       |
| 52<br>53 | ED .                               | Expenditures 15-22, L75, Col K - (G+I)  | 3000             | Community Services  | 123,971                 |
| 54       | ED<br>ED                           | Expenditures 15-22, L102, Col K<br>Expenditures 15-22, L114, Col G              | 4000             | Total Payments to Other Govt Units Capital Outlay   | 3,718,908<br>22,556     |
| 55       | ED                                 | Expenditures 15-22, L114, Col I   | -                | Non-Capitalized Equipment   | 18,716                  |
|          | 0&M                                | Expenditures 15-22, L130, Col K - (G+I)   | 3000             | Community Services  | 0                       |
| 58       | O&M<br>O&M                         | Expenditures 15-22, L139, Col K Expenditures 15-22, L151, Col G                 | 4000             | Total Payments to Other Govt Units Capital Outlay   | 0<br>88,478             |
| 59       | 0&M                                | Expenditures 15-22, L151, Col I   | -                | Non-Capitalized Equipment   | 6,276                   |
| 60       | DS                                 | Expenditures 15-22, L160, Col K   | 4000             | Payments to Other Dist & Govt Units   | 1.555,200               |
| 61<br>62 | DS<br>TR                           | Expenditures 15-22, L170, Col K Expenditures 15-22, L185, Col K - (G+I)         | 5300<br>3000     | Debt Service - Payments of Principal on Long-Term Debt Community Services   | 1,656,290               |
| 63       | TR                                 | Expenditures 15-22, L196, Col K   | 4000             | Total Payments to Other Govt Units  | 0                       |
| 64       | TR                                 | Expenditures 15-22, L206, Col K   | 5300             | Debt Service - Payments of Principal on Long-Term Debt  | 0                       |
| 65<br>66 | TR<br>TR                           | Expenditures 15-22, L210, Col G Expenditures 15-22, L210, Col I                 | -                | Capital Outlay  Non-Capitalized Equipment   | 0                       |
| 67       | MR/SS                              | Expenditures 15-22, L210, Col I<br>Expenditures 15-22, L216, Col K              | 1125             | Pre-K Programs  | 5,260                   |
| 68       | MR/SS                              | Expenditures 15-22, L218, Col K   | 1225             | Special Education Programs - Pre-K  | 25,451                  |
|          | MR/SS<br>MR/SS                     | Expenditures 15-22, L220, Col K<br>Expenditures 15-22, L221, Col K              | 1275<br>1300     | Remedial and Supplemental Programs - Pre-K  | 0                       |
|          | MR/SS                              | Expenditures 15-22, L221, Col K Expenditures 15-22, L224, Col K                 | 1600             | Adult/Continuing Education Programs Summer School Programs  | 2,287                   |
| 72       | MR/SS                              | Expenditures 15-22, L280, Col K   | 3000             | Community Services  | 264                     |
|          | MR/SS                              | Expenditures 15-22, L285, Col K   | 4000             | Total Payments to Other Govt Units  | 0                       |
| 74<br>75 | Tort<br>Tort                       | Expenditures 15-22, L334, Col K<br>Expenditures 15-22, L342, Col G              | 4000             | Total Payments to Other Govt Units Capital Outlay   | 0                       |
| 76       | Tort                               | Expenditures 15-22, L342, Col I   | -                | Non-Capitalized Equipment   | 0                       |
| 77       |                                    |   |                  | Total Deductions for OEPP Computation (Sum of Lines 18 - 76)  | \$ 6,781,897            |
| 78<br>79 |                                    | 0 Mai   | nth ADA from Ave | Total Operating Expenses Regular K-12 (Line 14 minus Line 77) erage Daily Attendance - Student Information System (SIS) in IWAS-preliminary ADA 2019-2020 | 62,750,577<br>4,269.90  |
| 80       |                                    | 3 100   | AVE              | Estimated OEPP (Line 78 divided by Line 79)   | \$ 14,696.03            |
| 81       |                                    |   |                  | ,   |                         |

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|                  | A                                   | В  | С                          | D I  | E F                     |
|------------------|-------------------------------------|--|----------------------------|--|-------------------------|
| 1                |                                     |  | NSE PER PUPIL (OEF         | PP)/PER CAPITA TUITION CHARGE (PCTC) COMPUTATIONS (2019 - 2020)  |                         |
| 2                |                                     |  |                            | e is completed for school districts only.  |                         |
| 6                |                                     | Charles Da   |                            | <u> </u>   | •                       |
| 4<br>82          | <u>Fund</u>                         | Sheet, Row   |                            | ACCOUNT NO - TITLE   | <u>Amount</u>           |
| 82               |                                     |  |                            | PER CAPITA TUITION CHARGE  |                         |
|                  | SS OFFSETTING RECEIPTS/REVENU       |  |                            |  |                         |
| 85 TR<br>86 TR   |                                     | Revenues 9-14, L42, Col F<br>Revenues 9-14, L44, Col F               | 1411<br>1413               | Regular - Transp Fees from Pupils or Parents (In State) Regular - Transp Fees from Other Sources (In State)                        | \$ 54,244               |
| 87 TR            |                                     | Revenues 9-14, L45, Col F  | 1415                       | Regular - Transp Fees from Co-curricular Activities (In State)   | 0                       |
| 88 TR            |                                     | Revenues 9-14, L46, Col F  | 1416                       | Regular Transp Fees from Other Sources (Out of State)  | 0                       |
| 89 TR<br>90 TR   |                                     | Revenues 9-14, L51, Col F<br>Revenues 9-14, L53, Col F               | 1431<br>1433               | CTE - Transp Fees from Pupils or Parents (In State) CTE - Transp Fees from Other Sources (In State)                                | 0                       |
| 91 TR            |                                     | Revenues 9-14, L54, Col F  | 1434                       | CTE - Transp Fees from Other Sources (Out of State)  | 0                       |
| 92 TR            |                                     | Revenues 9-14, L55, Col F  | 1441                       | Special Ed - Transp Fees from Pupils or Parents (In State)   | 0                       |
| 93 TR<br>94 TR   |                                     | Revenues 9-14, L57, Col F<br>Revenues 9-14, L58, Col F               | 1443<br>1444               | Special Ed - Transp Fees from Other Sources (In State) Special Ed - Transp Fees from Other Sources (Out of State)                  | 0                       |
| 95 ED            |                                     | Revenues 9-14, L75, Col C  | 1600                       | Total Food Service   | 296,545                 |
|                  |                                     | Revenues 9-14, L82, Col C,D  | 1700                       | Total District/School Activity Income  | 83,716                  |
| 97 ED<br>98 ED   |                                     | Revenues 9-14, L84, Col C<br>Revenues 9-14, L87, Col C               | 1811<br>1819               | Rentals - Regular Textbooks Rentals - Other (Describe & Itemize)   | 835,636<br>4,510        |
| 99 ED            |                                     | Revenues 9-14, L88, Col C  | 1821                       | Sales - Regular Textbooks  | 0                       |
| 100 ED<br>101 ED |                                     | Revenues 9-14, L91, Col C  | 1829<br>1890               | Sales - Other (Describe & Itemize) Other (Describe & Itemize)  | 11,929                  |
| 101 ED           |                                     | Revenues 9-14, L92, Col C<br>Revenues 9-14, L95, Col C,D             | 1890<br>1910               | Rentals  | 132,329                 |
|                  | -O&M-TR                             | Revenues 9-14, L98, Col C,D,F  | 1940                       | Services Provided Other Districts  | 0                       |
| 104 ED<br>105 ED |                                     | Revenues 9-14, L104, Col C,D,E,F,G<br>Revenues 9-14, L106, Col C     | 1991<br>1993               | Payment from Other Districts Other Local Fees (Describe & Itemize)   | 125,798<br>1,145,701    |
|                  |                                     | Revenues 9-14, L132, Col C,D,F                                       | 3100                       | Total Special Education  | 1,076,370               |
|                  |                                     | Revenues 9-14, L141, Col C,D,G                                       | 3200                       | Total Career and Technical Education   | 0                       |
| 108 ED<br>109 ED |                                     | Revenues 9-14, L145, Col C,G<br>Revenues 9-14, L146, Col C           | 3300<br>3360               | Total Bilingual Ed State Free Lunch & Breakfast  | 1,580                   |
| 110 ED           | -O&M-MR/SS                          | Revenues 9-14, L147, Col C,D,G                                       | 3365                       | School Breakfast Initiative  | 0                       |
| 111 ED           |                                     | Revenues 9-14, L148, Col C,D   | 3370                       | Driver Education   | 0                       |
| 112 ED           |                                     | Revenues 9-14, L155, Col C,D,F,G<br>Revenues 9-14, L156, Col C       | 3500<br>3610               | Total Transportation Learning Improvement - Change Grants  | 1,693,482               |
|                  |                                     | Revenues 9-14, L157, Col C,D,F,G                                     | 3660                       | Scientific Literacy  | 0                       |
|                  |                                     | Revenues 9-14, L158, Col C,F,G                                       | 3695                       | Truant Alternative/Optional Education  | 0                       |
|                  |                                     | Revenues 9-14, L160, Col C,D,F,G<br>Revenues 9-14, L161, Col C,D,F,G | 3766<br>3767               | Chicago General Education Block Grant Chicago Educational Services Block Grant   | 0                       |
|                  | -O&M-DS-TR-MR/SS                    | Revenues 9-14, L162, Col C,D,E,F,G                                   | 3775                       | School Safety & Educational Improvement Block Grant  | 0                       |
| 119 ED<br>120 ED |                                     | Revenues 9-14, L163, Col C,D,E,F,G<br>Revenues 9-14, L164, Col C,F   | 3780<br>3815               | Technology - Technology for Success<br>State Charter Schools   | 0                       |
| 121 08           |                                     | Revenues 9-14, L167, Col D   | 3925                       | School Infrastructure - Maintenance Projects   | 50,000                  |
|                  |                                     | Revenues 9-14, L168, Col C-G,J                                       | 3999                       | Other Restricted Revenue from State Sources  | 3,719                   |
| 123 ED           |                                     | Revenues 9-14, L177, Col C<br>Revenues 9-14, L181, Col C,D,F,G       | 4045                       | Head Start (Subtract) Total Restricted Grants-In-Aid Received Directly from Federal Govt   | 0                       |
|                  |                                     | Revenues 9-14, L188, Col C,D,F,G                                     | 4100                       | Total Title V  | 0                       |
| 126 ED           |                                     | Revenues 9-14, L198, Col C,G   | 4200                       | Total Food Service Total Title I   | 207,343                 |
|                  |                                     | Revenues 9-14, L204, Col C,D,F,G<br>Revenues 9-14, L209, Col C,D,F,G | 4300<br>4400               | Total Title IV   | 348,272                 |
| 129 ED           | -O&M-TR-MR/SS                       | Revenues 9-14, L213, Col C,D,F,G                                     | 4620                       | Fed - Spec Education - IDEA - Flow Through   | 1,307,316               |
|                  |                                     | Revenues 9-14, L214, Col C,D,F,G<br>Revenues 9-14, L215, Col C,D,F,G | 4625<br>4630               | Fed - Spec Education - IDEA - Room & Board Fed - Spec Education - IDEA - Discretionary   | 270,116                 |
|                  | -O&M-TR-MR/SS                       | Revenues 9-14, L216, Col C,D,F,G                                     | 4699                       | Fed - Spec Education - IDEA - Other (Describe & Itemize)   | 0                       |
| 133 ED           | -O&M-MR/SS                          | Revenues 9-14, L221, Col C,D,G                                       | 4700                       | Total CTE - Perkins  | 0                       |
| 158 ED<br>159 ED |                                     | Revenue Adjustments (C224 thru J251)<br>Revenues 9-14, L253, Col C   | 4800<br>4901               | Total ARRA Program Adjustments Race to the Top   | 138,753                 |
| 160 ED           | -O&M-DS-TR-MR/SS-Tort               | Revenues 9-14, L254, Col C-G,J                                       | 4901                       | Race to the Top-Preschool Expansion Grant  | 0                       |
|                  |                                     | Revenues 9-14, L255, Col C,F,G                                       | 4905                       | Title III - Immigrant Education Program (IEP)  | 0                       |
|                  |                                     | Revenues 9-14, L256, Col C,F,G<br>Revenues 9-14, L257, Col C,D,F,G   | 4909<br>4920               | Title III - Language Inst Program - Limited Eng (LIPLEP)  McKinney Education for Homeless Children                                 | 0                       |
| <b>164</b> ED    | -O&M-TR-MR/SS                       | Revenues 9-14, L258, Col C,D,F,G                                     | 4930                       | Title II - Eisenhower Professional Development Formula   | 0                       |
|                  |                                     | Revenues 9-14, L259, Col C,D,F,G                                     | 4932                       | Title II - Teacher Quality   | 89,024                  |
|                  |                                     | Revenues 9-14, L260, Col C,D,F,G<br>Revenues 9-14, L261, Col C,D,F,G | 4960<br>4981               | Federal Charter Schools State Assessment Grants  | 0                       |
| 168 ED           | -O&M-TR-MR/SS                       | Revenues 9-14, L262, Col C,D,F,G                                     | 4982                       | Grant for State Assessments and Related Activities   | 0                       |
|                  |                                     | Revenues 9-14, L263, Col C,D,F,G                                     | 4991                       | Medicaid Matching Funds - Administrative Outreach  | 60,930                  |
|                  |                                     | Revenues 9-14, L264, Col C,D,F,G<br>Revenues 9-14, L265, Col C,D,F,G | 4992<br>4998               | Medicaid Matching Funds - Fee-for-Service Program  Other Restricted Revenue from Federal Sources (Describe & Itemize)              | 107,193                 |
| 172 ed           | -TR-MR/SS                           | Revenues (Part of EBF Payment)                                       | 3100                       | Special Education Contributions from EBF Funds **  | 1,546,818               |
| 173 ED           | -MR/SS                              | Revenues (Part of EBF Payment)                                       | 3300                       | English Learning (Bilingual) Contributions from EBF Funds ***  | 63,218                  |
| 175              |                                     |  |                            | Total Deductions for PCTC Computation Line 85 through Line 173   | \$ 9,654,542            |
| 176<br>177       |                                     |  |                            | Net Operating Expense for Tuition Computation (Line 78 minus Line 175) Total Depreciation Allowance (from page 26, Line 18, Col I) | 53,096,035<br>1,962,856 |
| 178              |                                     |  |                            | Total Allowance for PCTC Computation (Line 176 plus Line 177)  | 55,058,891              |
| 179              |                                     |  | 9 Month ADA from Ave       | erage Daily Attendance - Student Information System (SIS) in IWAS-preliminary ADA 2019-2020  | 4,269.90                |
| 180<br>181       |                                     |  |                            | Total Estimated PCTC (Line 178 divided by Line 179)  | 12,894.66               |
| 181 *            | The total OEPP/PCTC may change      | based on the data provided. The final am                             | ounts will be calculated b | by ISBE  |                         |
| 183 **           |                                     |  |                            | tion Details. Open Excel file and use the amount in column X for the selected district.  |                         |
|                  | * Follow the same instructions as a | bove except under Reports, select FY 20                              | 20 English Learner Educa   | ation Funding Allocation Calculation Details, and use column V for the selected district.  |                         |
| 185<br>186       | Evidence Rased Funding Links        | https://www.isbe.net/Pages/ebfdistribu                               | tion.aspx                  |  |                         |
|                  | a . anang ziliki                    | adoo, obtaining  |                            |  |                         |

Fund-Function-

Object Chart

\_(double click). \_ \_

Indirect Cost Plan

(double click to

### Illinois State Board of Education School Business Services Department

### **Current Year Payment on Contracts For Indirect Cost Rate Computation**

#### Instructions:

This schedule is to calculate the amount allowed on contracts obligated by the school district for the Indirect Cost Rate calculation. The greatest amount allowed in the indirect cost calculation is \$25,000 for each contract. The contracts should be only for purchase services and not for salary contracts. Please refer to the embedded attachment "Indirect Cost Plan" that explains which contracts should be entered on this schedule. Found under "Sub-agreement for Services" starting on page 12.

Please only include applicable contracts with Fund-Function-Objects found on the embedded attachment - "Fund-Function-Object Chart."

\*Do not include contracts for Capital Outlay (500) or Non-Capitalized Equipment (700) on this form, they are excluded from the Indirect Cost Rate calucation.

- 1. In column (A) enter the name of the Fund-Function-Object of the account where the payment was made on each contract in the current year.
- 2. In column (B) enter the number of the Fund-Functon-Object of the account where the payment was made on each contract for the current year. Do not enter hyphens. Ex) Enter as 101000600
- 3. In Column (C) enter the **name of the Company** that is listed on the contract.
- 4. In column (D) enter the total amount paid in the AFR for the contract. The amount must be less than or equal to the amount reported in the AFR's "Expenditures 15-22" tab.
- 5. Column (E) and (F) are calculated automatically based on the information provided in Columns (A through D).
- 6. The amount in column (E) is the amount allowed on each contract in the Indirect Cost Rate calcualation. The amount in column (F) is the amount that will be deducted from the base in the indirect cost rate (page 30) for Program Year 2022.

| Fund-Function-Object Name<br>Where the Expenditure was Recorded<br>(Column A) | Fund- Function-<br>Object Number<br>(Column B) | Contracted Company Name<br>(Column C) | Current Year<br>Amount Paid on<br>Contract<br>(Column D) | Contract Amount Applied<br>to the Indirect Cost Rate<br>Base<br>(Column E) | Contract Amount deducted<br>from the Indirect Cost Rate<br>Base<br>(Column F) |
|---|--|---------------------------------------|--|--|---|
| Enter as shown here: ED-Instruction-Other                                     | 10-1000-600                                    | Company Name                          | 500,000  | 25,000   | 475,000   |
| Op & Maint of Plant Srvcs - Purchased srvcs                                   | 20-2540-300                                    | Allied Painting Services              | 31,850   | 25,000   | 6,850   |
| Board of Ed Srvcs - Purchased srvcs   | 10-2300-300                                    | Aramark                               | 1,767  | 1,767  | 0   |
| Food Srvcs - Purchased srvcs  | 10-2560-300                                    | Aramark                               | 327,628  | 25,000   | 302,628   |
| Ed'l Media Srvcs - Purchased srvcs  | 10-2200-300                                    | AT&T                                  | 146,149  | 25,000   | 121,149   |
| Op & Maint of Plant Srvcs - Purchased srvcs                                   | 20-2540-300                                    | AT&T                                  | 33,904   | 25,000   | 8,904   |
| Pupil Trans Srvcs - Purchased srvcs   | 40-2550-300                                    | Aurora Naper Transportation           | 218,775  | 25,000   | 193,775   |
| Op & Maint of Plant Srvcs - Purchased srvcs                                   | 20-2540-300                                    | Cruise Boiler & repair                | 21,375   | 21,375   | 0   |
| Op & Maint of Plant Srvcs - Purchased srvcs                                   | 20-2540-300                                    | DeLage Landen Public Finance          | 44,878   | 25,000   | 19,878  |
| Reg Progs - Purchased srvcs   | 10-1000-300                                    | Edwards YMCA                          | 51,186   | 25,000   | 26,186  |
| Educational Media Srvcs - Purchased srvcs                                     | 10-2200-300                                    | Apple                                 | 357,050  | 25,000   | 332,050   |
| Repair & Maintenance - Purchased srvcs  | 10-1000-300                                    | Proven IT                             | 40,342   | 25,000   | 15,342  |
| Fiscal Srvcs - Purchased srvcs  | 10-2520-300                                    | Proven IT                             | 6,785  | 6,785  | 0   |
| Pupil Trans Srvcs - Purchased srvcs   | 40-2550-300                                    | First Student                         | 1,641,944  | 25,000   | 1,616,944   |
| Fiscal Srvcs - Purchased srvcs  | 10-2520-300                                    | Group Alternatives, Inc.              | 78,000   | 25,000   | 53,000  |
| Legal Srvcs - Purchased srvcs   | 10-2300-300                                    | Hodges Loizzi Rodick                  | 86,764   | 25,000   | 61,764  |
| Fiscal Srvcs - Purchased srvcs  | 10-2520-300                                    | Leaf                                  | 82,657   | 25,000   | 57,657  |
| Pupil Trans Srvcs - Purchased srvcs   | 40-2550-300                                    | Kids Kab, Inc.                        | 125,665  | 25,000   | 100,665   |
| Ed'l Media Srvcs - Purchased srvcs  | 10-2200-300                                    | KS StateBank                          | 75,442   | 25,000   | 50,442  |
| Health Srvcs - Purchased srvcs  | 10-2100-300                                    | Maxim Staffing Solutions              | 102,416  | 25,000   | 77,416  |
| Board of Ed Srvcs - Purchased srvcs   | 10-2300-300                                    | Miller Cooper & Company               | 45,150   | 25,000   | 20,150  |

| Fund-Function-Object Name<br>Where the Expenditure was Recorded<br>(Column A) | Fund- Function-<br>Object Number<br>(Column B) | Contracted Company Name<br>(Column C) | Current Year Amount Paid on Contract (Column D) | Contract Amount Applied<br>to the Indirect Cost Rate<br>Base<br>(Column E) | Contract Amount deducted from the Indirect Cost Rate Base (Column F) |
|---|--|---------------------------------------|---|--|--|
| Ed'l Media Srvcs - Purchased srvcs  | 10-2200-300                                    | Net 56                                | 25,745  | 25,000   |  |
| Improv of Inst Srvcs - Purchased srvcs  | 10-2200-300                                    | Northwest Evaluation Assoc.           | 63,025  | 25,000   |  |
| Ed'l Media Srvcs - Purchased srvcs  | 10-2200-300                                    | Powerschool                           | 48,470  | 25,000   |  |
| Pupil Trans Srvcs - Purchased srvcs   | 40-2550-300                                    | Sunrise Transportation                | 1,184,892                                       | 25,000   |  |
| Workers Comp/Occ Dis Pmts - Purchased srvcs                                   | 10-2300-300                                    | T.A. Cummings/Assured                 | 250,911   | 25,000   | -  |
| Ins Pmts (reg of self insured) - Purchased srvcs                              | 10-2300-300                                    | T.A. Cummings/Assured                 | 156,517   | 25,000   |  |
| Op & Maint of Plant Srvcs - Purchased srvcs                                   | 20-2540-300                                    | Total Fire & Safety                   | 32,617  | 25,000   |  |
| Fiscal Srvcs - Purchased srvcs  | 10-2520-300                                    | Tyler Technologies                    | 75,267  | 25,000   | -  |
| Op & Maint of Plant Srvcs - Purchased srvcs                                   | 20-2540-300                                    | Village of Downers Grove-Water        | 45,289  | 25,000   | 20,289   |
| Fiscal Srvcs - Purchased srvcs  | 10-2520-300                                    | Pushcoin                              | 15,409  | 15,409   | 0  |
| Food Srvcs - Purchased srvcs  | 10-2560-300                                    | Pushcoin                              | 4,842   | 4,842  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |
|   |  |                                       |   | 0  | 0  |

|                                    |                 |                         | C              | Control America America   | raye 29                     |
|------------------------------------|-----------------|-------------------------|----------------|---------------------------|-----------------------------|
| Fund-Function-Object Name          | Fund- Function- |                         | Current Year   | Contract Amount Applied   | Contract Amount deducted    |
| Where the Expenditure was Recorded | Object Number   | Contracted Company Name | Amount Paid on | to the Indirect Cost Rate | from the Indirect Cost Rate |
| (Column A)                         | (Column B)      | (Column C)              | Contract       | Base                      | Base                        |
|                                    | ,               |                         | (Column D)     | (Column E)                | (Column F)                  |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         |                             |
|                                    |                 |                         |                | 0                         |                             |
|                                    |                 |                         |                | 0                         |                             |
|                                    |                 |                         |                | 0                         |                             |
|                                    |                 |                         |                | 0                         |                             |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         |                             |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |
|                                    |                 |                         |                |                           | 0                           |
|                                    |                 |                         |                | 0                         | 0                           |

| Fund-Function-Object Name<br>Where the Expenditure was Recorded<br>(Column A) | Fund- Function-<br>Object Number<br>(Column B) | Contracted Company Name<br>(Column C) | Current Year<br>Amount Paid on<br>Contract<br>(Column D) | Contract Amount Applied<br>to the Indirect Cost Rate<br>Base<br>(Column E) | Contract Amount deducted<br>from the Indirect Cost Rate<br>Base<br>(Column F) |
|---|--|---------------------------------------|--|--|---|
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
|   |  |                                       |  | 0  | 0   |
| Total   |  |                                       | 5,422,711  | 50,178   | 4,722,533   |

#### **ESTIMATED INDIRECT COST DATA**

|                | Α              | В  | С                 | D                            | E                            | F                            | G F                        |
|----------------|----------------|--|-------------------|------------------------------|------------------------------|------------------------------|----------------------------|
| 1              | ESTIMATE       | D INDIRECT COST RATE DATA  |                   |                              |                              |                              |                            |
| 2              | SECTION I      |  |                   |                              |                              |                              |                            |
| 3              | Financial D    | ata To Assist Indirect Cost Rate Determination   |                   |                              |                              |                              |                            |
|                |                | ment for the computation of the Indirect Cost Rate is found in the "Expendi  | tures 15-22" tab  | .)                           |                              |                              |                            |
|                |                |  |                   |                              |                              |                              |                            |
|                |                | <b>EXCLUDE CAPITAL OUTLAY.</b> With the exception of line 11, enter the disburse   |                   |                              |                              |                              |                            |
|                |                | all amounts paid to or for other employees within each function that work wi   |                   |                              |                              |                              |                            |
|                |                | if a district received funding for a Title I clerk, all other salaries for Title I clerk is are classified as direct costs in the function listed. | s performing like | duties in that function must | be included. Include any ber | netits and/or purchased serv | ices paid on or to persons |
| 5              | WIIOSE Salai R | is are classified as direct costs in the function listed.  |                   |                              |                              |                              |                            |
| 6              | Support Se     | vices - Direct Costs (1-2000) and (5-2000)   |                   |                              |                              |                              |                            |
| 7              | Direction of   | Business Support Services (1-2510) and (5-2510)  |                   |                              |                              |                              |                            |
| 8              | Fiscal Service | s (1-2520) and (5-2520)  |                   |                              |                              |                              |                            |
| 9              | Operation ar   | d Maintenance of Plant Services (1, 2, and 5-2540)   |                   |                              |                              |                              |                            |
| 10             | Food Service   | s (1-2560) Must be less than (P16, Col E-F, L63)   |                   |                              | 5,200                        |                              |                            |
|                | Value of Con   | amodities Received for Fiscal Year 2020 (Include the value of commodities who  | en determining if | a Single Audit is required)  |                              |                              |                            |
| 11             | value OI COII  | intodities neceived for riscal real 2020 (include the value of confinodities will  | ar determining ii | a Jingle Addit is required). | 16,433                       |                              |                            |
| 12             | Internal Serv  | ices (1-2570) and (5-2570)   |                   |                              |                              |                              |                            |
| 13             | Staff Service  | (1-2640) and (5-2640)  |                   |                              |                              |                              |                            |
| 14             | Data Process   | ing Services (1-2660) and (5-2660)   |                   |                              |                              |                              |                            |
| 15             | SECTION II     |  |                   |                              |                              |                              |                            |
| 16             | Estimated I    | ndirect Cost Rate for Federal Programs   |                   |                              |                              |                              |                            |
| 17             |                |  |                   | Restricted                   | l Program                    | Unrestricte                  | ed Program                 |
| 18             |                |  | Function          | Indirect Costs               | Direct Costs                 | Indirect Costs               | Direct Costs               |
|                | Instruction    |  | 1000              |                              | 39,405,720                   |                              | 39,405,720                 |
|                | Support Serv   | ices:  |                   |                              |                              |                              |                            |
|                | Pupil          |  | 2100              |                              | 4,253,092                    |                              | 4,253,092                  |
| 22             | Instructional  | Staff  | 2200              |                              | 4,947,814                    |                              | 4,947,814                  |
|                | General Adm    | in.  | 2300              |                              | 1,536,011                    |                              | 1,536,011                  |
|                | School Admi    | 1  | 2400              |                              | 3,771,674                    |                              | 3,771,674                  |
|                | Business:      |  |                   |                              |                              |                              |                            |
|                | Direction of   | Business Spt. Srv.   | 2510              | 380,602                      | 0                            | 380,602                      | 0                          |
| 27             | Fiscal Service | S  | 2520              | 493,412                      | 0                            | 493,412                      | 0                          |
| 28             | Oper. & Mai    | nt. Plant Services   | 2540              |                              | 3,898,558                    | 3,898,558                    | 0                          |
|                | Pupil Transp   |  | 2550              |                              | 3,455,198                    |                              | 3,455,198                  |
|                | Food Service   | S  | 2560              |                              | 369,215                      |                              | 369,215                    |
|                | Internal Serv  | ices   | 2570              | 0                            | 0                            | 0                            | 0                          |
|                | Central:       |  |                   |                              |                              |                              |                            |
|                |                | Central Spt. Srv.  | 2610              |                              | 481,030                      |                              | 481,030                    |
|                |                | Ovlp, Eval. Srv.   | 2620              |                              | 0                            |                              | 0                          |
|                | Information    |  | 2630              |                              | 155,962                      |                              | 155,962                    |
|                | Staff Service  |  | 2640              | 70,573                       | 0                            | 70,573                       | 0                          |
|                | Data Process   | ing Services   | 2660              | 0                            | 0                            | 0                            | 0                          |
| 38             | Other:         |  | 2900              |                              | 309,794                      |                              | 309,794                    |
|                | Community      |  | 3000              |                              | 124,235                      |                              | 124,235                    |
|                |                | d in CY over the allowed amount for ICR calculation (from page 29)   |                   |                              | (4,722,533)                  |                              | (4,722,533)                |
| 41             | Total          |  |                   | 944,587                      | 57,985,770                   | 4,843,145                    | 54,087,212                 |
| 42<br>43<br>44 | -              |  |                   | Restricted Rate              |                              | Unrestric                    | ted Rate                   |
| 43             |                |  |                   | Total Indirect Costs:        | 944,587                      | Total Indirect Costs:        | 4,843,145                  |
| 44             |                |  |                   | Total Direct Costs:          | 57,985,770                   | Total Direct Costs:          | 54,087,212                 |
| 45             |                |  |                   | =                            | 1.63%                        | =                            | 8.95%                      |
| 46             |                |  |                   |                              |                              |                              |                            |

Print Date: 12/10/2020

| 1<br>2<br>3<br>5<br>6 |   |                                  |                 | RVICES OR OUTS                                   | OURCING  |  |  |  |  |  |  |
|-----------------------|---|----------------------------------|-----------------|--|--|--|--|--|--|--|--|
| 3<br>5<br>6           |   | School C                         |                 |  |  |  |  |  |  |  |  |
| 3<br>5<br>6           |   |                                  | ode. Section 17 | School Code, Section 17-1.1 (Public Act 97-0357) |  |  |  |  |  |  |  |
| 5<br>6                |   | Fiscal Year Ending June 30, 2020 |                 |  |  |  |  |  |  |  |  |
| 6                     |   |                                  |                 |  |  |  |  |  |  |  |  |
|                       | omplete the following for attempts to improve fiscal efficiency through shared services or outsou |                                  | -               | •  |  |  |  |  |  |  |  |
| /                     |   | Downe                            | rs Grove Gr     | ade School                                       |  |  |  |  |  |  |  |
| <u>'</u>              | 19-022-0580-02  |                                  |                 |  |  |  |  |  |  |  |  |
|                       |   |                                  | Current Fiscal  | Next Fiscal Year                                 | Name of the Local Education Agency (LEA) Participating in the Joint Agreement, |  |  |  |  |  |  |
| 8                     | Check box if this schedule is not applicable  | Year                             | Year            | TONE TOU   | Cooperative or Shared Service.   |  |  |  |  |  |  |
| g In                  | dicate with an (X) If Deficit Reduction Plan Is Required in the Budget                            |                                  |                 |  |  |  |  |  |  |  |  |
| ے ا                   | amina au Firmatian / Chaple all that analy )  |                                  |                 | Barriers to                                      |  |  |  |  |  |  |  |
| 10                    | ervice or Function ( <u>Check all that apply</u> )  |                                  |                 | Implementation                                   | (Limit text to 200 characters, for additional space use line 33 and 38)        |  |  |  |  |  |  |
| 11 (                  | Curriculum Planning   | X                                | Х               | None   | DG Fire Dept. DG Police Dept, HS District 99                                   |  |  |  |  |  |  |
| 12 (                  | Custodial Services  |                                  |                 | 1  |  |  |  |  |  |  |  |
| 13                    | Educational Shared Programs   | X                                | Х               | None   | DG Fire Dept. DG Police Dept, HS District 99                                   |  |  |  |  |  |  |
| 14                    | Employee Benefits   |                                  |                 |  |  |  |  |  |  |  |  |
| 15 i                  | Energy Purchasing   |                                  |                 |  |  |  |  |  |  |  |  |
| 16                    | Food Services   |                                  |                 |  |  |  |  |  |  |  |  |
| 17 (                  | Grant Writing   |                                  |                 |  |  |  |  |  |  |  |  |
| 18 (                  | Grounds Maintenance Services  | Х                                | X               | None   | Downers Grove Park District (lawn maintenance)                                 |  |  |  |  |  |  |
|                       | Insurance   | X                                | X               | None   | HS District 99 (Property, Casualty, Liability, & Workers Comp)                 |  |  |  |  |  |  |
| 20 ।                  | Investment Pools  |                                  |                 |  |  |  |  |  |  |  |  |
| 21 ।                  | Legal Services  | X                                | X               | None   | HS District 99 (Deannexation petitions & some tax objections)                  |  |  |  |  |  |  |
|                       | Maintenance Services  | X                                | X               | None   | Village of Downers Grove (Vehicle maintenance, asphalt paving)                 |  |  |  |  |  |  |
| _                     | Personnel Recruitment   |                                  |                 |  |  |  |  |  |  |  |  |
|                       | Professional Development  |                                  |                 |  |  |  |  |  |  |  |  |
|                       | Shared Personnel  |                                  |                 |  |  |  |  |  |  |  |  |
| 26                    | Special Education Cooperatives  | X                                | X               | None   | SASED  |  |  |  |  |  |  |
| ~'                    | STEM (science, technology, engineering and math) Program Offerings                                |                                  |                 |  |  |  |  |  |  |  |  |
|                       | Supply & Equipment Purchasing   |                                  |                 |  |  |  |  |  |  |  |  |
|                       | Technology Services   |                                  |                 |  |  |  |  |  |  |  |  |
| _                     | Transportation  | X                                | X               | None   | HS District 99, District 69  |  |  |  |  |  |  |
|                       | Vocational Education Cooperatives   |                                  |                 |  |  |  |  |  |  |  |  |
|                       | All Other Joint/Cooperative Agreements  | X                                | X               | None   | DG Park District (facilities use), Village of DG (vehicle fuel)                |  |  |  |  |  |  |
|                       | Other   | X                                | X               | None   | Joint publishing of legal notices  |  |  |  |  |  |  |
| 34                    |   |                                  |                 |  |  |  |  |  |  |  |  |
|                       | dditional space for Column (D) - Barriers to Implementation:                                      |                                  |                 |  |  |  |  |  |  |  |  |
| 36<br>37              |   |                                  |                 |  |  |  |  |  |  |  |  |
| 38                    |   |                                  |                 |  |  |  |  |  |  |  |  |
|                       | divisor Language Column (E) Normal of LEA   |                                  |                 |  |  |  |  |  |  |  |  |
| 40 <u>Ad</u>          | dditional space for Column (E) - Name of LEA :  |                                  |                 |  |  |  |  |  |  |  |  |
| 42                    |   |                                  |                 |  |  |  |  |  |  |  |  |
|                       |   |                                  |                 |  |  |  |  |  |  |  |  |
| 43                    |   |                                  |                 |  |  |  |  |  |  |  |  |

#### ILLINOIS STATE BOARD OF EDUCATION

School Business Services Department (N-330) 100 North First Street Springfield, IL 62777-0001

| IMITATION OF ADMINISTRATIVE COSTS WORKSHEET | School District Name: | Downers Grove Grade School District No. |  |  |
|---|-----------------------|---|--|--|
| Section 17-1.5 of the School Code)          | RCDT Number:          | 19-022-0580-02                          |  |  |
|   |                       |   |  |  |

|  |               | Actual Expenditures, Fiscal Year 2020 |                               |                | Budgeted Expenditures, Fiscal Year 2021 |                     |                               |      |           |
|--|---------------|---------------------------------------|-------------------------------|----------------|---|---------------------|-------------------------------|------|-----------|
|  |               | (10)                                  | (20)                          | (80)           |   | (10)                | (20)                          | (80) |           |
| Description  | Funct.<br>No. | Educational<br>Fund                   | Operations & Maintenance Fund | Tort Fund<br>* | Total                                   | Educational<br>Fund | Operations & Maintenance Fund |      | Total     |
| 1. Executive Administration Services   | 2320          | 399,082                               |                               | 0              | 399,082                                 | 418,170             |                               | 0    | 418,170   |
| 2. Special Area Administration Services  | 2330          | 385,533                               |                               | 0              | 385,533                                 | 390,155             |                               | 0    | 390,155   |
| 3. Other Support Services - School Administration  | 2490          | 0                                     |                               | 0              | 0                                       | 0                   |                               | 0    | 0         |
| 4. Direction of Business Support Services  | 2510          | 366,211                               | 0                             | 0              | 366,211                                 | 381,285             | 0                             | 0    | 381,285   |
| 5. Internal Services   | 2570          | 0                                     |                               | 0              | 0                                       | 0                   |                               | 0    | 0         |
| 6. Direction of Central Support Services   | 2610          | 446,354                               |                               | 0              | 446,354                                 | 474,681             |                               | 0    | 474,681   |
| <ol> <li>Deduct - Early Retirement or other pension obligations required by sta<br/>and included above.</li> </ol> | ate law       |                                       |                               |                | 0                                       |                     |                               |      | 0         |
| 8. Totals  |               | 1,597,180                             | 0                             | 0              | 1,597,180                               | 1,664,291           | 0                             | 0    | 1,664,291 |
| 9. Percent Increase (Decrease) for FY2021 (Budgeted) over FY2020 (Actual)  |               |                                       |                               |                |   |                     |                               |      | 4%        |
|  |               |                                       |                               |                |   |                     |                               |      |           |

<sup>\*</sup> For FY 2020 Tort Fund Expenditures, first complete the Limitation of Administrative Costs - Crosswalk of FY 2020 Tort Fund Expenditures, located below on lines 43-70

#### CERTIFICATION

I certify that the amounts shown above as Actual Expenditures, Fiscal Year 2020, agree with the amounts on the district's Annual Financial Report for Fiscal Year 2020.
I also certify that the amounts shown above as Budgeted Expenditures, Fiscal Year 2021, agree with the amounts on the budget adopted by the Board of Education.

|  | Signature of Superintendent   | Date                     |  |  |  |  |  |  |  |
|--|---|--------------------------|--|--|--|--|--|--|--|
|  | Contact Name (for questions)  | Contact Telephone Number |  |  |  |  |  |  |  |
| If line 9 is greater than 5% please check one box below. |   |                          |  |  |  |  |  |  |  |
|  | The District is ranked by ISBE in the lowest 25th percentile of like districts in administrative expenditures per student (4th quartile) and will waive the limitation by board action, subsequent to a public hearing.   |                          |  |  |  |  |  |  |  |
|  | The district is unable to waive the limitation by board action and will be requesting a waiver from the General Assembly pursuant to the procedures in Chapter 105 ILCS 5/2-3.25g. Waiver applications must be postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure inclusion in the Fall 2020 report or postmarked by August 15, 2020 to ensure in the Fall 2020 report or postmarked by August 15, 2020 to ensure in the Fall 2020 report or postmarked by August 15, 2020 to ensure in the Fall 2020 report or postmarked by August 15, 2020 to ensure in the Fall 2020 to ensure |                          |  |  |  |  |  |  |  |
|  | The district will amend their budget to become in compliance with the   | imitation.               |  |  |  |  |  |  |  |

# **Limitation of Administrative Costs - Crosswalk of FY 2020 Tort Fund Expenditures**

The 23 Illinois Administrative Code, Part 100 Requirements for Accounting, Budgeting, Financial Reporting and Auditing, was amended effective with the beginning of FY 2021.
To assist districts with the crosswalk of its Limitation of Administrative Costs Worksheet (LAC) within the school district's FY 2021 budget, please complete the crosswalk of FY 2020 Tort Fund expenditures that would have been reflected within one of the Limitation of Administrative Costs functions if the amended rules were effective beginning with FY 2020.

If a school district has FY 2020 Tort Fund expenditures, a Limitation of Administrative Costs – Tort Fund Crosswalk must be completed and must be submitted in conjunction with the FY 2021 Limitation of Administrative Costs Worksheet.

School District Name: Downers Grove Grade School District No. 58

RCDT Number: 19-022-0580-02

|  |      |                              | How              | Expenditure      | s would have     | been reported    | had FY 2021      | Amended Rules b |   | ented for FY 2020                                      |
|--|------|------------------------------|------------------|------------------|------------------|------------------|------------------|-----------------|---|--|
| FY 2020 Tort Fund Expenditures   | 1    | FY 2020 Total<br>Expenditure | Function<br>2320 | Function<br>2330 | Function<br>2490 | Function<br>2510 | Function<br>2570 | Function 2610   |   | Total (Must agree with<br>Expenditures in columi<br>E) |
| Claims Paid from Self Insurance Fund   | 2361 | 0                            |                  |                  |                  |                  |                  |                 |   | 0  |
| Workers' Compensation or Worker's Occupation Disease Acts Pymts                            | 2362 | 0                            |                  |                  |                  |                  |                  |                 |   | 0  |
| Unemployment Insurance Payments  | 2363 | 0                            |                  |                  |                  |                  |                  |                 |   | 0  |
| Insurance Payments (Regular or Self-Insurance)   | 2364 | 0                            |                  |                  |                  |                  |                  |                 |   | 0  |
| Risk Management and Claims Services Payments   | 2365 | 0                            |                  |                  |                  |                  |                  |                 |   | 0  |
| Judgment and Settlements   | 2366 | 0                            |                  |                  |                  |                  |                  |                 |   | 0  |
| Educational, Inspectional, Supervisory Services Related to Loss<br>Prevention or Reduction | 2367 | 0                            |                  |                  |                  |                  |                  |                 |   | 0  |
| Reciprocal Insurance Payments  | 2368 | 0                            |                  |                  |                  |                  |                  |                 |   | 0  |
| Legal Services   | 2369 | 0                            |                  |                  |                  |                  |                  |                 |   | 0  |
| Property Insurance (Buildings & Grounds)   | 2371 | 0                            |                  |                  |                  |                  |                  |                 |   | 0  |
| Vehicle Insurance (Transportation)   | 2372 | 0                            |                  |                  |                  |                  |                  |                 |   | 0  |
| Totals   |      | 0                            | 0                | 0                | 0                | 0                | 0                | 0               | 0 | 0  |

Please email finance1@isbe.net or call 217-785-8779 with any questions.

#### This page is provided for detailed itemizations as requested within the body of the report.

Type Below.

- 1. Short-Term Long-Term Debt 24 Difference represents accreted amounts for capital appreciation bonds in FY2020.
- 2.
- 3.
- 4.

#### Reference Pages.

- <sup>1</sup> Do not enter negative numbers. Reports with negative numbers will be returned for correction.
- <sup>2</sup> GASB Statement No. 24; Accounting and Financial Reporting for Certain Grants and Other Financial Assistance. The "On Behalf of" Payments should only be reflected on this page.
- $^{3}$  Equals Line 8 minus Line 17
- <sup>4</sup> May require notification to the county clerk to abate an equal amount from taxes next extended. Refer to Section 17-2.11 for the applicable provisions and other "limited" transfer authority to O&M through June 30, 2013
- $^{5}$  Requires notification to the county clerk to abate an equal amount from taxes next extended. See Section 10-22.14
- <sup>6</sup> Use of proceeds from the sale of school sites buildings, or other real estate is limited. See Sections 5-22 and 10-22.8 of the School Code.
- <sup>7</sup> Include revenue accounts 1110 through 1115, 1117, 1118 & 1120. Include taxes for bonds sold that are in addition to those identified separately.
- <sup>8</sup> Educational Fund (10) Computer Technology only.
- 9 Corporate personal property replacement tax revenue must be first applied to the Municipal Retirement/Social Security Fund to replace tax revenue lost due to the abolition of the corporate personal property tax (30 ILCS 115/12). This provision does not apply to taxes levied for Medicare-Only purposes.
- <sup>10</sup> Include only tuition payments made to private facilities. See Function 4200 or 4400 for public facility disbursements/expenditures.
- 11 Payment towards the retirement of lease/purchase agreements or bonded/other indebtedness (<u>principal only</u>) otherwise reported within the fund—e.g. alternate revenue bonds( Describe & Itemize).
- 12 Only abolishment of Working Cash Fund must transfer its funds directly to the Educational Fund upon adoption of a resolution and at the close of the current school Year (see 105 ILCS 5/20-8 for further explanation)
  - Only abatement of working cash fund can transfer its funds to any fund in most need of money (see 105 ILCS 5/20-10 for further explanation)

# [Please insert files above]

#### Instructions to insert word doc or pdf files:

Choose: Insert - Select: Object - Select Create from File tab - Select Browse - Select file that you want to embed - Check Display as icon - Select OK.

Note: If you have trouble inserting pdf files, submit as a separate attachments and they will be inserted for you.

|    | А   | В                         | С                       | D                         | Е                           | F                    |  |  |  |  |  |  |  |
|----|---|---------------------------|-------------------------|---------------------------|-----------------------------|----------------------|--|--|--|--|--|--|--|
|    |   | FIGIT ANNUAL FINANC       | CIAL DEDORT (AER) CIII  | 44 4 4 DV INISODA 4 4 TIO |                             |                      |  |  |  |  |  |  |  |
|    |   | Provisions per Illinois S | , ,                     | MMARY INFORMATIO          | V                           |                      |  |  |  |  |  |  |  |
| 1  |   | Provisions per illinois : | school code, section .  | 17-1 (105 ILCS 5/17-1)    |                             |                      |  |  |  |  |  |  |  |
|    | Instructions: If the Annual Financial Report (AFR)  | •                         | •                       |                           |                             | •                    |  |  |  |  |  |  |  |
|    | Reduction Plan in the annual budget and submit  | -                         |                         | ) within 30 days after ac | cepting the audit report.   | This may require the |  |  |  |  |  |  |  |
| 2  | FY2021 annual budget to be amended to include   | a Deficit Reduction Plan  | ana narrative.          |                           |                             |                      |  |  |  |  |  |  |  |
|    | The "Deficit Reduction Plan" is developed using IS  | -                         |                         |                           |                             | ·                    |  |  |  |  |  |  |  |
|    | the operating funds listed below result in direct revenues (cell F6) being less than direct expenditures (cell F7) by an amount equal to or greater than one-third (1/3) of the   |                           |                         |                           |                             |                      |  |  |  |  |  |  |  |
|    | ending fund balance (cell f9). That is, if the ending fund balance is less than three times the deficit spending, the district must adopt and submit an original budget/amended budget with ISBE that provides a "deficit reduction plan" to balance the shortfall within the next three years. |                           |                         |                           |                             |                      |  |  |  |  |  |  |  |
| 3  |   |                           |                         |                           |                             |                      |  |  |  |  |  |  |  |
| 4  | - If the FY2021 school district budget already requires a Deficit Reduction Plan, and one was submitted, an updated (amended) budget is not required.   |                           |                         |                           |                             |                      |  |  |  |  |  |  |  |
| 5  | - If the Annual Financial Report requires a deficit   | reducton plan even thou   | igh the FY2021 budget d | oes not, a completed defi | cit reduction plan is still | required.            |  |  |  |  |  |  |  |
|    |   | DEFICIT AFR SUMMA         | RY INFORMATION - O      | perating Funds Only       |                             |                      |  |  |  |  |  |  |  |
| 6  |   | (All AFR pages must be c  | ompleted to generate th | e following calculation)  |                             |                      |  |  |  |  |  |  |  |
| ۳  |   |                           | OPERATIONS &            |                           |                             |                      |  |  |  |  |  |  |  |
|    | Description   | EDUCATIONAL               | MAINTENANCE             | TRANSPORTATION FUND       | WORKING CASH                | TOTAL                |  |  |  |  |  |  |  |
| 7  |   | FUND (10)                 | FUND (20)               | (40)                      | FUND (70)                   |                      |  |  |  |  |  |  |  |
| 8  | Direct Revenues   | 58,439,010                | 4,391,166               | 5,129,149                 | 205,708                     | 68,165,033           |  |  |  |  |  |  |  |
| 9  | Direct Expenditures   | 58,502,704                | 3,678,633               | 3,455,198                 |                             | 65,636,535           |  |  |  |  |  |  |  |
| 10 | Difference  | (63,694)                  | 712,533                 | 1,673,951                 | 205,708                     | 2,528,498            |  |  |  |  |  |  |  |
| 11 | Fund Balance - June 30, 2019  | 7,661,349                 | 5,216,153               | 2,394,463                 | 9,512,033                   | 24,783,998           |  |  |  |  |  |  |  |
| 12 |   |                           |                         |                           |                             |                      |  |  |  |  |  |  |  |
| 13 |   |                           |                         |                           |                             |                      |  |  |  |  |  |  |  |
|    |   |                           | Ва                      | alanced - no deficit red  | luction plan is require     | d.                   |  |  |  |  |  |  |  |
| 14 |   |                           |                         |                           |                             |                      |  |  |  |  |  |  |  |
| 15 |   |                           |                         |                           |                             |                      |  |  |  |  |  |  |  |

#### **Audit Checklist**

All entries must balance within the individual fund statements and schedules as instructed below. Any error messages left unresolved below, will be returned to the auditor for correction.

- 1. The auditor's Opinion and Notes to the Financial Statements and the Corrective Action Plan(s) on LEA letterhead are embedded in the "Opinion-Notes 35" tab.
- 2. Student Activity Funds, Convenience Accounts, and other agency funds are included, if applicable.
- 3. All audit questions on page 2 are answered appropriatly by checking all that apply. This page must also be certified with the signature of the CPA firm. Comments and
- explanations are included for all checked items at the bottom of page 2.

  4. All <u>Other</u> accounts and functions labeled "(describe & itemize) are properly noted on the "Itemization 33" tab.
- 5. In all funds, Function No. 2900 does not include Worker's Compensation or Unemployment Insurance.
- 6. Tuition paid to another school district or to a joint agreement (in state) is coded to Function 4200, and Other Objects (600).
- 7. Business Manager/Bookkeeper Costs are charged to the proper Function (No. 2510/2520).
- 8. If district is subject to PTELL on tab "Aud Quest 2", line 21 be sure to check the box and enter the effective date.
- 9. All entries were entered to the nearest whole dollar amount.

#### **Balancing Schedule**

#### **Check this Section for Error Messages**

The following assures that various entries are in balance. Any out of balance condition is followed by an error message in RED and must be resolved before submitting to ISBE. One or more errors detected may cause this AFR to be returned for corrections and resubmission. If impossible for entries to balance, please explain on the itemization page.

| Description:  | Error Message  |
|---|--|
| 1. Cover Page: The Accounting Basis must be Cash or Accrual.  |  |
| 2. The Single Audit related documents must be completed and attached.   |  |
| What Basis of Accounting is used?   | ACCRUAL  |
| Accounting for late payments (Audit Questionnaire Section D)  | OK   |
| Are Federal Expenditures greater than \$750,000?  | OK   |
| Is all Single Audit information completed and enclosed?   | OK   |
| Is Budget Deficit Reduction Plan Required?  | Congratulations! You have a balanced AFR.  |
| 3. Page 3: Financial Information must be completed.   | congratuations: For have a scientific and the scien |
| Section A: Tax rates are not entered in the following format: [1.50 should be .0150]. Please enter with the correct decimal point.  | OK   |
|   | OK OK  |
| Section D: Check a or b that agrees with the school district type.  | OK   |
| 4. Page 5: Cells C4:L4 Acct 111-115 - Cash Balances cannot be negative.   | low.   |
| Fund (10) ED: Cash balances cannot be negative.   | OK   |
| Fund (20) O&M: Cash balances cannot be negative.  | OK   |
| Fund (30) DS: Cash balances cannot be negative.   | OK   |
| Fund (40) TR: Cash balances cannot be negative.   | ОК   |
| Fund (50) MR/SS: Cash balances cannot be negative.  | ОК   |
| Fund (60) CP: Cash balances cannot be negative.   | ОК   |
| Fund (70) WC: Cash balances cannot be negative.   | ОК   |
| Fund (80) Tort: Cash balances cannot be negative.   | OK   |
| Fund (90) FP&S: Cash balances cannot be negative.   | OK   |
| 5. Page 5 & 6: Total Current & Capital Assets must = Total Liabilities & Fund Balance.  |  |
| Fund 10, Cell C13 must = Cell C41.  | ОК   |
| Fund 20, Cell D13 must = Cell D41.  | OK   |
| Fund 30, Cell E13 must = Cell E41.  | OK   |
| Fund 40, Cell F13 must = Cell F41.  | OK   |
| Fund 50, Cell G13 must = Cell G41.  | OK   |
| Fund 60, Cell H13 must = Cell H41.  | OK   |
| Fund 70, Cell 113 must = Cell 141.  | OK   |
| Fund 80, Cell J13 must = Cell J41.  | OK   |
| Fund 90, Cell 143 must = Cell 141.  | OK   |
| Agency Fund, Cell L13 must = Cell L41.  | OK OK  |
| <b>5</b> , ,  | OK OK  |
| General Fixed Assets, Cell M23 must = Cell M41.   |  |
| General Long-Term Debt, Cell N23 must = Cell N41.   | OK   |
| 6. Page 5: Sum of Reserved & Unreserved Fund Balance must = Page 8, Ending Fund Balance.  | la.,   |
| Fund 10, Cells C38+C39 must = Cell C81.   | OK   |
| Fund 20, Cells D38+D39 must = Cell D81.   | OK   |
| Fund 30, Cells E38+E39 must = Cell E81  | OK   |
| Fund 40, Cells F38+F39 must = Cell F81.   | ОК   |
| Fund 50, Cells G38+G39 must = Cell G81.   | OK   |
| Fund 60, Cells H38+H39 must = Cell H81.   | OK   |
| Fund 70, Cells I38+I39 must = Cell I81.   | ОК   |
| Fund 80, Cells J38+J39 must = Cell J81.   | ОК   |
| Fund 90, Cells K38+K39 must = Cell K81.   | OK   |
| 8. Page 24: Schedule of Long-Term Debt must = Pages 5, 8 & 18: Basic Financial Statements.  |  |
| Note: Explain any unreconcilable differences in the Itemization sheet.  |  |
| Total Long-Term Debt Issued (P24, Cell F49) must = Principal on Long-Term Debt Sold (P8, Cells C33:K33).  | OK   |
| Total Long-Term Debt (Principal) Retired (P18, Cells H170) must = Debt Service - Long-Term Debt (Principal) Retired (P24, Cells H49).   | OK   |
| 9. Page 7 & 8: Other Sources of Funds (L24:L42) must = Other Uses of Funds (P8, L46:L59).   | i  |
| Acct 7130 - Transfer Among Funds, Cells C27:K27 must = Acct 8130 Transfer Among Funds, Cells C49:K49  | OK   |
|   | OK OK  |
| Acct 7140 - Transfer of Interest, Cells C28:K28 must = Acct 8140 Transfer of Interest, Cells C50:K50.   | OK OK  |
| Acct 7900 - ISBE Loan Proceeds (Cells C42:K42) must = Acct 8910 - Transfers to Debt Service Fund to Pay Principal on ISBE Loans   | OK .   |
| (Cells C74:K74)   |  |
| 10. Restricted Tax Levies Page 25, Line 25 must = Reserved Fund Balance, Pages 5 & 6, Line 38.  | la   |
| Reserved Fund Balance, Page 5, Cells C38:H38 must be => Reserve Fund Balance Cell G25:K25.  | ОК   |
| Unreserved Fund Balance, Page 5, Cells C39:H39 must be > 0  | OK   |
| 11. Page 5: "On behalf" payments to the Educational Fund  |  |
|   |  |
| Fund (10) ED: Account 3998, cell C9 must be entered or Explain why this is zero on Itemization sheet.   | ОК   |
| Fund (10) ED: Account 3998, cell C9 must be entered or Explain why this is zero on Itemization sheet.  12. Page 27: The 9 Month ADA must be entered on Line 78.   |  |
|   | ОК   |
| 12. Page 27: The 9 Month ADA must be entered on Line 78.  | OK<br>OK   |
| <ol> <li>Page 27: The 9 Month ADA must be entered on Line 78.</li> <li>Page 27: The Special Education Contributions from EBF Funds (line 171) must be entered.</li> </ol>   | OK<br>OK<br>OK   |
| <ol> <li>Page 27: The 9 Month ADA must be entered on Line 78.</li> <li>Page 27: The Special Education Contributions from EBF Funds (line 171) must be entered.</li> <li>Page 27: The English Learning (Bilingual) Contributions from EBF Funds (line 172) must be entered.</li> </ol> | ОК<br>ОК<br>ОК<br>ОК   |

# ANNUAL FEDERAL FINANCIAL COMPLIANCE REPORT (COVER SHEET) DISTRICT/JOINT AGREEMENT Year Ending June 30, 2020

| CPA FIRM 9-DIGIT STATE REGISTRATION NUMBER |
|--|
|  |
| 066-004995                                 |
| NAME AND ADDRESS OF AUDIT FIRM             |
| Miller, Cooper & Co., Ltd.                 |
| 1751 Lake Cook Road                        |
| Deerfield                                  |
|  |
| E-MAIL ADDRESS: ballen@millercooper.com    |
| NAME OF AUDIT SUPERVISOR                   |
| Betsy Allen                                |
| 516  |
| CPA FIRM TELEPHONE NUMBER FAX NUMBER       |
| 847-205-5000 847-205-1400                  |
|  |

# THE FOLLOWING INFORMATION $\underline{\text{MUST}}$ BE INCLUDED IN THE SINGLE AUDIT REPORT:

|              | A copy of the CPA firm's most recent peer review report and acceptance letter has been submitted to ISBE (either with the audit or under separate cover).   |
|--------------|---|
|              | Financial Statements including footnotes (Title 2 CFR §200.510 (a))   |
|              | Schedule of Expenditures of Federal Awards including footnotes (Title 2 CFR §200.510 (b))   |
|              | Independent Auditor's Report on the Financial Statements (Title 2 CFR §200.515 (a))   |
|              | Independent Auditor's Report on Internal Control Over Financial Reporting and Compliance Based on an Audit of Financial Statements Performed in Accordance with <i>Government Auditing Standards</i> (Title 2 CFR §200.515 (b)) |
|              | Independent Auditor's Report on Compliance for Each Major Federal Program and on Internal Control Over Compliance Required by Uniform Guidance (Title 2 CFR §200.515 (c))   |
|              | Schedule of Findings and Questioned Costs (Title 2 CFR §200.515 (d))  |
|              | Summary Schedule of Prior Audit Findings (Title 2 CFR §200.511 (b))   |
|              | Corrective Action Plan on LEA letterhead (Title 2 CFR §200.511 (c))   |
| THE FOLLOWIN | G INFORMATION IS HIGHLY RECOMMENDED TO BE INCLUDED:   |
|              | A Copy of the Federal Data Collection Form (Title 2 CFR §200.512 (b))   |
|              | A Copy of each Management Letter  |
|              |   |

#### Downers Grove Grade School District No. 58 19-022-0580-02 SINGLE AUDIT INFORMATION CHECKLIST

The following checklist is OPTIONAL; it is not a required form for completion of Single Audit information. The purpose of the checklist is to assist in determining if appropriate information has been correctly completed within the Annual Financial Report (AFR). This is not a complete listing of all Single Audit requirements, but highlights some of the more common errors found during ISBE reviews.

| GEN         | ERAL | . INFORMATION   |
|-------------|------|---|
|             | 1.   | <u>Signed</u> and <u>dated</u> copies of audit opinion letters have been included with audit package submitted to ISBE.   |
|             | 2.   | All opinion letters use the most current audit language and formatting as mandated in SAS 115/SAS 117 and other pronouncements.   |
|             | 3.   | <u>ALL</u> Single Audit forms within the AFR Excel workbook have been completed, where appropriate For those forms that are not applicable, "N/A" or similar language has been indicated.   |
|             | 4.   | <b>ALL</b> Federal revenues reported in FRIS Report 0053 (Summary of Payments) are accounted for in the Schedule of Expenditures of Federal Awards (SEFA).  |
|             | 5.   | Federal revenues reported on the AFR reconcile to Federal revenues reported on the SEFA Verify or reconcile on reconciliation worksheet.  |
|             | 6.   | The total value of non-cash <b>COMMODITIES</b> has been included within the AFR on the <b>INDIRECT COSTS</b> page (ICR Computation 29) on Line 11. It <b>should not</b> be included in the Statement of Revenues Received (REVENUES 9-14) within the AFR Accounts 4210 - 4299. Those accounts are specific cash programs, not non-cash assistance such as <b>COMMODITIES</b> .  |
|             | 7.   | Complete audit package (Data Collection Form, audit reports, etc.) has been submitted electronically to the Federal Audit Clearinghouse <a href="https://harvester.census.gov/facweb/Default.aspx">https://harvester.census.gov/facweb/Default.aspx</a>   |
| <u>SCHI</u> | DUL  | E OF EXPENDITURES OF FEDERAL AWARDS   |
|             | 8.   | All prior year's projects are included and reconciled to final FRIS report amounts.  - Including receipt/revenue and expenditure/disbursement amounts.  |
|             | 9.   | All current year's projects are included and reconciled to most recent FRIS report filed.  - Including receipt/revenue and expenditure/disbursement amounts.  |
|             | 10.  | Differences in reported spending amounts on the SEFA and the final FRIS reports should be detailed and/or documented in a finding, - discrepancies should be reported as Questioned Costs.  |
|             | 11.  | The total amount provided to subrecipients from each Federal program is included.   |
|             | 12.  | Prior-year and Current-year Child Nutrition Programs (CNP) are included on the SEFA (with prior-year program showing total cash received):  Project year runs from October 1 to September 30, so projects will cross fiscal years;  This means that audited year revenues will include funds from both the prior year and current year projects.  |
|             | 13.  | Each CNP project should be reported on a separate line (one line per project year per program).   |
|             | 14.  | Total CNP Revenue amounts are consistent with grant amounts awarded by ISBE for each program by project year.   |
|             | 15.  | Total CNP Expenditure amounts are consistent with grant amounts awarded by ISBE for each program by project year.   |
|             | 16.  | Exceptions should result in a finding with Questioned Costs.  |
|             | 17.  | The total value of non-cash <b>COMMODITIES</b> has been reported on the SEFA (CFDA 10.555).  - The value is determined from the following, with each item on a separate line:   |
| [           |      | * Non-Cash Commodities: Monthly Commodities Bulletin for April (From the Illinois Commodities System accessed through ISBE web site)  Total commodities = A PAL Allocated + B PAL Allocated + Processing Deductions + Total Bonus Allocated  Verify Non-Cash Commodities amount on ISBE web site: https://www.isbe.net/Pages/School-Nutrition-Programs-Food-Distribution.aspx   |
| [           |      | * Non-Cash Commodities: Commodities information for non-cash items received through Other Food Services  Districts should track separately through year; no specific report available from ISBE  Verify Non-Cash Commodities amount through Other Food Services on ISBE web site: <a href="https://www.isbe.net/Pages/School-Nutrition-Programs-Food-Distribution.aspx">https://www.isbe.net/Pages/School-Nutrition-Programs-Food-Distribution.aspx</a> |
| L           |      | * Department of Defense Fresh Fruits and Vegetables (District should track through year)  The two commodity programs should be reported on separate lines on the SEFA   |
|             |      | <ul> <li>The two commodity programs should be reported on separate lines on the SEFA.</li> <li>Verify Non-Cash Commodities amount through DoD Fresh Fruits and Vegetables on ISBE web site:</li> </ul>  |
| Г           |      | https://www.isbe.net/Pages/School-Nutrition-Programs-Food-Distribution.aspx   |
| L           |      | * Amounts verified for <b>Fresh Fruits and Vegetables</b> <u>cash</u> grant program (ISBE code 4240)  CFDA number: 10.582   |
|             | 18.  | TOTALS have been calculated for Federal revenue and expenditure amounts (Column totals).  |
| 一           | 19.  | Obligations and Encumbrances are included where appropriate.  |
| 一           | 20.  | FINAL STATUS amounts are calculated, where appropriate.   |
|             | 21.  | Medicaid Fee-for-Service funds, E-Rate reimbursements and Build America Bond interest subsidies have <u>not</u> been included on the SEFA.  |
|             | 22.  | <u>All</u> programs tested (not just Type A programs) are indicated by either an * or (M) on the SEFA.  |
|             | 23.  | NOTES TO THE SEFA within the AFR Excel workbook (SEFA NOTES) have been completed.   |

Including, but not limited to:

### Downers Grove Grade School District No. 58 19-022-0580-02 SINGLE AUDIT INFORMATION CHECKLIST

|   |              | 24. Basis of Accounting  |
|---|--------------|--|
|   |              | 25. Name of Entity   |
|   |              | 26. Type of Financial Statements   |
|   |              | 27. Subrecipient information (Mark "N/A" if not applicable)  |
|   | L            | * ARRA funds are listed separately from "regular" Federal awards   |
|   | SUM          | MARY OF AUDITOR'S RESULTS/FINDINGS/CORRECTIVE ACTION PLAN  |
|   |              | 28. Audit opinions expressed in opinion letters <b>match</b> opinions reported in Summary.   |
|   |              | 29. <u>All</u> Summary of Auditor Results questions have been answered.  |
|   |              | 30. All tested programs <b>and</b> amounts are listed.   |
|   |              | 31. Correct testing threshold has been entered. (Title 2 CFR §200.518)   |
|   | <u>Findi</u> | ngs have been filled out completely and correctly (if none, mark "N/A").   |
|   |              | 32. Financial Statement and/or Federal Award Findings information has been completely filled out for each finding, with finding numbers in correct format. |
| ĺ |              | 33. Finding completed for <u>each</u> Significant Deficiency and for <u>each</u> Material Weakness noted in opinion letters.                               |
|   |              | 34. Separate finding for each Federal program (i.e., don't report same finding for multiple programs on one sheet).  |
|   |              | 35. Separate finding sheet for each finding on programs (e.g., excess interest earned and unallowable expenditures are two findings                        |
|   |              | and should be reported separately, even if both are on same program).  |
| Į |              | 36. Questioned Costs have been calculated where there are questioned costs.  |
|   |              | 37. Questioned Costs are separated by project year <u>and</u> by program (and sub-project, if necessary).  |
|   |              | 38. Questioned Costs have been calculated for Interest Earned on Excess Cash on Hand.  |
|   |              | - Should be based on actual amount of interest earned  |
| 1 |              | - Questioned Cost amounts are broken out between programs if multiple programs are listed on the finding   |
|   |              | 39. A CORRECTIVE ACTION PLAN, on the LEA's letterhead has been completed for each finding.   |

# RECONCILIATION OF FEDERAL REVENUES Year Ending June 30, 2020

# Annual Financial Report to Schedule of Expenditures of Federal Awards

#### **TOTAL FEDERAL REVENUE IN AFR**

| Account Summary 7-8, Line 7   | Account 4000                  | \$<br>2,588,484 |
|---|-------------------------------|-----------------|
| Flow-through Federal Revenues<br>Revenues 9-14, Line 112<br>Value of Commodities<br>ICR Computation 30, Line 11 | Account 2200                  | 16,433          |
| Less: Medicaid Fee-for-Service Program<br>Revenues 9-14, Line 264   | Account 4992                  | (107,193)       |
| AFR TOTAL FEDERAL REVENUES:   |                               | \$<br>2,497,724 |
| ADJUSTMENTS TO AFR FEDERAL REVENUE AM Reason for Adjustment: Build America Bond Interest Reimbursment           | IOUNTS:                       | \$<br>(138,753) |
| ADJUSTED AFR FEDERAL REVENUES  Total Current Year Federal Revenues Reported                                     | on SEFA:                      | \$<br>2,358,971 |
| Federal Revenues  | Column D                      | \$<br>2,358,971 |
| Adjustments to SEFA Federal Revenues:   |                               |                 |
| Reason for Adjustment:  |                               |                 |
| Al  | DJUSTED SEFA FEDERAL REVENUE: | \$<br>2,358,971 |
|   | DIFFERENCE:                   | \$<br>-         |

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

Year Ending June 30, 2020

|  |                     | ISBE Project # | Receipts/Revenues |                |                | Expenditure/[   | Disbursements <sup>4</sup> |                 |              |             |         |
|--|---------------------|----------------|-------------------|----------------|----------------|-----------------|----------------------------|-----------------|--------------|-------------|---------|
| Federal Grantor/Pass-Through Grantor                             |                     |                |                   |                |                | Year            |                            | Year            |              | Final       |         |
|  | CFDA                | (1st 8 digits) | Year              | Year           | Year           | 7/1/18-6/30/19  | Year                       | 7/1/19-6/30/20  | Obligations/ | Status      | Budget  |
| Program or Cluster Title and                                     | Number <sup>2</sup> | or Contract #3 | 7/1/18-6/30/19    | 7/1/19-6/30/20 | 7/1/18-6/30/19 | Pass through to | 7/1/19-6/30/20             | Pass through to | Encumb.      | (E)+(F)+(G) |         |
| Major Program Designation  | (A)                 | (B)            | (c)               | (D)            | (E)            | Subrecipients   | (F)                        | Subrecipients   | (G)          | (H)         | (1)     |
| U.S. DEPARTMENT OF EDUCATION: Passed through                     |                     |                |                   |                |                |                 |                            |                 |              |             |         |
| Illinois State Board of Education                                |                     |                |                   |                |                |                 |                            |                 |              |             |         |
| TITLE I GRANTS TO LOCAL EDUCATION AGENCIES                       |                     |                |                   |                |                |                 |                            |                 |              |             |         |
| Title I - Low Income   | 84.010A             | 19-4300-00     | 332,360           | -              | 332,360        | -               | -                          | -               | -            | 332,360     | 420,926 |
| Title I - Low Income   | 84.010A             | 20-4300-00     | -                 | 348,272        | -              | -               | 348,272                    | -               | -            | 348,272     | 368,145 |
| Subtotal - 84.010 - TITLE I GRANTS TO LOCAL EDUCATION AGENCIES   |                     |                | 332,360           | 348,272        | 332,360        | -               | 348,272                    | -               | -            | 680,632     |         |
|  |                     |                |                   |                |                |                 |                            |                 |              | -           |         |
| IMPROVING TEACHER QUALITY STATE GRANTS                           |                     |                |                   |                |                |                 |                            |                 |              | -           |         |
| Title II - Teacher Quality                                       | 84.367A             | 19-4932-00     | 78,888            | -              | 78,888         | -               | -                          | -               | -            | 78,888      | 204,762 |
| Title II - Teacher Quality                                       | 84.367A             | 20-4932-00     | -                 | 89,024         | -              | -               | 89,024                     | -               | -            | 89,024      | 232,903 |
| Subtotal - 84.367 - IMPROVING TEACHER QUALITY<br>STATE GRANTS    |                     |                | 78,888            | 89,024         | 78,888         | -               | 89,024                     | -               | -            | 167,912     |         |
|  |                     |                |                   |                |                |                 |                            |                 |              | -           |         |
| ENGLISH LANGUAGE ACQUISITON STATE GRANTS                         |                     |                |                   |                |                |                 |                            |                 |              | -           |         |
| Title III - Lang Inst Prog - Limited Eng LIPLEP                  | 84.365A             | 19-4909-00     | 11,755            | -              | 11,755         | -               | -                          | -               | -            | 11,755      | 48,317  |
| Subtotal - 84.365 - ENGLISH LANGUAGE<br>ACQUISITION STATE GRANTS |                     |                | 11,755            | -              | 11,755         | -               | -                          | -               | -            | 11,755      |         |
|  |                     |                |                   |                |                |                 |                            |                 |              |             |         |
|  |                     |                |                   |                |                |                 |                            |                 |              |             |         |

• (M) Program was audited as a major program as defined by §200.518.

\*Include the total amount provided to subrecipients from each Federal program. §200.510 (b)(4).

<sup>&</sup>lt;sup>1</sup> To meet state or other requirements, auditees may decide to include certain nonfederal awards (for example, state awards) in this schedule. If such nonfederal data are presented, they should be segregated and clearly designated as nonfederal. The title of the schedule should also be modified to indicate that nonfederal awards are included.

<sup>&</sup>lt;sup>2</sup> When the CFDA number is not available, the auditee should indicate that the CFDA number is not available and include in the schedule the program's name and, if applicable, other identifying number.

<sup>3</sup> When awards are received as a subrecipient, the name of the pass-through entity and identifying number assigned by the pass-through entity must be included in the schedule. §200.510 (b)(2)

<sup>&</sup>lt;sup>4</sup> The Uniform Guidance requires that the value of federal awards expended in the form of non-cash assistance, the amount of insurance in effect during the year, and loans or loan guarantees outstanding at year end be included in the schedule and suggests to include the amounts in the SEFA notes.

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

Year Ending June 30, 2020

|  | ISBE Project #   Receipts/Revenues   Expenditure/Disbursements⁴ |                |                |                |                |                 |                |                 |              |             |           |
|--|---|----------------|----------------|----------------|----------------|-----------------|----------------|-----------------|--------------|-------------|-----------|
| Federal Grantor/Pass-Through Grantor   |   |                |                |                |                | Year            |                | Year            |              | Final       |           |
|  | CFDA  | (1st 8 digits) | Year           | Year           | Year           | 7/1/18-6/30/19  | Year           | 7/1/19-6/30/20  | Obligations/ | Status      | Budget    |
| Program or Cluster Title and   | Number <sup>2</sup>   | or Contract #3 | 7/1/18-6/30/19 | 7/1/19-6/30/20 | 7/1/18-6/30/19 | Pass through to | 7/1/19-6/30/20 | Pass through to | Encumb.      | (E)+(F)+(G) |           |
| Major Program Designation  | (A)   | (B)            | (C)            | (D)            | (E)            | Subrecipients   | (F)            | Subrecipients   | (G)          | (H)         | (1)       |
| ELEMENTARY AND SECONDARY SCHOOL EMERGENCY  |   |                |                |                | . , ,          | •               | ,,,            |                 |              |             | .,        |
| RELIEF GRANT   |   |                |                |                |                |                 |                |                 |              |             |           |
| COVID 19 - Elementary and Secondary School   |   |                |                |                |                |                 |                |                 |              |             |           |
| Emergency Relief Grant   | 84.425  | 20-4998-ER     | -              | -              | -              | -               | 12,529         | -               | -            | 12,529      | 247,898   |
| Subtotal - 84.425 - ELEMENTARY AND SECONDARY   |   |                |                |                |                |                 |                |                 |              |             |           |
| SCHOOL EMERGENCY RELIEF GRANT  |   |                | -              | -              | -              | -               | 12,529         | -               | -            | 12,529      |           |
| SPECIAL EDUCATION CLUSTER  |   |                |                |                |                |                 |                |                 |              |             |           |
| SPECIAL EDUCATION GRANTS TO STATES   |   |                |                |                |                |                 |                |                 |              |             |           |
| (M) Fed Sp. Ed I.D.E.A Room & Board  | 84.027A   | 19-4625-00     | -              | 4,787          | -              | -               | 4,787          | -               | -            | 4,787       | N/A       |
| (M) Fed Sp. Ed I.D.E.A Room & Board  | 84.027A   | 20-4625-00     | -              | 113,822        | -              | -               | 113,822        | -               | -            | 113,822     | N/A       |
| (M) Fed Sp. Ed I.D.E.A Room & Board  | 84.027A   | 18-4625-XC     | 125,292        | -              | 125,292        | -               | -              | -               | -            | 125,292     | N/A       |
| (M) Fed Sp. Ed I.D.E.A Room & Board  | 84.027A   | 19-4625-XC     | -              | 151,507        | -              | -               | 151,507        | -               | -            | 151,507     | N/A       |
| Passed through School Association for Special<br>Education District of DuPage County (SASED) |   |                |                |                |                |                 |                |                 |              |             |           |
| (M) FedSpEdIDEA Flow Through   | 84.027A   | 19-4620-00     | 1,109,232      | -              | 1,109,232      | -               | -              | -               | -            | 1,109,232   | N/A       |
| Passed through Illinois State Board of Education (ISBE)                                      |   |                |                |                |                |                 |                |                 |              |             |           |
| (M) FedSpEdIDEA Flow Through   | 84.027A   | 20-4620-00     | -              | 1,307,316      | -              | -               | 1,307,316      | -               | -            | 1,307,316   | 1,307,316 |
| Subtotal - 84.027 - SPECIAL EDUCATION GRANTS TO  |   |                |                |                |                |                 |                |                 |              |             |           |
| STATE  |   |                | 1,234,524      | 1,577,432      | 1,234,524      | -               | 1,577,432      | -               | -            | 2,811,956   |           |
|  |   |                |                |                |                |                 |                |                 |              |             |           |

• (M) Program was audited as a major program as defined by §200.518.

\*Include the total amount provided to subrecipients from each Federal program. §200.510 (b)(4).

<sup>&</sup>lt;sup>1</sup> To meet state or other requirements, auditees may decide to include certain nonfederal awards (for example, state awards) in this schedule. If such nonfederal data are presented, they should be segregated and clearly designated as nonfederal. The title of the schedule should also be modified to indicate that nonfederal awards are included.

<sup>&</sup>lt;sup>2</sup> When the CFDA number is not available, the auditee should indicate that the CFDA number is not available and include in the schedule the program's name and, if applicable, other identifying number.

<sup>3</sup> When awards are received as a subrecipient, the name of the pass-through entity and identifying number assigned by the pass-through entity must be included in the schedule. §200.510 (b)(2)

<sup>&</sup>lt;sup>4</sup> The Uniform Guidance requires that the value of federal awards expended in the form of non-cash assistance, the amount of insurance in effect during the year, and loans or loan guarantees outstanding at year end be included in the schedule and suggests to include the amounts in the SEFA notes.

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

Year Ending June 30, 2020

|  |                     | ISBE Project # | Receipts/      | Revenues       |                | Expenditure/I   | Disbursements <sup>4</sup> |                 |              |             |        |
|--|---------------------|----------------|----------------|----------------|----------------|-----------------|----------------------------|-----------------|--------------|-------------|--------|
| Federal Grantor/Pass-Through Grantor   |                     |                |                |                |                | Year            |                            | Year            |              | Final       |        |
|  | CFDA                | (1st 8 digits) | Year           | Year           | Year           | 7/1/18-6/30/19  | Year                       | 7/1/19-6/30/20  | Obligations/ | Status      | Budget |
| Program or Cluster Title and   | Number <sup>2</sup> | or Contract #3 | 7/1/18-6/30/19 | 7/1/19-6/30/20 | 7/1/18-6/30/19 | Pass through to | 7/1/19-6/30/20             | Pass through to | Encumb.      | (E)+(F)+(G) |        |
| Major Program Designation  | (A)                 | (B)            | (C)            | (D)            | (E)            | Subrecipients   | (F)                        | Subrecipients   | (G)          | (H)         | (1)    |
| Passed through School Association for Special<br>Education District of DuPage County (SASED) |                     |                |                |                |                |                 |                            |                 |              |             |        |
| (M) FedSpEd Preschool Flow Through   | 84.173A             | 20-4600-00     | -              | 59,537         | -              | -               | 59,537                     | -               | -            | 59,537      | 90,433 |
| Passed through Illinois State Board of Education (ISBE)                                      |                     |                |                |                |                |                 |                            |                 |              |             |        |
| (M) FedSpEd Preschool Flow Through   | 84.173A             | 19-4600-00     | 65,612         | -              | 65,612         | -               | -                          | -               | -            | 65,612      | N/A    |
| Subtotal - 84.173A - SPECIAL EDUCATION GRANTS<br>TO STATE                                    |                     |                | 65,612         | 59,537         | 65,612         | -               | 59,537                     | -               | -            | 125,149     |        |
| Subtotal - SPECIAL EDUCATION CLUSTER   |                     |                | 1,300,136      | 1,636,969      | 1,300,136      | -               | 1,636,969                  | -               | -            | 2,937,105   |        |
| U.S. DEPARTMENT OF AGRICULTURE:  |                     |                |                |                |                |                 |                            |                 |              |             |        |
| CHILD NUTRITION CLUSTER  |                     |                |                |                |                |                 |                            |                 |              |             |        |
| Passed through School Association for Special<br>Education District of DuPage County (SASED) |                     |                |                |                |                |                 |                            |                 |              |             |        |
| National School Lunch Program  | 10.555              | 20-4210-00     | -              | 1,449          | -              | -               | 1,449                      | -               | -            | 1,449       | N/A    |
|  |                     |                |                |                |                |                 |                            |                 |              |             |        |
|  |                     |                |                |                |                |                 |                            |                 |              |             |        |
|  |                     |                |                |                |                |                 |                            |                 |              |             |        |
|  |                     |                |                |                |                |                 |                            |                 |              |             |        |
|  |                     |                |                |                |                |                 |                            |                 |              |             |        |

• (M) Program was audited as a major program as defined by §200.518.

\*Include the total amount provided to subrecipients from each Federal program. §200.510 (b)(4).

<sup>&</sup>lt;sup>1</sup> To meet state or other requirements, auditees may decide to include certain nonfederal awards (for example, state awards) in this schedule. If such nonfederal data are presented, they should be segregated and clearly designated as nonfederal. The title of the schedule should also be modified to indicate that nonfederal awards are included.

<sup>&</sup>lt;sup>2</sup> When the CFDA number is not available, the auditee should indicate that the CFDA number is not available and include in the schedule the program's name and, if applicable, other identifying number.

<sup>3</sup> When awards are received as a subrecipient, the name of the pass-through entity and identifying number assigned by the pass-through entity must be included in the schedule. §200.510 (b)(2)

<sup>&</sup>lt;sup>4</sup> The Uniform Guidance requires that the value of federal awards expended in the form of non-cash assistance, the amount of insurance in effect during the year, and loans or loan guarantees outstanding at year end be included in the schedule and suggests to include the amounts in the SEFA notes.

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

Year Ending June 30, 2020

|  |                     | ISBE Project # | roject # Receipts/Revenues |                |                | Expenditure/I   |                |                 | T            |             |        |
|--|---------------------|----------------|----------------------------|----------------|----------------|-----------------|----------------|-----------------|--------------|-------------|--------|
| Federal Grantor/Pass-Through Grantor   |                     |                |                            |                |                | Year            |                | Year            |              | Final       |        |
|  | CFDA                | (1st 8 digits) | Year                       | Year           | Year           | 7/1/18-6/30/19  | Year           | 7/1/19-6/30/20  | Obligations/ | Status      | Budget |
| Program or Cluster Title and   | Number <sup>2</sup> | or Contract #3 | 7/1/18-6/30/19             | 7/1/19-6/30/20 | 7/1/18-6/30/19 | Pass through to | 7/1/19-6/30/20 | Pass through to | Encumb.      | (E)+(F)+(G) |        |
| Major Program Designation  | (A)                 | (B)            | (C)                        | (D)            | (E)            | Subrecipients   | (F)            | Subrecipients   | (G)          | (H)         | (1)    |
| U.S. DEPARTMENT OF AGRICULTURE: Passed through                               |                     |                |                            |                |                | -               |                |                 |              |             |        |
| Illinois State Board of Education  |                     |                |                            |                |                |                 |                |                 |              |             |        |
| NATIONAL SCHOOL LUNCH PROGRAM  |                     |                |                            |                |                |                 |                |                 |              |             |        |
| National School Lunch Program  | 10.555              | 19-4210-00     | 82,651                     | 15,062         | 82,651         | -               | 15,062         | -               | -            | 97,713      | N/A    |
| National School Lunch Program  | 10.555              | 20-4210-00     | -                          | 69,270         | -              | -               | 69,270         | -               | -            | 69,270      | N/A    |
| Commodity Food Program - Non-Cash USDA Foods                                 | 10.555              | FY2019         | 11,392                     | -              | 11,392         | -               | -              | -               | -            | 11,392      | N/A    |
| Commodity Food Program - Non-Cash USDA Foods                                 | 10.555              | FY2020         | -                          | 10,671         | -              | -               | 10,671         | -               | -            | 10,671      | N/A    |
| Subtotal - 10.555 - NATIONAL SCHOOL LUNCH<br>PROGRAM                         |                     |                | 94,043                     | 96,452         | 94,043         | -               | 96,452         | -               | -            | 190,495     | N/A    |
| U.S. DEPARTMENT OF DEFENSE: Passed through Illinois State Board of Education |                     |                |                            |                |                |                 |                |                 |              |             |        |
| FRESH FRUITS AND VEGETABLES  |                     |                |                            |                |                |                 |                |                 |              |             |        |
| Commodity Food Program - DoD Fruits & Vegatables                             | 10.555              | FY2019         | 7,524                      | -              | 7,524          | -               | -              | -               | -            | 7,524       | N/A    |
| Commodity Food Program - DoD Fruits & Vegatables                             | 10.555              | FY2020         | -                          | 5,762          | -              | -               | 5,762          | -               | -            | 5,762       | N/A    |
| Subtotal - 10.555 - FRESH FRUITS AND VEGETABLES.                             |                     |                | 7,524                      | 5,762          | 7,524          | -               | 5,762          | -               | -            | 13,286      |        |
|  |                     |                |                            |                |                |                 |                |                 |              |             |        |
| Special Milk Program   | 10.556              | 19-4215-00     | 29,373                     | 5,614          | 29,373         | -               | 5,614          | -               | -            | 34,987      | N/A    |
| Special Milk Program   | 10.556              | 20-4215-00     | -                          | 17,574         | -              | -               | 17,574         | -               | -            | 17,574      | N/A    |
| Subtotal - 10.556 - SPECIAL MILK   |                     |                | 29,373                     | 23,188         | 29,373         | -               | 23,188         | -               | -            | 52,561      |        |

• (M) Program was audited as a major program as defined by §200.518.

\*Include the total amount provided to subrecipients from each Federal program. §200.510 (b)(4).

<sup>&</sup>lt;sup>1</sup> To meet state or other requirements, auditees may decide to include certain nonfederal awards (for example, state awards) in this schedule. If such nonfederal data are presented, they should be segregated and clearly designated as nonfederal. The title of the schedule should also be modified to indicate that nonfederal awards are included.

<sup>&</sup>lt;sup>2</sup> When the CFDA number is not available, the auditee should indicate that the CFDA number is not available and include in the schedule the program's name and, if applicable, other identifying number.

<sup>3</sup> When awards are received as a subrecipient, the name of the pass-through entity and identifying number assigned by the pass-through entity must be included in the schedule. §200.510 (b)(2)

<sup>&</sup>lt;sup>4</sup> The Uniform Guidance requires that the value of federal awards expended in the form of non-cash assistance, the amount of insurance in effect during the year, and loans or loan guarantees outstanding at year end be included in the schedule and suggests to include the amounts in the SEFA notes.

#### SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS

Year Ending June 30, 2020

|  |                     | ISBE Project # Receipts/Revenues |                |                | Expenditure/Disbursements <sup>4</sup> |                 |                |                 |              |             |        |
|--|---------------------|----------------------------------|----------------|----------------|--|-----------------|----------------|-----------------|--------------|-------------|--------|
| Federal Grantor/Pass-Through Grantor   |                     |                                  |                |                |  | Year            |                | Year            |              | Final       |        |
|  | CFDA                | (1st 8 digits)                   | Year           | Year           | Year                                   | 7/1/18-6/30/19  | Year           | 7/1/19-6/30/20  | Obligations/ | Status      | Budget |
| Program or Cluster Title and   | Number <sup>2</sup> | or Contract #3                   | 7/1/18-6/30/19 | 7/1/19-6/30/20 | 7/1/18-6/30/19                         | Pass through to | 7/1/19-6/30/20 | Pass through to | Encumb.      | (E)+(F)+(G) |        |
| Major Program Designation  | (A)                 | (B)                              | (c)            | (D)            | (E)                                    | Subrecipients   | (F)            | Subrecipients   | (G)          | (H)         | (1)    |
| Summer Food Service Program  | 10.559              | 20-4225-00                       | -              | 98,374         | -                                      | -               | 98,374         | -               | -            | 98,374      | N/A    |
| Subtotal - 10.559 - Summer Food Service  |                     |                                  | -              | 98,374         | -                                      | -               | 98,374         | -               | -            | 98,374      |        |
| Subtotal - CHILD NUTRITION CLUSTER   |                     |                                  | 420.040        | 222.775        | 420.040                                |                 | 222.775        |                 |              | 25.4.746    |        |
|  |                     |                                  | 130,940        | 223,776        | 130,940                                | -               | 223,776        | -               | -            | 354,716     |        |
| U.S. DEPARTMENT OF HEALTH AND HUMAN SERVICES:                                    |                     |                                  |                |                |  |                 |                |                 |              |             |        |
| Passed through School Association for Special Education in DuPage County (SASED) |                     |                                  |                |                |  |                 |                |                 |              |             |        |
| and Illiniois Department of Healthcare and Family<br>Services                    |                     |                                  |                |                |  |                 |                |                 |              |             |        |
| Medicaid - Adm. Outreach   | 93.778              | FY2019                           | 48,469         | 11,124         | 48,469                                 | -               | 11,124         | -               | -            | 59,593      | N/A    |
| Medicaid - Adm. Outreach   | 93.778              | FY2020                           | -              | 49,806         | -                                      | -               | 49,806         | -               | -            | 49,806      | N/A    |
| Subtotal - 93.778 - MEDICAL ASSISTANCE PROGRAM                                   |                     |                                  | 48,469         | 60,930         | 48,469                                 | -               | 60,930         | -               | -            | 109,399     |        |
|  |                     |                                  |                |                |  |                 |                |                 |              |             |        |
| TOTAL FEDERAL AWARDS   |                     |                                  | 1,902,548      | 2,358,971      | 1,902,548                              | -               | 2,371,500      | -               | -            | 4,274,048   |        |
|  |                     |                                  |                |                |  |                 |                |                 |              |             |        |
|  |                     |                                  |                |                |  |                 |                |                 |              |             |        |
|  |                     |                                  |                |                |  |                 |                |                 |              |             |        |
|  |                     |                                  |                |                |  |                 |                |                 |              |             |        |

• (M) Program was audited as a major program as defined by §200.518.

\*Include the total amount provided to subrecipients from each Federal program. §200.510 (b)(4).

<sup>&</sup>lt;sup>1</sup> To meet state or other requirements, auditees may decide to include certain nonfederal awards (for example, state awards) in this schedule. If such nonfederal data are presented, they should be segregated and clearly designated as nonfederal. The title of the schedule should also be modified to indicate that nonfederal awards are included.

<sup>&</sup>lt;sup>2</sup> When the CFDA number is not available, the auditee should indicate that the CFDA number is not available and include in the schedule the program's name and, if applicable, other identifying number.

<sup>3</sup> When awards are received as a subrecipient, the name of the pass-through entity and identifying number assigned by the pass-through entity must be included in the schedule. §200.510 (b)(2)

<sup>&</sup>lt;sup>4</sup> The Uniform Guidance requires that the value of federal awards expended in the form of non-cash assistance, the amount of insurance in effect during the year, and loans or loan guarantees outstanding at year end be included in the schedule and suggests to include the amounts in the SEFA notes.

#### NOTES TO THE SCHEDULE OF EXPENDITURES OF FEDERAL AWARDS (SEFA)

Year Ending June 30, 2020

#### Note 1: Basis of Presentation<sup>5</sup>

The accompanying Schedule of Expenditures of Federal Awards includes the federal grant activity of Downers Grove Grade School District No. 58 and is presented on the Modified Accrual Basis of Accounting. The information in this schedule is presented in accordance with the requirements of the Office of Management and Budget Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards. Therefore, some amounts presented in this schedule may differ from amounts presented in, or used in the preparation of, the **Basic** financial statements.

| Note 2: Indirect Facilities & Administration costs <sup>6</sup>  |                                 |                       |                   |
|--|---------------------------------|-----------------------|-------------------|
| Auditee elected to use 10% de minimis cost rate?   | YE                              | S                     | XNO               |
| Note 3: Subrecipients  |                                 |                       |                   |
| Of the federal expenditures presented in the schedule, ${\bf Downers\ Grove\ Grade\ Schedule}$                                   | nool No. 58 provided federa     | al awards to subrecip | ients as follows: |
|  | Federal                         | Amount Prov           | ided to           |
| Program Title/Subrecipient Name  | CFDA Number                     | Subrecipi             |                   |
| NONE   |                                 |                       |                   |
| NONL   | _                               |                       |                   |
|  |                                 |                       |                   |
|  |                                 |                       |                   |
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|  |                                 |                       |                   |
|  |                                 |                       |                   |
|  |                                 |                       |                   |
|  |                                 |                       |                   |
| Note 4: Non-Cash Assistance  |                                 |                       |                   |
| The following amounts were expended in the form of non-cash assistance by <b>Dow</b> Schedule of Expenditures of Federal Awards: | ners Grove Grade School I       | No. 58 and should be  | included in the   |
|  | 640.674                         |                       |                   |
| NON-CASH COMMODITIES (CFDA 10.555)**:  OTHER NON-CASH ASSISTANCE - DEPT. OF DEFENSE FRUITS & VEGETABLES                          | \$10,671<br>\$5,762             | Total Non-Cash        | \$16,433          |
| OTHER NON-CASH ASSISTANCE - DELT. OF DEFENSE TROMS & VEGETABLES  | \$3,702                         | Total Non-Cash        | <b>\$10,433</b>   |
| Note 5: Other Information  |                                 |                       |                   |
| Insurance coverage in effect paid with Federal funds during the fiscal year:   |                                 |                       |                   |
| Property   | No                              |                       |                   |
| Auto   | No                              |                       |                   |
| General Liability  | No                              |                       |                   |
| Workers Compensation   | No                              |                       |                   |
| Loans/Loan Guarantees Outstanding at June 30:  | No No                           |                       |                   |
| District had Federal grants requiring matching expenditures  | No (Yes (No)                    |                       |                   |
|  | (Yes/No)                        |                       |                   |
| ** The amount reported here should match the value reported for non-cash Commodities   | es on the Indirect Cost Rate Co | omputation page.      |                   |

<sup>&</sup>lt;sup>5</sup> This note is included to meet the Uniform Guidance requirement that the schedule include notes that describe the significant accounting policies used in preparing the schedule. (§200.510 (b)(6))

<sup>&</sup>lt;sup>6</sup> The Uniform Guidance requires the Schedule of Expenditures of Federal Awards to note whether or not the auditee elected to use the 10% de minimis cost rate as covered in §200.414 Indirect (F&A) costs. §200.510 (b)(6)

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS

Year Ending June 30, 2020

|  | SECTION I - SUMMARY OF AUDIT               | TOR'S RESULTS           |               |   |  |  |
|--|--|-------------------------|---------------|---|--|--|
| FINANCIAL STATEMENTS                     |  |                         |               |   |  |  |
| Type of auditor's report issued:         | Unmodified                                 |                         |               |   |  |  |
|  | (Unmodified, Qualified, Adverse, Disclaim  | er)                     |               |   |  |  |
| INTERNAL CONTROL OVER FINANCIAL          | REPORTING:                                 |                         |               |   |  |  |
| • Material weakness(es) identified?      |  | _                       | YES           | X None Reported                             |  |  |
| Significant Deficiency(s) identified th  | nat are not considered to                  |                         |               |   |  |  |
| be material weakness(es)?                |  |                         | YES           | X None Reported                             |  |  |
| Noncompliance material to the finan      | ncial statements noted?                    |                         | YES           | XNO   |  |  |
| FEDERAL AWARDS                           |  |                         |               |   |  |  |
| INTERNAL CONTROL OVER MAJOR PRO          | OGRAMS:                                    |                         |               |   |  |  |
| • Material weakness(es) identified?      |  | _                       | YES           | XNone Reported                              |  |  |
| Significant Deficiency(s) identified th  | nat are not considered to                  |                         |               |   |  |  |
| be material weakness(es)?                |  |                         | YES           | X None Reported                             |  |  |
| Type of auditor's report issued on com   | pliance for major programs:                |                         | U             | nmodified                                   |  |  |
|  | _  | (Unn                    | nodified, Qua | alified, Adverse, Disclaimer <sup>7</sup> ) |  |  |
| Any audit findings disclosed that are re | equired to be reported in                  |                         |               |   |  |  |
| accordance with §200.516 (a)?            |  |                         | YES           | XNO   |  |  |
| IDENTIFICATION OF MAJOR PROGRAM          | MS: <sup>8</sup>                           |                         |               |   |  |  |
| CFDA NUMBER(S) <sup>9</sup>              | NAME OF FEDERAL PROGRAM or                 | r CLUSTER <sup>10</sup> |               | AMOUNT OF FEDERAL PROGRAM                   |  |  |
| 84.173A                                  | Fed. SpEdPreschool Flow Through            |                         |               | 59,537                                      |  |  |
| 84.027A                                  | Fed. SpEdIDEA Flow Through, FedSpEdIDEA Ro | oom & Board             |               | 1,577,432                                   |  |  |
|  |  |                         |               |   |  |  |
|  |  |                         |               |   |  |  |
|  | Total Amount Total as N                    | Anior                   |               | \$1.626.060                                 |  |  |
|  | Total Amount Tested as N                   | пајог                   |               | \$1,636,969                                 |  |  |
| Total Federal Expenditures for 7/1/19    | -6/30/20                                   | \$2,371,5               | 500           |   |  |  |
| % tested as Major                        |  | 69.03%                  |               |   |  |  |
| Dollar threshold used to distinguish be  | tween Type A and Type B programs:          |                         | \$750,000     | 0.00  |  |  |
| Auditee qualified as low-risk auditee?   |  |                         | YES           | NO  |  |  |

If the audit report for one or more major programs is other than unmodified, indicate the type of report issued for each program.
Example: "Unmodified for all major programs except for [name of program], which was modified and [name of program], which was a disclaimer."

<sup>&</sup>lt;sup>8</sup> Major programs should generally be reported in the same order as they appear on the SEFA.

 $<sup>^{9}\,\,</sup>$  When the CFDA number is not available, include other identifying number, if applicable.

The name of the federal program or cluster should be the same as that listed in the SEFA. For clusters, auditors are only required to list the name of the cluster.

#### Downers Grove Grade School District No. 58 19-022-0580-02 SCHEDULE OF FINDINGS AND QUESTIONED COSTS Year Ending June 30, 2020

| SECTION II - FINANCIAL STATEMENT FINDINGS |                  |                     |     |   |   |  |  |  |
|---|------------------|---------------------|-----|---|---|--|--|--|
| 1. FINDING NUMBER: <sup>11</sup>          | 2020- <u>N/A</u> | 2. THIS FINDING IS: | New | Repeat from Prior Year? Year originally reported? |   |  |  |  |
| 3. Criteria or specific requirement       |                  |                     |     |   | _ |  |  |  |
| 4. Condition                              |                  |                     |     |   |   |  |  |  |
| 5. Context <sup>12</sup>                  |                  |                     |     |   |   |  |  |  |
| 6. Effect                                 |                  |                     |     |   |   |  |  |  |
| 7. Cause                                  |                  |                     |     |   |   |  |  |  |
| 8. Recommendation                         |                  |                     |     |   |   |  |  |  |
| 9. Management's response <sup>13</sup>    |                  |                     |     |   |   |  |  |  |
|   |                  |                     |     |   |   |  |  |  |

A suggested format for assigning reference numbers is to use the digits of the fiscal year being audited followed by a numeric sequence of findings. For example, findings identified and reported in the audit of fiscal year 2018 would be assigned a reference number of 2018-001, 2018-002, etc. The sheet is formatted so that only the number need be entered (1, 2, etc.).

<sup>&</sup>lt;sup>12</sup> Provide sufficient information for judging the prevalence and consequences of the finding, such as relation to universe of costs and/or number of items examined and quantification of audit findings in dollars.

<sup>&</sup>lt;sup>13</sup> See §200.521 *Management decision* for additional guidance on reporting management's response.

#### **SCHEDULE OF FINDINGS AND QUESTIONED COSTS**

Year Ending June 30, 2020

|   |                   |              | rear Enamy same              |  |              |        |                         |  |
|---|-------------------|--------------|------------------------------|--|--------------|--------|-------------------------|--|
| SECTION III - FEDERAL AWARD FINDINGS AND QUESTIONED COSTS |                   |              |                              |  |              |        |                         |  |
| 1. FINDING NUMBER:14                                      | 2020-             | N/A          | 2. THIS FINDING IS:          |  | New          | Year o | Repeat from Prior year? |  |
| 3. Federal Program Name and Y                             | Year:             |              |                              |  |              |        |                         |  |
| 4. Project No.:   |                   |              |                              |  | 5. CFDA No.: |        |                         |  |
| 6. Passed Through:  |                   |              |                              |  |              |        |                         |  |
| 7. Federal Agency:  |                   |              |                              |  |              |        |                         |  |
| 8. Criteria or specific requireme                         | ent (including st | tatutory, re | gulatory, or other citation) |  |              |        |                         |  |
| 9. Condition <sup>15</sup>                                |                   |              |                              |  |              |        |                         |  |
| 10. Questioned Costs <sup>16</sup>                        |                   |              |                              |  |              |        |                         |  |
| 11. Context <sup>17</sup>                                 |                   |              |                              |  |              |        |                         |  |
| 12. Effect  |                   |              |                              |  |              |        |                         |  |
| 13. Cause   |                   |              |                              |  |              |        |                         |  |
| 14. Recommendation  |                   |              |                              |  |              |        |                         |  |
| 15. Management's response 18                              |                   |              |                              |  |              |        |                         |  |
|   |                   |              |                              |  |              |        |                         |  |

See footnote 11.

Include facts that support the deficiency identified on the audit finding (§200.516 (b)(3)).

<sup>&</sup>lt;sup>16</sup> Identify questioned costs as required by §200.516 (a)(3 - 4).

<sup>&</sup>lt;sup>17</sup> See footnote 12.

 $<sup>^{18}</sup>$  To the extent practical, indicate when management does not agree with the finding, questioned cost, or both.

# SUMMARY SCHEDULE OF PRIOR AUDIT FINDINGS<sup>19</sup> Year Ending June 30, 2020

[If there are no prior year audit findings, please submit schedule and indicate **NONE**]

Finding Number Condition Current Status<sup>20</sup>
2019-001 Corrective action was taken by the District.

Since the District's last capital asset inventory, there have been additions of capital assets that were not tracked by the District, and therefore not reported to the third party for the inventory. The lack of proper tracking of capital asset additions could result in a misstatement of capital assets and related depreciation in the District's financial statements.

When possible, all prior findings should be on the same page

- A description of any partial or planned corrective action
- An explanation if the corrective action taken was significantly different from that previously reported or in the management decision received from the pass-through entity.

<sup>&</sup>lt;sup>19</sup> Explanation of this schedule - §200.511 (b)

 $<sup>^{\</sup>rm 20}$  Current Status should include one of the following:

<sup>•</sup> A statement that corrective action was taken



#### INDEPENDENT AUDITORS' REPORT ON SUPPLEMENTARY INFORMATION

The Members of the Board of Education Downers Grove Grade School District No. 58 Downers Grove, Illinois

We have audited the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of Downers Grove Grade School District No. 58 (the District) as of and for the year ended June 30, 2020, and the related notes to the financial statements, which collectively comprise the District's basic financial statements and have issued our report thereon dated December 10, 2020, which contained unmodified opinions on those financial statements. Our audit was conducted for the purpose of forming opinions on the basic financial statements.

The accompanying Annual Financial Report is presented for purposes of additional analysis and is not a required part of the basic financial statements. As described more fully in Note A, this regulatory-based financial report is issued to comply with regulatory provisions prescribed by the Illinois State Board of Education, which is a basis of accounting other than, and differs from, accounting principles generally accepted in the United States of America. It is intended to assure effective legislative and public oversight of school district financing and spending activities of accountable Illinois public school districts. The effects on the Annual Financial Report of the variances between these regulatory accounting practices and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material.

The accompanying Basic Financial Statements, Supplementary Schedules, and Notes to the Annual Financial Report, as listed in the table of contents of this Annual Financial Report, are the responsibility of management and were derived from and relate directly to the underlying accounting and other records used to prepare the basic financial statements. Such information has been subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, that information is fairly stated in all material respects in relation to the basic financial statements as a whole.

The financial profile information, estimated financial profile summary, statistical section, report on shared services or outsourcing, administrative cost worksheet, itemization schedule, reference page, deficit reduction calculation, Audit Checklist/Balancing Schedule, Single Audit Information Checklist, and reconciliation of Federal Revenues, as listed in the table of contents, have not been subjected to the auditing procedures applied in the audit of the basic financial statements and, accordingly, we do not express an opinion or provide any assurance on them.

The answers to questions contained in the "Auditor's Questionnaire" and related comments are based solely on the procedures performed and data obtained during our audit of the basic financial statements of the District as of and for the year ended June 30, 2020.

(Continued)



(Continued)

# **Purpose of this Report**

The purpose of this report is solely to comply with the regulatory provisions prescribed by the Illinois State Board of Education as described above and in Note A and not intended to be the District's primary presentation of its financial position and changes in its financial position. Accordingly, this report is not suitable for any other purpose.

MILLER, COOPER & CO., LTD.

Miller, Coyper & Co., Ltd.

Certified Public Accountants

Deerfield, Illinois December 10, 2020

#### Downers Grove Grade School District No. 58

NOTE TO THE ANNUAL FINANCIAL REPORT June 30, 2020

#### NOTE A - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

This annual financial report for Downers Grove Grade School District No. 58 (the District) is supplementary information and is presented to conform to the regulatory provisions prescribed by the Illinois State Board of Education (regulatory basis), which is a comprehensive basis of accounting other than accounting principles generally accepted in the United States of America (GAAP), as applicable to Illinois school districts. The significant differences between this regulatory basis annual financial report and the District's annual financial statements (which are presented in accordance with GAAP are as follows:

The District's annual financial statements contain entity-wide statements that are not included in this regulatory basis annual financial report.

This regulatory basis annual financial report uses the modified accrual basis of accounting and the annual financial statements use both the accrual and modified accrual cash basis of accounting.

The basic financial statements of this regulatory basis annual financial report while similar to the governmental fund financial statements of the annual financial statements, present individual funds for Educational and Working Cash while these funds are combined and presented as the General fund within the governmental funds of the District's annual financial statements. Additionally, the amounts presented as deferred inflows of resources on the governmental funds of the District's annual financials statements are reported as deferred revenues on this regulatory basis report.

The regulatory basis annual financial report utilizes account groups, explained below, while the annual financial statements does not.

#### 1. General Fixed Assets and General Long-Term Debt Account Groups

Account groups are used to establish accounting control and accountability for the District's capital assets and general long-term debt. The accounting and financial reporting treatment applied to the capital assets and long-term liabilities associated with a fund are determined by its measurement focus.

Capital assets have been acquired for general governmental purposes. At the time of purchase, assets are recorded as expenditures paid in the governmental funds and capitalized, at cost, in the General Fixed Assets Account Group. Donated capital assets are listed at acquisition value as of the date of acquisition. Depreciation accounting is not applicable, except to determine the per capita tuition charge.

Long-term liabilities expected to be financed from governmental funds are accounted for in the General Long-Term Debt Account Group, not in the governmental funds. The debt recorded in the District's General Long-Term Debt Account Group consists of bond issues and capital leases.

#### **Downers Grove Grade School District No. 58**

NOTE TO THE ANNUAL FINANCIAL REPORT June 30, 2020

#### NOTE A - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

### 1. General Fixed Assets and General Long-Term Debt Account Groups (Continued)

The two account groups are not "funds." Account groups are concerned only with the measurement of financial position. Account Groups are not involved with measurement of the results of operations.

#### 2. Fund Balances

In the fund financial statements, the governmental funds report five components of fund balance: nonspendable, restricted, committed, assigned, and unassigned (the definitions for which are included in the notes in the District's annual financial statements). The Regulatory Model, followed by the District, only reports reserved and unreserved fund balances. Below are definitions of the Regulatory Basis components and a reconciliation of how these balances are reported.

*Reserved Fund Balances* are those balances that are reserved for a specific purpose, other than the regular purpose of any given fund.

*Unreserved Fund Balances* are those balances that are not reserved for a specific purpose, other than the regular purpose of any given fund.

The first five columns of the following table represents Fund Balance Reporting according to GAAP. The last two columns represent Fund Balance Reporting under the regulatory basis of accounting utilized in preparation of the annual financial report.

# **Downers Grove Grade School District No. 58**

NOTE TO THE ANNUAL FINANCIAL REPORT June 30, 2020

#### NOTE A - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (Continued)

#### 2. Fund Balances (Continued)

|                            |                   | Generally A | ccepted Accou | Regulatory Basis |               |              |            |
|----------------------------|-------------------|-------------|---------------|------------------|---------------|--------------|------------|
| <u>Fund</u>                | Non-<br>spendable | Restricted  | Committed     | Assigned         | Unassigned    | Reserved     | Unreserved |
| Educational S              | - \$              | - 5         | - \$          | 2,566,375 \$     | 5,094,974 \$  | 2,566,375 \$ | 5,094,974  |
| Operations and Maintenance | -                 | 4,371,738   | 844,415       | -                | -             | 844,415      | 4,371,738  |
| Debt Services              | -                 | 623,281     | -             | -                | -             | -            | 623,281    |
| Transportation             | -                 | 2,394,463   | -             | -                | -             | -            | 2,394,463  |
| Municipal<br>Retirement/   |                   |             |               |                  |               |              |            |
| Social Security            | -                 | 1,034,991   | -             | -                | -             | -            | 1,034,991  |
| Capital Projects           | -                 | 388,621     | -             | -                | -             | -            | 388,621    |
| Working Cash               | -                 | -           | -             | -                | 9,512,033     | -            | 9,512,033  |
| Fire Prevention and Safety |                   | 8,531       |               | <u> </u>         |               |              | 8,531      |
| 9                          | s <u> </u> \$     | 8,821,625   | 844,415 \$    | 2,566,375 \$     | 14,607,007 \$ | 3,410,790 \$ | 23,428,632 |

This regulatory basis annual financial report is supplementary information, and it does not contain a full set of notes. Interested users of this regulatory basis annual financial report should refer to the District's annual financial statements for the year ended June 30, 2020 which were included in this filing with the Illinois State Board of Education, for more detailed information.